

reviewers of draft environmental impact statements (or draft supplements to an EIS) must structure their participation in the environmental review of the proposal so that it is meaningful and alerts an agency to the reviewer's position and contentions. *Vermont Yankee Nuclear Power Corp. v. NRDC*, 435 U.S. 519, 553 (1978). Also, environmental objections that could be raised at the draft environmental impact statement (or draft supplement to an EIS) stage but that are not raised until after completion of the final environmental impact statement (or final supplement to an EIS) may be waived or dismissed by the courts. *City of Angoon v. Hodel*, 803 F.2d 1016, 1022 (9th Cir. 1986) and *Wisconsin Heritages, Inc. v. Harris*, 490 F. Supp. 1334, 1338 (E.D. Wis. 1980). Because of these court rulings, it is very important that those interested in this proposed action participate by the close of the 45 day comment period so that substantive comments and objections are made available to the Forest Service at a time when it can meaningfully consider them and respond to them in the final environmental impact statement.

To assist the Forest Service in identifying and considering issues and concerns on the proposed action, comments on the draft environmental impact statement (or draft supplement to an EIS) should be as specific as possible. It is also helpful if comments refer to specific pages or chapters of the draft statement. Comments may also address the adequacy of the draft environmental impact statement (or draft supplement to an EIS) or the merits of the alternatives formulated and discussed in the statement. Reviewers may wish to refer to the Council on Environmental Quality Regulations for implementing the procedural provisions of the National Environmental Policy Act at 40 CFR 1503.3 in addressing these points.

Dated: April 8, 1999.

**John Twiss,**

*Forest Supervisor.*

[FR Doc. 99-9964 Filed 4-20-99; 8:45 am]

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## DEPARTMENT OF COMMERCE

### Submission for OMB Review; Comment Request

The Department of Commerce (DOC) has submitted to the Office of Management and Budget (OMB) for clearance the following proposal for collection of information under the

provisions of the Paperwork Reduction Act (44 U.S.C. Chapter 35).

*Agency:* National Oceanic and Atmospheric Administration (NOAA).

*Title:* Coastal Services Center Coastal Management Survey.

*Agency Form Number(s):* N/A.

*OMB Approval Number:* 0648-0308.

*Type of Request:* Revision of a currently approved collection.

*Burden:* 27 hours.

*Number of Respondents:* Approximately 80.

*Avg. Hours Per Response:* 30 minutes.

*Needs and Uses:* The mission of the NOAA Coastal Services Center is to foster and sustain the environmental and economic well being of the coast by linking people, information, and technology. NOAA is seeking approval to conduct a customer survey. The purpose of the survey is to assess the coastal resource management community's information needs. The results will allow the Center to determine the kinds of services its customers want, to understand the customer's level of technical expertise, and to document priority issues most relevant to the missions. This information will be used to guide the development of future products and services in the formats and software commonly used by customers.

*Affected Public:* State, local or tribal government, federal government.

*Frequency:* One-time.

*Respondent's Obligation:* Voluntary.

*OMB Desk Officer:* David Rostker, (202) 395-3897.

Copies of the above information collection proposal can be obtained by calling or writing Linda Engelmeier, DOC Forms Clearance Officer, (202) 482-3272, Department of Commerce, Room 5033, 14th and Constitution Avenue, NW, Washington, DC 20230 (or via Internet at LEngelme@doc.gov).

Written comments and recommendations for the proposed information collection should be sent within 30 days of publication of this notice to David Rostker, OMB Desk Officer, Room 10202, New Executive Office Building, 725 17th Street, NW, Washington, DC 20503.

Dated: April 15, 1999.

**Madeleine Clayton,**

*Management Analyst, Office of the Chief Information Officer.*

[FR Doc. 99-9932 Filed 4-20-99; 8:45 am]

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## DEPARTMENT OF COMMERCE

### Submission for OMB Review; Comment Request

The Department of Commerce (DOC) has submitted to the Office of Management and Budget (OMB) for clearance the following proposal for collection of information under provisions of the Paperwork Reduction Act (44 U.S.C. Chapter 35).

*Agency:* Bureau of Export Administration (BXA).

*Title:* India and Pakistan Sanctions.

*Agency Form Number:* BXA 748-P.

*OMB Approval Number:* 0694-0111.

*Type of Request:* Extension of a currently approved collection of information.

*Burden:* 52 hours.

*Average Time Per Response:* 40 to 45 minutes per response.

*Number of Respondents:* 57 respondents.

*Needs and Uses:* Consistent with the President's directive, the Bureau of Export Administration (BXA) is imposing certain sanctions, as well as certain supplementary measures to enhance the sanctions. This section includes a new license review policy of denial for the export and reexport of most items controlled for nuclear proliferation (NP) reasons or missile technology (MT) reasons to all end-users in India and Pakistan. Items controlled on the Commerce Control List for nuclear and missile technology reasons have been made subject to this sanction policy because of their significance for nuclear explosive purposes and for delivery of nuclear devices.

*Affected Public:* Individuals, businesses or other for-profit institutions.

*Respondent's Obligation:* Mandatory.

*OMB Desk Officer:* David Rostker (202)395-3897.

Copies of the above information collection proposal can be obtained by calling or writing Linda Engelmeier, DOC Forms Clearance Officer, Office of the Chief Information Officer, (202) 482-3272, Department of Commerce, Room 5033, 14th and Constitution Avenue, NW, Washington, DC 20230 (or via Internet at LEngelme@doc.gov).

Written comments and recommendations for the proposed information collection should be sent within 30 days of publication of this notice to David Rostker, OMB Desk Officer, Room 10202, New Executive Office Building, Washington, DC 20230.

Dated: April 15, 1999.

**Madeleine Clayton,**

*Management Analyst, Office of the Chief Information Officer.*

[FR Doc. 99-9933 Filed 4-20-99; 8:45 am]

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**DEPARTMENT OF COMMERCE**

**National Oceanic and Atmospheric Administration**

[I.D. 041399A]

**Mid-Atlantic Fishery Management Council (MAFMC); Meeting**

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meeting.

**SUMMARY:** The Mid-Atlantic Fishery Management Council's Tilefish Committee, Tilefish Technical Committee, and Industry Advisory Panel will hold a public meeting.

**DATES:** The meeting will be held on Thursday, May 6, 1999, from 10:00 a.m. until 4:00 p.m.

**ADDRESSES:** This meeting will be held at the Radisson Hotel Philadelphia Airport, 500 Stevens Drive, Philadelphia, PA; telephone: 610-521-5900.

*Council address:* Mid-Atlantic Fishery Management Council, 300 S. New Street, Dover, DE 19904.

**FOR FURTHER INFORMATION CONTACT:** Daniel T. Furlong, Executive Director, Mid-Atlantic Fishery Management Council; telephone: 302-674-2331, ext. 19.

**SUPPLEMENTARY INFORMATION:** The purpose of this meeting is to discuss and recommend management option alternatives for the public hearing draft of the Tilefish Fishery Management Plan.

Although other issues not contained in this agenda may come before the Committees for discussion, in accordance with the Magnuson-Stevens Fishery Conservation and Management Act, those issues may not be the subject of formal action during this meeting. Action will be restricted to those issues specifically identified in this notice.

**Special Accommodations**

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Joanna Davis at the Council (see **ADDRESSES**) at least 5 days prior to the meeting date.

Dated: April 15, 1999.

**Bruce C. Morehead,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 99-9988 Filed 4-20-99; 8:45 am]

BILLING CODE 3510-22-F

**DEPARTMENT OF COMMERCE**

**National Oceanic and Atmospheric Administration**

[I.D. 041399C]

**Pacific Fishery Management Council; Public Meeting**

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meeting.

**SUMMARY:** The Pacific Fishery Management Council's (Council) Ad-Hoc Marine Reserve Committee will hold a meeting which is open to the public.

**DATES:** The meeting will begin on Tuesday, May 11 at 8 a.m. and will continue through 5 p.m. Wednesday, May 12. The Tuesday session may go into the evening until business for the day is completed. The Thursday session will begin at 8 a.m. An opportunity for public comment will be provided on Wednesday.

**ADDRESSES:** The meeting will be held in the Multnomah Falls Room of the Doubletree Hotel Downtown, 310 SW Lincoln Avenue, Portland OR 97201.

*Council address:* Pacific Fishery Management Council, 2130 SW Fifth Avenue, Suite 224, Portland, OR 97201.

**FOR FURTHER INFORMATION CONTACT:** Jim Seger, Economic Analysis Coordinator; telephone: (503) 326-6352.

**SUPPLEMENTARY INFORMATION:** The purpose of the meeting is to identify objectives for marine reserve options to be presented to the Council. Based on the objectives, the committee may begin work on design characteristics. The first day of the meeting will be taken up largely by technical presentations. This meeting is an early step in the first phase of a two-phase process for Council consideration of marine reserves. The first phase involves the conceptual evaluation of marine reserves as a tool for Council management and will culminate with a Council decision on whether or not to develop site-specific fully specified proposals for marine reserves.

Although other issues not contained in this agenda may come before the committee for discussion, in accordance

with the Magnuson-Stevens Fishery Conservation and Management Act, those issues will not be the subject of formal committee action during this meeting. Committee action will be restricted to those issues specifically identified in this notice.

**Special Accommodations**

The meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Mr. John Rhoton at (503) 326-6352 at least 5 days prior to the meeting date.

Dated: April 15, 1999.

**Gary C. Matlock,**

*Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 99-9989 Filed 4-20-99; 8:45 am]

BILLING CODE 3510-22-F

**DEPARTMENT OF COMMERCE**

**National Oceanic and Atmospheric Administration**

[I.D. 041499E]

**Endangered Species; Permits**

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Receipt of applications to modify scientific research/enhancement permits (895, 900, 946, 1094, 1114, 1193); issuance of permits (1187, 1197); and modifications to existing permits (1115, 1116).

**SUMMARY:** Notice is hereby given of the following actions regarding permits for takes of endangered and threatened species for the purposes of scientific research and/or enhancement:

NMFS has received applications for modifications to existing permits from: U.S. Army Corps of Engineers in Walla Walla, WA (Corps) (895), Fish Ecology Division, NMFS Northwest Fisheries Science Center, in Seattle, WA (NWFSC) (900, 946), Washington Department of Fish and Wildlife in Olympia, WA (WDFW) (1094, 1114), and Fish Passage Center in Portland, OR (FPC) (1193); NMFS has issued permits to Mr. Stephen M. H. Connert, of St. George's School (SC-SGS) (1187) and Mr. John Crutchfield, of Harris Energy & Environmental Center (JH-HEEC) (1197); and NMFS has issued modifications to scientific research permits to Chelan County Public Utility District No. 1 (PUD-CC) (1115) and Public Utility District No. 1 of Douglas County (PUD-DC) (1116).