

pardus), tigers (*Panthera tigris*), and progeny of the animals currently held by the applicant and any animals acquired in the United States by the applicant to/from worldwide locations to enhance the survival of the species through conservation education. This notification covers activities conducted by the applicant over a three year period.

Written data or comments should be submitted to the Director, U.S. Fish and Wildlife Service, Office of Management Authority, 4401 North Fairfax Drive, Room 700, Arlington, Virginia 22203 and must be received by the Director within 30 days of the date of this publication.

Documents and other information submitted with these applications are available for review, *subject to the requirements of the Privacy Act and Freedom of Information Act*, by any party who submits a written request for a copy of such documents to the following office within 30 days of the date of publication of this notice: U.S. Fish and Wildlife Service, Office of Management Authority, 4401 North Fairfax Drive, Room 700, Arlington, Virginia 22203. Phone: (703/358-2104); FAX: (703/358-2281).

Dated: April 16, 1999.

Mary Ellen Amtower,
Acting Chief, Branch of Permits, Office of Management Authority.

[FR Doc. 99-10082 Filed 4-21-99; 8:45 am]

BILLING CODE 4310-55-U

DEPARTMENT OF THE INTERIOR

Fish and Wildlife Service

Availability of an Environmental Assessment/Habitat Conservation Plan and Receipt of Application for an Incidental Take Permit for Golden-cheeked Warbler, Black-capped Vireo, Tooth Cave Pseudoscorpion, Kretschmarr Cave Mold Beetle, Bee Creek Cave Harvestman, Bone Cave Harvestman, Tooth Cave Spider, Tooth Cave Ground Beetle, and Species of Concern, Jollyville Plateau Salamander and Bifurcated Cave Amphipod, During the Construction and Operation of a Residential and Commercial Development on Portions (237 Acres) of the Approximately 550.3-Acre Grandview Hills Property, Austin, Travis County, Texas

SUMMARY: Tomen-Parke Associates, LTD, and Pulte Homes of Texas, L.P. (Applicants) have applied to the Fish and Wildlife Service (Service) for an incidental take permit pursuant to Section 10(a) of the Endangered Species

Act (Act). The Applicant has been assigned permit number PRT-815447. The requested permit, which is for a period of 30 years, would authorize the incidental take of the endangered golden-cheeked warbler (*Dendroica chrysoparia*), black-capped vireo (*Vireo atricapillus*), Tooth Cave pseudoscorpion (*Tartarocreagris texana*), Kretschmarr Cave mold beetle (*Texamauropis reddelli*), Bee Creek Cave harvestman (*Texella reddelli*), Bone Cave harvestman (*Texella reyesi*), Tooth Cave spider (*Neoleptoneta myopica*), Tooth Cave ground beetle (*Rhadine persephone*), and species of concern, Jollyville Plateau salamander (*Eurycea* sp.) and bifurcated cave amphipod (*Stygobromus bifurcatus*), during construction and operation of a residential and commercial development on portions of the approximately 550.3-acre Grandview Hills property, Austin, Travis County, Texas.

The Service has prepared the Environmental Assessment/Habitat Conservation Plan (EA/HCP) for the incidental take application. A determination of jeopardy to the species or a Finding of No Significant Impact (FONSI) will not be made until at least 30 days from the date of publication of this notice. This notice is provided pursuant to Section 10(c) of the Act and National Environmental Policy Act regulations (40 CFR 1506.6).

DATES: Written comments on the application should be received on or before May 24, 1999.

ADDRESSES: Persons wishing to review the application may obtain a copy by writing to the Regional Director, U.S. Fish and Wildlife Service, P.O. Box 1306, Albuquerque, New Mexico 87103. Persons wishing to review the EA/HCP may obtain a copy by contacting Sybil Vosler, Ecological Services Field Office, 10711 Burnet Road, Suite 200, Austin, Texas 78758 (512/490-0063).

Documents will be available for public inspection by written request, by appointment only, during normal business hours (8:00 to 4:30) at the U.S. Fish and Wildlife Service, Austin, Texas. Written data or comments concerning the application and EA/HCP should be submitted to the Field Supervisor, Ecological Services Field Office, Austin, Texas at the above address. Please refer to permit number PRT-815447 when submitting comments.

FOR FURTHER INFORMATION CONTACT: Sybil Vosler at the above Austin Ecological Services Field Office.

SUPPLEMENTARY INFORMATION: Section 9 of the Act prohibits the "taking" of

endangered species such as the golden-cheeked warbler. However, the Service, under limited circumstances, may issue permits to take endangered wildlife species incidental to, and not the purpose of, otherwise lawful activities. Regulations governing permits for endangered species are at 50 CFR 17.22.

APPLICANT: Tomen-Parke Associates, LTD, and Pulte Homes of Texas, L.P., plan to construct a residential and commercial development on a 550.3-acre tract and will preserve a minimum of 315 acres of golden-cheeked warbler and other endangered species habitat on-site. An additional 15.4 acres of black-capped vireo habitat will be restored adjacent to the property off-site. The construction will be located at the Grandview Hills property, located west of R.M. 620 and north of Bullick Hollow Road on the northwest side of the City of Austin, Travis County, TX. The preserved areas will be maintained in their natural state; title or conservation easement will be granted in perpetuity and held by a non-profit conservation organization or governmental agency approved by the Service. In addition, the Applicants will avoid impacts to the six listed karst invertebrates and two species of concern.

Alternatives to this action were rejected because increased development would result in greater levels of take of golden-cheeked warblers, black-capped vireos and karst invertebrates, and selling or not developing the subject property with federally listed species present was not economically practical or feasible.

Dated: April 8, 1999.

Charlie Sanchez, Jr.,
Regional Director, Region 2, Albuquerque, New Mexico.

[FR Doc. 99-10051 Filed 4-21-99; 8:45 am]

BILLING CODE 4510-55-P

DEPARTMENT OF THE INTERIOR

Bureau of Indian Affairs

Submission of Paperwork Reduction Act Request to Office of Management and Budget

AGENCY: Bureau of Indian Affairs, Interior.

ACTION: Notice.

SUMMARY: This notice announces that the Information Collection Request for the Johnson-O'Malley Program Annual Report Form, OMB No. 1076-0096, has been submitted to the Office of Management and Budget (OMB) for

approval under the provisions of the Paperwork Reduction Act (44 U.S.C. Chapter 25).

DATES: Submit your comments and suggestions on or before May 24, 1999.

ADDRESSES: Written comments should be sent directly to the Office of Management and Budget, Office of Information and Regulatory Affairs, Attention: Desk Officer for the Department of the Interior, Room 10102, 725 17th Street NW., Washington, DC 20503. Send a copy of your comments to Garry R. Martin, Bureau of Indian Affairs, Office of Indian Education Programs, 1849 C Street NW., Washington, DC 20240-0001.

FOR FURTHER INFORMATION CONTACT: Copies of the information collection may be obtained by contacting Garry R. Martin, 202-208-3478.

SUPPLEMENTARY INFORMATION:

Abstract

The information collection is necessary to assess the need for Johnson-O'Malley programs as required by 25 CFR 273.50, Annual Reporting. A request for comments on this information collection was published in the **Federal Register** on February 24, 1998 (63 FR 9245). A total of five comments were received. Two commentors remarked that the streamlined format would make reporting a more efficient process and stated that the forms were acceptable. One commentor recommended that the form be numbered for easier reference in the application review process. One respondent commented that it takes longer than the identified number of hours to gather and maintain data for the completion of the annual report but did not offer an alternate length of time. One respondent commented on the relationship of the Johnson-O'Malley annual report form to tribal government programs, self-governance compacts and other Bureau education programs. All comments were received timely and were considered in this analysis.

Request for Comments

Comments are invited on (a) whether the information collection is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility; (b) the accuracy of the agency's estimate of the burden (hours and cost) of the collection of information, including the validity of the methodology and assumptions used; (c) ways to enhance the quality, utility and clarity of the information to be collected; and (d) ways to minimize the burden of the collection of the

information on the respondents, including through the use of automated collection techniques or other forms of information technology.

The Office of Management and Budget has up to 60 days to approve or disapprove the information collection but may respond after 30 days; therefore, comments submitted in response to this notice should be submitted to OMB within 30 days in order to assure their maximum consideration.

Title: Johnson-O'Malley Program Annual Report Form.

OMB approval number: 1076-0096.

Frequency: Annually.

Description of respondents: Tribes, Tribal Organizations, School District education program administrators.

Estimated completion time: 5 hours.

Number of Annual responses: 360.

Annual Burden hours: 1,800 hours.

Dated: April 7, 1999.

Kevin Gover,

Assistant Secretary—Indian Affairs.

[FR Doc. 99-10024 Filed 4-21-99; 8:45 am]

BILLING CODE 4310-02-P

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[OR-050-1020-00; GP9-0167]

Notice of Meeting of John Day—Snake Resource Advisory Council

AGENCY: Bureau of Land Management, Prineville District Office.

ACTION: Meeting of John Day—Snake Resource Advisory Council: John Day, Oregon; June 3 & 4, 1999.

SUMMARY: A meeting of the John Day—Snake Resource Advisory Council will be held on June 3rd from 8:00 a.m. to 5:00 p.m. and on June 4th from 8:00 a.m. to 3:00 p.m. at the U.S. Forest Service Offices, 431 Paterson Bridge Road, John Day, Oregon 97845. The meeting is open to the public. Public comments will be received at 10:00 a.m. on June 4th. Topics to be discussed by the Council will include: A field trip on June 3rd to the Summit Fire to look at forest health problems in the region; John Day River Plan update; program of work for 1999; presentation of weed management; report on Resource Emphasis and Action Priorities (REAP); and ICBEMP update. Transportation for the field trip will not be provided to the public.

FOR FURTHER INFORMATION CONTACT: James L. Hancock, Bureau of Land Management, Prineville District Office, 3050 NE Third Street, P.O. Box 550,

Prineville, Oregon 97754, or call (541) 416-6700.

Dated: April 13, 1999.

James L. Hancock,

District Manager.

[FR Doc. 99-10106 Filed 4-21-99; 8:45 am]

BILLING CODE 4310-33-M

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[AK-932-1410-00; AA-59639]

Public Land Order No. 7386; Opening of Land Under Section 24 of the Federal Power Act; Alaska

AGENCY: Bureau of Land Management, Interior.

ACTION: Public land order.

SUMMARY: This order opens, subject to the provisions of Section 24 of the Federal Power Act, approximately 11,900 acres of land withdrawn by a Geological Survey order which established Power Site Classification No. 395. This action will permit conveyance of the land to the State of Alaska, if such land is otherwise available, and retain the waterpower rights to the United States. The land has been and continues to be open to mineral leasing.

EFFECTIVE DATE: April 22, 1999.

FOR FURTHER INFORMATION CONTACT: Shirley J. Macke, BLM Alaska State Office, 222 W. 7th Avenue, No. 13, Anchorage, Alaska 99513-7599, 907-271-5049.

By virtue of the authority vested in the Secretary of the Interior by the Act of June 10, 1920, Section 24, as amended, 16 U.S.C. 818 (1994), and pursuant to the determination by the Federal Energy Regulatory Commission in DVAK-149-000, it is ordered as follows:

1. Subject to valid existing rights, existing withdrawals, or other segregations of record, and the requirements of applicable law, at 8:00 a.m. Alaska Standard Time, on April 22, 1999, the following described public land withdrawn by the Geological Survey Order dated April 22, 1948, which established Power Site Classification No. 395, is hereby opened to disposal in order to allow for conveyance of the land to the State of Alaska, subject to the provisions of Section 24 of the Federal Power Act:

Seward Meridian

Land located within Tps. 13 N., Rs. 16 through 20 W., and T. 14 N., R. 20 W., more particularly described as: