

Notices

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Friday, May 14, 1999

This section of the FEDERAL REGISTER contains documents other than rules or proposed rules that are applicable to the public. Notices of hearings and investigations, committee meetings, agency decisions and rulings, delegations of authority, filing of petitions and applications and agency statements of organization and functions are examples of documents appearing in this section.

DEPARTMENT OF AGRICULTURE

Agricultural Marketing Service

[Docket No. TB-99-05]

Burley Tobacco Advisory Committee; Meeting

In accordance with the Federal Advisory Committee Act (5 U.S.C. App.) announcement is made of the following committee meeting:

Name: Burley Tobacco Advisory Committee.

Date: June 10, 1999.

Time: 9:00 a.m.

Place: Campbell House Inn, South Colonial Hall, 1375 Harrodsburg Road, Lexington, Kentucky 40504.

Purpose: To elect officers, recommend opening dates, discuss selling schedules, review the 1999 policies and procedures, and other related matters for the 1999 burley tobacco marketing season.

The meeting is open to the public. Persons, other than members, who wish to address the Committee at the meeting should contact John P. Duncan III, Deputy Administrator, Tobacco Programs, AMS, U.S. Department of Agriculture, Room 502 Annex Building, P.O. Box 96456, Washington, D.C. 20090-6456, (202) 205-0567, prior to the meeting. Written statements may be submitted to the Committee before, at, or after the meeting. If you need any accommodations to participate in the meeting, please contact the Tobacco Programs at (202) 205-0567 by May 26, 1999, and inform us of your needs.

Dated: May 10, 1999.

John P. Duncan III,

Deputy Administrator, Tobacco Programs.

[FR Doc. 99-12237 Filed 5-13-99; 8:45 am]

BILLING CODE 3410-02-P

DEPARTMENT OF AGRICULTURE

Agricultural Research Service

Center for Nutrition Policy and Promotion

DEPARTMENT OF HEALTH AND HUMAN SERVICES

Office of Disease Prevention and Health Promotion

Dietary Guidelines Advisory Committee: Meeting Notice

AGENCIES: U.S. Department of Agriculture and U.S. Department of Health and Human Services.

ACTION: Dietary Guidelines Advisory Committee: Notice of the third meeting, and opportunity to provide written comments.

SUMMARY: The Department of Agriculture (USDA) and the Department of Health and Human Services (HHS) (a) provide notice of the third meeting of the Committee, and (b) solicit written comments.

DATES: (1) The Committee will meet on June 16 to 18, 1999, from 9:00 a.m. to 5:30 p.m. on the first day, from 9:00 a.m. to 3:00 p.m. on the second day, and from 9:00 a.m. to 4:00 p.m. on the third day. (2) Written comments on the guidelines may be submitted by 5 p.m. e.d.t. on June 2, 1999, to ensure transmission to the Committee prior to this meeting.

FOR FURTHER INFORMATION CONTACT: Shanthy Bowman, Ph.D., USDA, Agricultural Research Service, Nutrient Data Laboratory, 4700 River Road, Unit 89, Riverdale, MD 20737, (301) 734-5640; Carole Davis, M.S., R.D., USDA Center for Nutrition Policy and Promotion, 1120 20th St., NW, Suite 200 North Lobby, Washington, DC 20036, (202) 418-2312; or Kathryn McMurry, M.S. or Linda Meyers, Ph.D., HHS, Office of Disease Prevention and Health Promotion, Office of Public Health and Science, Room 738-G, 200 Independence Ave., SW, Washington, DC 20201, (202) 205-4872.

SUPPLEMENTARY INFORMATION:

Dietary Guidelines Advisory Committee

The eleven-member Committee appointed by the Secretaries of the two Departments is chaired by Cutberto Garza, M.D., Ph.D., Cornell University, Ithaca, New York. Other members are

Richard J. Deckelbaum, M.D., Columbia University, New York, New York; Johanna T. Dwyer, D.Sc., R.D., Tufts University, Boston, Massachusetts; Scott M. Grundy, M.D., Ph.D., University of Texas, Dallas, Texas; Rachel K. Johnson, Ph.D., R.D., University of Vermont, Burlington, Vermont; Shiriki K. Kumanyika, Ph.D., M.P.H., R.D., University of Illinois at Chicago, Chicago, Illinois; Alice H. Lichtenstein, D.Sc., Tufts University, Boston, Massachusetts; Suzanne P. Murphy, Ph.D., R.D., University of Hawaii, Honolulu, Hawaii; Meir J. Stampfer, M.D., Dr.P.H., Harvard School of Public Health, Boston, Massachusetts; Lesley Fels Tinker, Ph.D., R.D., University of Washington, Seattle, Washington; and Roland L. Weinsier, M.D., Dr.P.H., University of Alabama at Birmingham, Birmingham, Alabama.

Announcement of Meeting

The Committee's third meeting will be June 16-18, 1999 from 9:00 a.m. to 5:30 p.m. on the first day, from 9:00 a.m. to 3:00 p.m. on the second day, and from 9:00 a.m. to 4:00 p.m. on the third day. The meeting is open to the public. However, space is limited for all sessions. Please call Shanthy Bowman at (301) 734-5640 by 5:00 p.m. e.d.t. June 2, 1999, should you require a sign language interpreter.

Location of Meeting

The meeting will be held at the Waugh Auditorium located on the third floor of USDA's Economic Research Service, 1800 M Street NW, Washington DC, one block from Farragut North metro station and three blocks from the Farragut West metro station. Parking is available at local garages. Entry to the building is through the South Lobby Tower. The agenda will include (a) presentations from invited experts, (b) discussion of drafts prepared by members, and (c) formulation of plans for future work of the Committee.

Written Comment

By this notice, the Committee is soliciting submission of written comments, views, information and data pertinent to review of the Dietary Guidelines for Americans. Written comments will be accepted throughout the process. To be considered for the third meeting, comments should be submitted by 5:00 p.m. e.d.t. June 2, 1999. Comments should be sent to

Shanthy Bowman Ph.D., at Department of Agriculture, Agricultural Research Service, Nutrient Data Laboratory, 4700 River Road, Unit 89, Riverdale, MD 20737.

Dated: May 10, 1999.

Edward Knipling,

Associate Administrator, Agricultural Research Service, Department of Agriculture.

Rajen Anand,

Executive Director, Center for Nutrition Policy and Promotion, Department of Agriculture.

Linda Meyers,

Acting Director, Office of Disease Prevention and Health Promotion, U.S. Department of Health and Human Services.

[FR Doc. 99-12201 Filed 5-13-99; 8:45 am]

BILLING CODE 3410-03-P

DEPARTMENT OF AGRICULTURE

Forest Service

Range Standards and Guidelines To Amend the Land and Resource Management Plans of the Eldorado and Tahoe National Forests, California

AGENCY: Forest Service, USDA.

ACTION: Revised notice of intent to prepare an environmental impact statement.

SUMMARY: The Department of Agriculture, Forest Service, Eldorado and Tahote National Forests, are preparing an environmental impact statement (EIS) for amendments to each Forest's Land and Resource Management Plan (LRMP). The amendments will modify existing LRMP grazing standards and guidelines for management, with the objective to maintain and improve rangeland ecosystems on both Forests. The Notice of Intent to prepare an Environmental Impact Statement was published in the **Federal Register** on Wednesday, August 13, 1997 (62 FR 43312-43314). The Notice announced that a draft environmental impact statement (draft EIS) would be available for review in November 1997. The draft EIS is now expected to be available by June 1999, and a final EIS should be available by November 1999.

FOR FURTHER INFORMATION CONTACT: Questions about the proposed action and environmental impact statement should be directed to Susan A. Rodman, ID Team Leader, Land Management Planning, Eldorado National Forest, 100 Forni Road, Placerville, CA 95667, or at (530) 621-5298.

Dated: May 4, 1999.

Gary A. Bilyeu,

Acting Forest Supervisor, Eldorado National Forest.

[FR Doc. 99-12125 Filed 5-13-99; 8:45 am]

BILLING CODE 3410-11-M

DEPARTMENT OF AGRICULTURE

National Agricultural Statistics Service

Notice of Reopening of Invitation for Nominations to the Advisory Committee on Agriculture Statistics

AGENCY: National Agricultural Statistics Service, USDA.

ACTION: Solicitation of nominations for Advisory Committee on Agriculture Statistics Membership.

SUMMARY: In accordance with the Federal Advisory Committee Act, 5 U.S.C. App. 2, this notice announces the reopening of the period for an invitation from the Office of the Secretary of Agriculture for nominations to the Advisory Committee on Agriculture Statistics. The April 6, 1999, **Federal Register** Notice (Volume 64, Number 65) stated that nominations must be received by May 6, 1999, for nominees to be assured of consideration. This Notice extends the date that nominations must be received to May 28, 1999.

There were several typographical errors in the April 6, 1999, **Federal Register** Notice. The following are sentences that should be corrected: Under SUMMARY, paragraph 6; change "the first Advisory Committed on Agriculture selection process, will service a 1-year term" to "the first Advisory Committee on Agriculture selection process, will serve a 1-year term." Also, in the same paragraph change "Chairperson of the Committed" to "Chairperson of the Committee." Under NOMINATIONS, ADDITIONAL INFORMATION, OR COMMENTS, paragraph 1, change "e-mailed directly from the Internet side" to "e-mailed directly from the Internet site."

Signed at Washington, D.C., May 7, 1999.

Donald M. Bay,

Administrator, National Agricultural Statistics Service.

[FR Doc. 99-12202 Filed 5-13-99; 8:45 am]

BILLING CODE 3410-20-P

COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

Procurement List; Additions

AGENCY: Committee for Purchase From People Who Are Blind or Severely Disabled.

ACTION: Additions to the procurement List.

SUMMARY: This action adds to the Procurement List commodities and a service to be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities.

EFFECTIVE DATE: June 14, 1999.

ADDRESSES: Committee for Purchase From People Who Are Blind or Severely Disabled, Crystal Gateway 3, Suite 310, 1215 Jefferson Davis Highway, Arlington, Virginia 22202-4302.

FOR FURTHER INFORMATION CONTACT:

Beverly Milkman (703) 603-7740.

SUPPLEMENTARY INFORMATION: On November 30, 1998, February 12 and March 5, 1999, the Committee for Purchase From People Who Are Blind or Severely Disabled published notices (63 FR 65746, 64 FR 7166 and 10620) of proposed additions to the Procurement List.

After consideration of the material presented to it concerning capability of qualified nonprofit agencies to provide the commodities and service and impact of the additions on the current or most recent contractors, the Committee has determined that the commodities and service listed below are suitable for procurement by the Federal Government under 41 U.S.C. 46-48c and 41 CFR 51-2.4.

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. The action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities other than the small organizations that will furnish the commodities and service to the Government.

2. The action will not have a severe economic impact on current contractors for the commodities and service.

3. The action will result in authorizing small entities to furnish the commodities and service to the Government.

4. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 46-48c) in connection with the commodities and