gravity dam; (2) a 150-acre reservoir at normal pool elevation of 883.9 feet msl; (3) a conduit intake structure; (4) a powerhouse housing two 580-kW generating units for an installed capacity of 1,160 kW; (5) a proposed substation; and (6) appurtenant facilities. The applicant estimates that the total average annual generation would be 3,300 MWh. All generated power is utilized within the applicant's electric utility system.

m. A copy of the application is available for inspection and reproduction at the Commission's Public Reference Room, located at 888 First Street, NE, Room 2A, Washington, D.C. 20426, or by calling (202) 208–1371. The application may be viewed on http://www.ferc.fed.us/online/rims.htm (call (202) 208–2222 for assistance). A copy is also available for inspection and reproduction at the address in item h above.

n. With this notice, we are initiating consultation with the MINNESOTA STATE HISTORIC PRESERVATION OFFICER (SHPO), as required by § 106, National Historic Preservation Act, and the regulations of the Advisory Council on Historic Preservation, 36 CFR at § 800.4.

 Individuals desiring to be included on the Commission's mailing list should so indicate by writing to the Secretary of the Commission.

#### David P. Boergers,

Secretary.

[FR Doc. 99–11355 Filed 5–5–99; 8:45 am] BILLING CODE 6717–01–M

## ENVIRONMENTAL PROTECTION AGENCY

[FRL-6336-7]

### Notice of Availability of Funds for Source Water Protection

**AGENCY:** Environmental Protection Agency.

ACTION: Notice.

**SUMMARY:** The Environmental Protection Agency (EPA) is soliciting proposals to fund projects that support local ground water and source water protection efforts for small, rural or economically disadvantaged communities in priority watersheds.

**DATES:** All project proposals must be received by the respective EPA Regional or Headquarters office no later than June 7, 1999.

**ADDRESSES:** Project proposals should be sent to the appropriate address listed below based on the location of the project:

FOR FURTHER INFORMATION CONTACT: EPA Headquarters or Regional contacts listed in the SUPPLEMENTARY INFORMATION.
SUPPLEMENTARY INFORMATION:

#### **Background**

In keeping with the objectives of the Safe Drinking Water Act, EPA is soliciting partners through a competitive solicitation to assist Agency efforts to protect the drinking water sources (both ground water and surface water sources) of small, rural or economically disadvantaged communities in priority watersheds. Priority watersheds are those river basins and water bodies identified by the States in their Unified Watershed Assessments, developed under the Clean Water Action Plan.

Proposals under this solicitation may support source water assessment and protection activities at the community level as well as activities related to stormwater, non-point source or wet weather related management activities, that: assist in the integration of ground water concerns into watershed assessment and restoration plans; support the implementation of local wellhead protection programs; and /or, provide technical support to communities considering new ground or surface water protection or contaminant source management plans or ordinances targeted at high risk watersheds. All project proposals must address one or more of these activities to support ground water and source water protection efforts of small communities, economically disadvantaged communities, and/or rural areas in priority watersheds. These projects must also serve as useful prototypes with results that can be transferred to other community-based drinking water protection efforts. Priority consideration will be given to proposals that directly involve and demonstrate community level implementation actions or activities that clearly lead to such results.

#### **Available Funding**

Regional Support

A total of \$1,625,000 is available from EPA to fund one or more projects in each EPA Region according to the Region-by-Region allocation formula shown below. Individual project proposals may be budgeted at no less than \$10,000, and no more than any specific Region's allocation. Each Region will determine how many projects to fund and at what level to fund them. Those interested in applying for funding should submit their proposal to the appropriate Regional

contacts as listed below. Collaborative submissions are also encouraged. Project submissions must be made in accordance with the criteria contained in this notice.

Nation-wide Support

An additional \$375,000 is available from EPA Headquarters for projects that are targeted to similar objectives but focus on activities that are either national, multi-State or multi-Region in scope. These proposals are to be submitted to the EPA Headquarters contact listed below. National projects should be budgeted at no less than \$50,000 and no more than \$100,000.

#### **Funding Eligibility**

State, local and Tribal governments, not-for-profit community water systems that meet the definition of a public water supply (40 CFR 142.2), and notfor-profit organizations that have demonstrated a field-based capacity to provide technical assistance on drinking water and source water protection issues to small, rural or economically disadvantaged communities are eligible to compete for these funds. While preference may be given to projects located in priority watersheds, projects outside of those watershed areas will be eligible for funding consideration, especially if they have a creative approach to implementing the objectives previously outlined.

#### **Evaluation Criteria**

In keeping with the aforementioned objectives of this solicitation, the following other criteria will be used in the evaluation of all proposals submitted by offerors in response to this proposal.

- Well written and organized presentation. 5 points
- Project objectives, deliverables/ milestones, and measures of success are viable and clearly stated. *15 points*
- Project clearly identifies the need for the activity and the expected environmental and public health benefits that are readily transferable to other communities. *30 points*
- Project uses the collaboration of relevant partners (multi-organization/ community focused) to achieve the project goals. 25 points
- Project builds the capacity of local communities and organizations to protect public health through drinking water protection by identifying needed institutional arrangements and management responsibilities to carry out project objectives. 25 points

Total: 100 points

#### **Project Proposal Due Date**

All project proposals must be received by the respective EPA Regional or

Headquarters office no later than 30 days from May 6, 1999. Project proposals should be sent to the

appropriate address listed below based on the location of the project:

EPA office	Contact and address	States	Allocation
Region 1	Mary Jo Feuerbach, U.S. EPA, Region I, Suite 1100, One Congress Street (CMA), Boston, MA 02203–0001, 617–918–1578.	CT, ME, MA, NH, RI, VT	\$117,813
Region 2	Benita Best-Wong, U.S. EPA, Region 2, 290 Broadway, New York, NY 10007–1866, 212–637–3852.	NJ, NY, PR, VI	134,063
Region 3	Dale Long, U.S. EPA, Region 3, 1650 Arch Street, Philadelphia, PA 19103, 215–814–5779.	DE, DC, MD, PA, VA, WV	146,251
Region 4	Stallings Howell, U.S. EPA, Region 4, 61 Forsyth Street, SW, Atlanta GA 30303, 404–562–9329.	AL, FL, GA, KY, MS, NC, SC, TN	243,749
Region 5	Thomas Poy, U.S. EPA, Region 5, 77 W. Jackson Boulevard, Chicago, IL 60604–3507, 312–886–5991.	IL, IN, MI, MN, OH, WI	211,250
Region 6	Ken Williams, U.S. EPA, Region 6, 1445 Ross Avenue, Dallas, TX 75202–2733, 214–665–7129.	AR, LA, NM, OK, TX	215,310
Region 7	Stephanie Lindberg, U.S. EPA, Region 7, 726 Minnesota Avenue, Kansas City, KS 66101, 913–551–7423.	IA, KS, MO, NE	146,250
Region 8	Marcella Hutchinson, U.S. EPA, Region 8, 999 18th Street, Suite 500, Denver, CO 80202–2466, 303–312–6753.	CO, MT, ND, SD, UT, WY	121,875
Region 9	Judy Bloom, U.S. EPA, Region 9, 75 Hawthorne Street San Francisco, CA 94105, 415–744–1829.	AZ, CA, HI, NV	150,313
Region 10	Jeff Kenknight, U.S. EPA, Region 10, 1200 Sixth Avenue, Seattle, WA 98101, 206–553–0226.	AK, ID, OR, WA	138,126
Headquarters	Evyonne Harris, U.S. EPA (4606), 401 M Street, SW, Washington, DC 20460, 202–260–1399.	National, Multi-State or Multi-Region.	375,000

#### **Description of Project Proposals**

Proposals should be succinct and to the point. Proposals should not exceed 3–5 pages in total length. The 3–5 pages should include background, a description of proposed project and the environmental need to be addressed, financial information on the costs of the project, a schedule of activities and milestones, supporting documentation, and (any available) letters of support.

Proposals should clearly address the substantive evaluation criteria, in particular, the expected health and environmental benefits and the transferability of the project effort. Other materials, multimedia or otherwise, will not be accepted or evaluated during the competition. Applicants whose proposals are selected for funding will be required to submit the "Application for Federal Assistance" (SF 424). The paperwork burden for this form is approved under EPA's Information Collection request #938.06. OMB Control Number 2030–0020. Do not submit the SF 424 with this proposal application. Projects that receive funding will have specific conditions on reporting progress.

#### **Project Narrative**

Proposed project text should include a general overview summarizing planned project activities in accordance with the specifications for project descriptions. The project narrative should briefly describe how the project proposal addresses and supports one or more of the following program objectives:

- Source water assessment and protection activities at the local level, especially in rural areas;
- Integration of ground water concerns into watershed assessment and restoration plans;
- Implementation of wellhead protection programs locally; and/or
- Providing the assistance of field technicians supporting communities considering new ground water/source water ordinances targeted at high-risk watersheds.

In addition, the narrative should briefly describe how the project proposal addresses the following factors:

- Ability of project to support the overall advancement of ground water and source water protection efforts;
- Innovation and transferability of project outcomes to multiple state, Tribal, or local source water protection initiatives; and,
- Past experience, if any, that demonstrates an ability to manage complex projects.

#### **Project Activities**

A description of planned project activities including a definition of the project's time span, lists of deliverables and milestones.

#### **Budget Narrative**

Each proposal must include a budget summary that identifies cost associated with each activity. Cost estimates should include the following object class categories:

- ✔ Personnel
- ✔ Fringe
- ✔ Travel
- ✓ Supplies
- ✓ Indirect Charges

#### **Schedule of Activities**

This schedule for the review and award portion of this process is provided only as an example. Each Region may establish timelines that vary beyond the initial submission date, 30 days from the date of this document.

- Day 30: proposals due after publication of **Federal Register** notice.
- Day 60: complete 30 day review of proposals by either EPA Headquarters or Region.
- Day 70: applicant notified of Agency determination on project.
- Day 85: selected applicants prepare and submit SF 424.
- Day 90: applications forwarded to the respective grants offices.
- Day 120: grants processing completed/Congressional notifications.
- Day 125: awards package mailed to grantee.

Dated: April 30, 1999.

#### Elizabeth Fellows,

Acting Director, Office of Ground Water and Drinking Water.

[FR Doc. 99–11387 Filed 5–5–99; 8:45 am]

BILLING CODE: 6560-50-P

#### FEDERAL ELECTION COMMISSION

#### **Sunshine Act Meeting**

DATE AND TIME: Tuesday, May 11, 1999 at 10 a.m.

**PLACE:** 999 E Street, NW., Washington, DC.

**STATUS:** This Meeting will be closed to the Public.

ITEMS TO BE DISCUSSED: Compliance matters pursuant to 2 U.S.C. § 437g. Audits conducted pursuant to 2 U.S.C. § 437g, § 438(b), and Title 26, U.S.C. Matters concerning participation in civil actions or proceedings or arbitration. Internal personnel rules and procedures or matters affecting a particular employee.

DATE AND TIME: Thursday, May 13, 1999 at 10;00 a.m.

**PLACE:** 999 E Street, NW., Washington, DC (Ninth Floor).

**STATUS:** This meeting Will be Open to the Public.

ITEMS TO DISCUSSED: Correction and Approval of Minutes. Advisory Opinion 1999–10: Nationwide Political Participation Committee by counsel, Andrew B. Clubok. Administrative Matters.

### PERSON TO CONTACT FOR INFORMATION:

Mr. Ron Harris, Press Officer, Telephone: (202) 694–1220.

#### Marjorie W. Emmons,

Secretary of the Commission. [FR Doc. 99–11491 Filed 5–4–99; 11:21 am]

BILLING CODE 6715-01-M

#### FEDERAL MARITIME COMMSSION

#### Notice of Agreement(s) Filed

The Commission hereby gives notice of the filing of the following agreement(s) under the Shipping Act of 1984.

Interested parties can review or obtain copies of agreements at the Washington, DC offices of the Commission, 800 North Capitol Street, N.W., Room 962. Interested parties may submit comments on an agreement to the Secretary, Federal Maritime Commission, Washington, DC 20573, within 10 days of the date this notice appears in the **Federal Register**.

Agreement No.: 202-009831-019.

*Title:* New Zealand/United States Container Lines Association.

Parties: P&O Nedlloyd Limited, Columbus Line, Australia-New Zealand Direct Line.

Synopsis: The proposed modification would revise the agreement's independent action and service contract provisions consistent with the requirements of the Ocean Shipping Reform Act of 1998. The parties have requested expedited review.

Agreement No.: 202–011526–002. Title: Mitsui O.S.K. Lines Ltd/Hoegh-Ugland Auto Liners A/S Space Charter Agreement.

Parties: Hoegh-Ugland Auto Liners A/S Mitsui O.S.K. Lines, Ltd.

Synopsis: The proposed Amendment modifies Article 4 of the Agreement to include trade to the Dominican Republic. The parties request expedited review.

Agreement No.: 203–011547–006. Title: Israel Discussion Agreement. Parties: China Ocean Shipping (Group) Company, Farrell Lines Incorporated, Zim Israel Navigation Co., Ltd., Israel Trade Conference.

Synopsis: The proposed Amendment revises Article 5 of the Agreement to authorize joint contracting; discussion of terms, information and other data concerning individual service contracts, as well as the discussion and implementation of voluntary guidelines relating to individual service contracts. The Article is further amended to authorize ad hoc space chartering authority among the parties. In addition, technical and conforming changes are made to Articles 7 and 9 of the Agreement.

Agreement No.: 202–011572–004. Title: Colombia Independent Carrier Agreement.

Parties: Frontier Liner Services, King Ocean de Colombia, Seaboard Marine, LTd.

Synopsis: The proposed Amendment: (1) revises Articles 5.3, 13, 14, and 18 of the Agreement to bring the Agreement into conformity with the Ocean Shipping Reform Act and Commission's regulations, (2) clarifies the space charter authority under Article 5.5, and (3) specifies the voting procedure by which Members of the Agreement may open and close rates. The members request expedited review.

Agreement No.: 218–011661. Title: Crowley/MLL Transshipment Agreement.

Parties: Crowley American Transport, Inc. ("Crowley"), Mexican Lines Limited ("MLL"), Transportacion Maritima Grancolombiana S.A. ("MLL"). Synopsis: Under the proposed Agreement Crowley will provide transshipment services to MLL for MLL cargo in the trade between United States Gulf and Pacific Coast ports and ports in Colombia, Ecuador, Peru, and Chile via transshipment ports in Venezuela, Colombia, and Panama.

Agreement No.: 217–011662. Title: CMA/Great Western Space Charter Agreement.

Parties: Compagnie Maritime d'Affretement, S.A. ("CMA"), Great Western Steamship Co. ("Great Western").

Synopsis: The proposed Agreement would permit CMA to charter space to Great Western in the trade between United States West Coast ports, and inland points via such ports, and ports and points in the Far East. The parties have requested a shortened review period.

By Order of the Federal Maritime Commission.

Dated: May 3, 1999.

### Bryant L. VanBrakle,

Secretary.

[FR Doc. 99–11401 Filed 5–5–99; 8:45 am] BILLING CODE 6730–01–M

#### FEDERAL MARITIME COMMISSION

# Ocean Freight Forwarder License Applicants

Notice is hereby given that the following applicants have filed with the Federal Maritime Commission applications for licenses as ocean freight forwarders pursuant to section 19 of the Shipping Act of 1984 (46 U.S.C. app. 1718 and 46 CFR 510).

Persons knowing of any reason why any of the following applicants should not receive a license are requested to contact the Office of Freight Forwarders, Federal Maritime Commission, Washington, DC 20573. International Commodity Express Co. d/b/a I.C.E., 2090 Commerce Drive, Medford, OR 97504, Officer: Henry Dewey Wilson, III, President (Qualifying Individual).

Dated: May 3, 1999.

#### Bryant L. VanBrakle,

Secretary.

[FR Doc. 99–11399 Filed 4–5–99; 8:45 am] BILLING CODE 6730–01–M

#### FEDERAL MARITIME COMMISSION

# Ocean Freight Forwarder License Applicants

Notice is hereby given that the following applicants have filed with the Federal Maritime Commission