

notice may be filed online at many Federal Depository Libraries.

List of Subjects

Environmental protection. Pesticide. Chlorothalonil.

Dated: April 29, 1999.

Jack E. Housenger,

Acting Director, Special Review and Reregistration Division, Office of Pesticide Programs.

[FR Doc. 99-14068 Filed 6-2-99; 8:45 am]

BILLING CODE 6560-50-F

ENVIRONMENTAL PROTECTION AGENCY

[PB-402404-AR/A; FRL-6084-2]

Lead; Requirements for Lead-Based Paint Activities in Target Housing and Child-Occupied Facilities; State of Arkansas's Authorization Application; Extension of Public Hearing Request Period; Correction

AGENCY: Environmental Protection Agency (EPA).

ACTION: Notice.

SUMMARY: In the **Federal Register** of May 19, 1999 (64 FR 27266) (FRL-6078-1), EPA announced that the State of Arkansas had submitted an application for EPA approval to administer and enforce training and certification requirements, training program accreditation requirements, and work practice standards for lead-based paint activities in target housing and child-occupied facilities under section 402 of the Toxic Substances Control Act (TSCA). The notice announced a 45-day public comment period and an opportunity to request a public hearing on this application. The notice incorrectly listed the public hearing date. This notice corrects the date of the public hearing. In FR Doc. 99-12590, on page 27266, in the third column, first full paragraph under the "DATES" caption, the two references to the public hearing date of "May 21, 1999" should read "June 11, 1999". This notice also extends the date for submission of requests for a public hearing to June 4, 1999. If a public hearing is not requested, this meeting time and place will be canceled. Therefore, individuals are advised to verify the status of the public hearing by contacting Jeffrey Robinson (name, telephone number, and address are provided in the "FOR FURTHER INFORMATION CONTACT" section of this notice) after June 4, 1999, and before the June 11, 1999 public hearing date.

FOR FURTHER INFORMATION CONTACT:

Jeffrey Robinson, Regional Lead Coordinator, 1445 Ross Avenue, Suite 1200, 6PD-T, Dallas, TX 75202-2733. Telephone: 214-665-7577, e-mail address: robinson.jeffrey@epa.gov.

List of Subjects

Environmental protection, Hazardous substances, Lead, Reporting and recordkeeping requirements.

Dated: May 24, 1999.

Robert E. Hanneschlager,

Acting Division Director, Multimedia Planning and Permitting, Region VI.

[FR Doc. 99-14067 Filed 6-2-99; 8:45 am]

BILLING CODE 6560-50-F

BOARD OF GOVERNORS OF THE FEDERAL RESERVE

Sunshine Meeting Notice

AGENCY HOLDING THE MEETING: Board of Governors of the Federal Reserve System.

TIME AND DATE: 11:00 a.m., Monday, June 7, 1999.

PLACE: Marriner S. Eccles Federal Reserve Board Building, 20th and C Streets, N.W., Washington, D.C. 20551.

STATUS: Closed.

MATTERS TO BE CONSIDERED:

1. Personnel actions (appointments, promotions, assignments, reassignments, and salary actions) involving individual Federal Reserve System employees.

2. Any items carried forward from a previously announced meeting.

CONTACT PERSON FOR MORE INFORMATION:

Lynn S. Fox, Assistant to the Board; 202-452-3204.

SUPPLEMENTARY INFORMATION: You may call 202-452-3206 beginning at approximately 5 p.m. two business days before the meeting for a recorded announcement of bank and bank holding company applications scheduled for the meeting; or you may contact the Board's Web site at <http://www.federalreserve.gov> for an electronic announcement that not only lists applications, but also indicates procedural and other information about the meeting.

Dated: May 28, 1999.

Robert deV. Frierson,

Associate Secretary of the Board.

[FR Doc. 99-14133 Filed 5-28-99; 5:05 pm]

BILLING CODE 6210-01-P

DEPARTMENT OF HEALTH AND HUMAN SERVICES

Centers for Disease Control and Prevention

[Program Announcement [99147]]

National Institute for Occupational Safety and Health; A Cooperative Agreement for Research, Prevention Education, and Clinical Services in Occupational Safety and Health Clinics

A. Purpose

The Centers for Disease Control and Prevention (CDC) announces the availability of fiscal year (FY) 1999 funds for a cooperative agreement program for research, prevention education, and clinical services in occupational safety and health. This program addresses the "Healthy People 2000" priority area(s) for Occupational Safety and Health.

The purpose of the program is to enhance the public health capabilities, and to provide infrastructure support for the development of an academic clinical occupational health network to encourage clinical epidemiology, health services research, and enhanced educational intervention effectiveness research, as well as to develop clinical information relevant to improving medical screening and surveillance for specific occupational hazards and to conduct outreach education.

B. Eligible Applicants

This program is directed only to national organizations of health professionals that provide occupational safety and health services for their defined membership and constituencies.

Note: Public Law 104-65 states that an organization described in section 501(c)(4) of the Internal Revenue Code of 1986 that engages in lobbying activities is not eligible to receive Federal funds constituting an award, grant, cooperative agreement, contract, loan, or any other form.

C. Availability of Funds

Approximately \$200,000 is available in FY 1999 to fund one award. It is expected that the award will begin on or about September 29, 1999, and will be made for a 12-month budget period within a project period of up to five years. The funding estimate is subject to change.

Continuation awards within an approved project period will be made on the basis of satisfactory progress as evidenced by required reports and the availability of funds.

D. Cooperative Activities

In conducting activities to achieve the purpose of this program, the recipient

will be responsible for activities under A. (Recipient Activities), and CDC/NIOSH will be responsible for the activities listed under B. (CDC/NIOSH Activities).

A. Recipient Activities

1. Develop and maintain a national clinical database, consisting of exposure and outcome information, for both surveillance purposes and for case identification.

2. Conduct periodic review of the database.

3. Provide Occupational health educational outreach in the health professions and primary care practitioners, with emphasis on those providing care to medically underserved populations.

4. Develop, maintain, and distribute to members a referral listing of full-service occupational clinics at which individual patients or small employers may seek high quality, multi-disciplinary, patient-centered occupational health services practiced by clinicians who are additionally committed to a public health model for prevention.

5. Work to expand into geographically and medically under-served areas. Identify potential sources of occupational health care in these areas and establish mentoring relationships with the nearest "full-service" clinic, to include educational and referral ties, and capacity-building.

6. Develop and enhance an internet listserv that facilitates sharing clinical information without breaching medical confidentiality.

7. Develop and disseminate information regarding clinical practices on occupational safety and health.

8. Develop information (such as documents) that provides needed information for clinicians engaged in the practice of occupational medicine.

B. CDC/NIOSH Activities

1. Provide technical assistance on all aspects of recipient activities.

2. Provide expertise in epidemiology, industrial hygiene, ergonomics and safety engineering for educational and capacity building endeavors.

3. Provide technical advice on identifying topics and targets for the outreach activity or other recipient activities.

E. Application Content

Competing Applications

Use the information in the Program Requirements, Other Requirements, and Evaluation Criteria sections to develop the application content. Your

application will be evaluated on the criteria listed, so it is important to follow them in laying out your program plan. The narrative should be no more than 30 double-spaced pages. The original and each copy of the application must be submitted unstapled and unbound. All materials must be typewritten, double-spaced, with unrounded type (font size 12 point) on 8 1/2" by 11" paper, with at least 1" margins, headers, and footers, and printed on one side only. Do not include any spiral or bound materials or pamphlets.

F. Submission and Deadline

Letter of Intent (LOI)

The letter of intent must be submitted on or before June 16, 1999, to: Sheryl L. Heard, Grants Management Specialist, Grants Management Branch, Procurement and Grants Office, Announcement 99147, Centers for Disease Control and Prevention (CDC), 2920 Brandywine Road, Room 3000, Atlanta, Georgia 30341.

Application

Submit the original and two copies of PHS 5161-1 (OMB Number 0937-0189). Forms are in the application kit. On or before July 16, 1999, submit the application to: Sheryl Heard, Grants Management Specialist, Grants Management Branch, Procurement and Grants Office, Announcement 99147, Centers for Disease Control and Prevention (CDC), 2920 Brandywine Road, Room 3000, Atlanta, Georgia 30341.

Deadline: Applications shall be considered as meeting the deadline if they are either:

- (a) Received on or before the deadline date; or

- (b) Sent on or before the deadline date and received in time for orderly processing. (Applicants must request a legibly dated U.S. Postal Service postmark or obtain a legibly dated receipt from a commercial carrier or U.S. Postal Service. Private metered postmarks shall not be acceptable as proof of timely mailing.)

Late Applications: Applications which do not meet the criteria in (a) or (b) above are considered late applications, will not be considered, and will be returned to the applicant.

G. Evaluation Criteria

Each application will be evaluated individually against the following criteria by an independent review group appointed by CDC:

1. Background and Need (20 points):

The extent to which the applicant and its membership demonstrates experiences and capability in conducting this program. The extent to which a description of current and previous related experiences in terms of a national occupational clinical network, evaluation capability and coordination activities and demonstrated capacity to conduct the program.

2. Goals and Objectives (20 points):

The extent to which the applicant has included goals which are relevant to the purpose of the project and feasible to be accomplished during the project period, and the extent to which these goals are specific, and measurable. The extent to which the applicant has included objectives which are feasible to be accomplished during the budget period, and which address all activities necessary to accomplish the purpose of the proposal. The extent to which the objectives are specific, time-phased, and measurable.

3. Staffing (25 points)

The extent to which proposed staffing, organizational structure, staffing qualifications and experience, identified training needs or plan, and job descriptions and curricula vitae for both proposed and current staff indicate the applicant's ability to carry out the objectives of the program and show demonstrated experience in managing a national clinical database.

4. Methods (20 points)

The extent to which the proposed methods and activities can achieve the proposed objectives, consistent with the purposes of this announcement. The extent to which the applicant provides a detailed description of proposed activities which are likely to achieve each objective and overall program goals and which includes designation of responsibility for each action undertaken. The extent to which the applicant provides a reasonable and complete schedule for implementing all activities.

5. Evaluation (15 points)

The extent to which the applicant includes plans to evaluate the attainment of the proposed objectives. The extent to which a feasible plan for reporting evaluation results and using evaluation information for programmatic decisions is included.

6. Budget (not scored)

The extent to which the budget is reasonable, clearly justified, and

consistent with the intended use of funds.

7. Human Subjects (Not Scored)

If human subjects will be involved, the extent to which the applicant describes how will they be protected, i.e., describe the review process which will govern their participation.

H. Other Requirements

Technical Reporting Requirements
Provide CDC with original plus two copies of—

1. Annual progress reports;
2. Financial status report, no more than 90 days after the end of the budget period; and
3. Final financial status and performance reports, no more than 90 days after the end of the project period.

Send all reports to the Grants Management Specialist identified in the "Where to Obtain Additional Information" section of this announcement.

The following additional requirements are applicable to this program. For a complete description of each, see Attachment I (included in the application package).

- AR-9 Paperwork Reduction Act Requirements
- AR-10 Smoke-Free Workplace Requirements
- AR-11 Healthy People 2000
- AR-12 Lobbying Restrictions
- AR-20 Conference Grants

I. Authority and Catalog of Federal Domestic Assistance Number

This program is authorized under sections 20(a) and 22(e) of the Occupational Safety and Health Act of 1970 [29 U.S.C. 669(a) and 671(e) (7)]. The Catalog of Federal Domestic Assistance number is 93.283.

J. Where To Obtain Additional Information

The application kit for 99147 can also be downloaded via the CDC home page on the Internet: <http://www.cdc.gov>

Please refer to Program Announcement 99147 when you request information. To receive additional written information and to request an application kit, call 1-888-GRANTS4 (1-888-6874). You will be asked to leave your name, address, and phone number and will need to refer to NIOSH Announcement 99147. You will receive a complete program description, information on application procedures, and application forms. CDC will not send application kits by facsimile or express mail.

If you have any questions after reviewing the contents of all the documents, business management technical assistance may be obtained by

contacting: Sheryl Heard, Grants Management Specialist, Grants Management Branch, Procurement and Grants Office, Announcement 99147, Centers for Disease Control and Prevention (CDC), 2920 Brandywine Road, Room 3000, Atlanta, GA 30341, telephone (770) 488-2723, E-mail address: slh3@cdc.gov.

For program technical assistance, contact Gregory Wagner, M.D., National Institute for Occupational Safety and Health (NIOSH), Centers for Disease Control and Prevention (CDC) Division of Respiratory Disease Studies, 1095 Willowdale Road, P-B121, Morgantown, West Virginia 26505-2888, Telephone (304) 285-5749, e-mail grw3@cdc.gov.

Dated: May 27, 1999.

Diane D. Porter,

Acting Director, National Institute for Occupational Safety and Health Centers for Disease Control and Prevention (CDC).

[FR Doc. 99-14002 Filed 6-2-99; 8:45 am]

BILLING CODE 4163-19-P

DEPARTMENT OF HEALTH AND HUMAN SERVICES

Centers for Disease Control and Prevention

Disease, Disability, and Injury Prevention and Control Special Emphasis Panel (SEP): Prevention Research Initiative—Health Communications Research Grants

In accordance with section 10(a)(2) of the Federal Advisory Committee Act (Pub. L. 92-463), the Centers for Disease Control and Prevention (CDC) announces the following meeting.

Name: Disease, Disability, and Injury Prevention and Control Special Emphasis Panel (SEP): Prevention Research Initiative—Health Communications Research Grants, Program Announcement #99107, meeting.

Times and Dates: 8:30 a.m.–9:15 a.m., July 21, 1999 (Open). 9:15 a.m.–4:30 p.m., July 21, 1999 (Closed). 8:30 a.m.–4:30 p.m., July 22, 1999 (Closed). 8:30 a.m.–4:30 p.m., July 23, 1999 (Closed).

Place: Atlanta Marriott North Central Hotel, 2100 Century Boulevard N.E., Atlanta, Georgia 30345.

Status: Portions of the meeting will be closed to the public in accordance with provisions set forth in section 552(b)(4) and (6), Title 5 U.S.C., and the Determination of the Acting Associate Director for Management and Operations, CDC, pursuant to Public Law 92-463.

Matters to be discussed: The meeting will include the review, discussion, and evaluation of applications received in response to Program Announcement #99107.

Contact person for more information: Alan Janssen, M.S.P.H., Office of Communication, CDC, 1600 Clifton Rd., m/s D24, Atlanta, Georgia 30043. Telephone 404/639-2916, fax 404/639-3942, e-mail axj3@cdc.gov.

The Director, Management Analysis and Services office has been delegated the authority to sign **Federal Register** notices pertaining to announcements of meetings and other committee management activities, for both the Centers for Disease Control and Prevention and the Agency for Toxic Substances and Disease Registry.

Dated: May 27, 1999.

John C. Burckhardt,

Acting Director, Management Analysis and Services Office, Centers for Disease Control and Prevention CDC.

[FR Doc. 99-14003 Filed 6-2-99; 8:45 am]

BILLING CODE 4163-18-P

DEPARTMENT OF HEALTH AND HUMAN SERVICES

Centers for Disease Control and Prevention

Genetics of Congenital Hearing Impairment; Workshop

The Division of Child Development, Disability, and Health (DCDDH) in the National Center for Environmental Health (NCEH) at the Centers for Disease Control and Prevention (CDC) announces the following workshop.

Name: A workshop entitled, The Genetics of Congenital Hearing Impairment, jointly sponsored by the Developmental Disabilities Branch, DCDDH, NCEH, CDC and Gallaudet University.

Time and Date: 8 a.m.–5 p.m., June 7, 1999.

Place: The Centers for Disease Control and Prevention, Chamblee Facility, Room 2201/2202, Building 102, 4770 Buford Highway, NE, Atlanta, Georgia 30341.

Status: Open for participation by anyone with an interest in Genetics of Congenital Hearing Impairment, limited only by the space available. Persons wishing to participate must e-mail their request to higen@cdc.gov and indicate if they will attend or if they will participate through a conference call on Eastern time. The conference telephone bridge number for Federal participants is 404/639-4100. The conference telephone bridge number for non-Federal participants is 800/713-1971. The Conference Code number is 486602. For security and confidentiality purposes, participants will not be connected to a conference call without a valid conference code number. The conference name is Genetics of Congenital Hearing. If you have a problem during your conference, you may press *0 at anytime to signal the attendant. If you have questions, about the technical operations of the teleconference equipment please call 404/639-7550. Each participant will have the responsibility to call in to connect to the conference call.

Matters To Be Discussed: The objectives for the workshop are: (1) To discuss the public