

*Wisconsin Heritages, Inc. v. Harris*, 490 F. Supp. 1334, 1338 (E.D. Wis. 1980). Because of these court rulings, it is very important that those interested in this proposed action participate by the close of the 45-day comment period so that substantive comments and objections are made available to the Forest Service at a time when it can meaningfully consider them and respond to them in the final environmental impact statement.

To assist the Forest Service in identifying and considering issues and concerns on the proposed action, comments on the draft environmental impact statement should be as specific as possible. It is also helpful if comments refer to specific pages or chapters of the draft statement. Comments may also address the adequacy of the draft environmental impact statement or the merits of the alternatives formulated and discussed in the statement. Reviewers may wish to refer to the Council on Environmental Quality Regulations for implementing the procedural provisions of the National Environmental Policy Act at 40 CFR 1503.3 in addressing these points.

Dated: June 1, 1999.

**Paul Brouha,**

*Associate Deputy Chief, National Forest System.*

[FR Doc. 99-14223 Filed 6-3-99; 8:45 am]

BILLING CODE 3410-11-M

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### California Coast Provincial Advisory Committee (PAC) Meeting

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The California Coast Provincial Advisory Committee (PAC) will meet on June 16 and 17, 1999, at the Six Rivers National Forest Supervisor's Office in Eureka, California. The meeting will be held from 9 a.m. to 5 p.m. on June 16. A field trip to the Mad River Ranger District will be held from 7:30 a.m. to 5 p.m. on June 17. The Forest Supervisor's Office is located at 1330 Bay Shore Way in Eureka. Agenda items to be covered include: (1) Designation of a chairperson for the Public/Private/Tribal Partnership Opportunities Subcommittee; (2) Regional Ecosystem Office (REO)/IAC Update (to include IAC/PAC Summit); (3) Status of FERC/Potter Valley Project; (4) Aquatic Conservation Subcommittee resolution concerning herbicide use by CalTrans; (5) Implementation of the

Northwest Forest Plan on the ground in the California Coast Province; and (6) Open public comment. All California Coast Provincial Advisory Committee meetings are open to the public. Interested citizens are encouraged to attend.

#### FOR FURTHER INFORMATION CONTACT:

Direct questions regarding this meeting to Daniel Chisholm, USDA, Forest Supervisor, Mendocino National Forest, 825 N. Humboldt Avenue, Willows, CA 95988, (530) 934-3316 or Phebe Brown, Province Coordinator, USDA, Mendocino National Forest, 825 N. Humboldt Avenue, Willows, CA, 95988, (530) 934-3316.

Dated: May 26, 1999.

**Daniel K. Chisholm,**

*Forest Supervisor.*

[FR Doc. 99-14189 Filed 6-3-99; 8:45 am]

BILLING CODE 3410-11-M

## DEPARTMENT OF AGRICULTURE

### Natural Resources Conservation Service

#### Notice of Availability of a Finding of No Significant Impact for the Sergeant Major Creek Watershed in Roger Mills County, Oklahoma

**AGENCY:** Natural Resources Conservation Service (NRCS) in Oklahoma. U.S. Department of Agriculture.

**ACTION:** Notice of Finding of No Significant Impact.

**SUMMARY:** Pursuant to Section 102(2)(c) of the National Environmental Policy Act of 1969; the Council on Environmental Quality Regulations (40 CFR Part 1500); and the Natural Resources Conservation Service Regulations (7 CFR Part 650); the Natural Resources Conservation Service, U.S. Department of Agriculture, gives notice that an environmental impact statement is not being prepared for the Sergeant Major Creek Watershed, Roger Mills County, Oklahoma.

#### FOR FURTHER INFORMATION CONTACT:

Ronnie L. Clark, State Conservationist, Natural Resources Conservation Service, 100 USDA, Suite 206, Stillwater, Oklahoma 74074, (405) 742-1206.

**SUPPLEMENTARY INFORMATION:** The environmental assessment of this federally assisted action indicates that the project will not cause significant local, regional, or national impacts on the environment. As a result of these findings, Ronnie L. Clark, State Conservationist, has determined that the preparation and review of an

environmental impact statement is not needed for this project.

The project purposes are flood control and watershed protection. The planned works of improvement include the rehabilitation of two aging floodwater retarding structures and associated land treatment for sediment control.

The Notice of a Finding of No Significant Impact (FONSI) has been forwarded to the Environmental Protection Agency and to various Federal, State, and local agencies and interested parties. A limited number of copies of the FONSI are available to fill single copy requests at the above address. Basic data developed during the environmental assessment are on file and may be reviewed by contacting Ronnie L. Clark. No administrative action on implementation of the proposal will be taken until 30 days after the date of this publication in the **Federal Register**.

Dated: May 27, 1999.

**Ronnie L. Clark,**

*State Conservationist, Oklahoma.*

(This activity is listed in the Catalog of Federal Domestic Assistance under No. 10.904, Watershed Protection and Flood Prevention, and is subject to the provisions of Executive Order 12372, which requires intergovernmental consultation with State and local officials.)

[FR Doc. 99-14102 Filed 6-3-99; 8:45 am]

BILLING CODE 3410-16-P

## COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

### Procurement List; Proposed Additions

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Proposed additions to Procurement List.

**SUMMARY:** The Committee has received proposals to add to the Procurement List a commodity and services to be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities.

**COMMENTS MUST BE RECEIVED ON OR BEFORE:** July 6, 1999.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, Crystal Gateway 3, Suite 310, 1215 Jefferson Davis Highway, Arlington, Virginia 22202-4302.

**FOR FURTHER INFORMATION CONTACT:** Beverly Milkman (703) 603-7740.

**SUPPLEMENTARY INFORMATION:** This notice is published pursuant to 41

U.S.C. 47(a)(2) and 41 CFR 51-2.3. Its purpose is to provide interested persons an opportunity to submit comments on the possible impact of the proposed actions.

If the Committee approves the proposed additions, all entities of the Federal Government (except as otherwise indicated) will be required to procure the commodity and services listed below from nonprofit agencies employing persons who are blind or have other severe disabilities.

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. The action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities other than the small organizations that will furnish the commodity and services to the Government.

2. The action will result in authorizing small entities to furnish the commodity and services to the Government.

3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 46-48c) in connection with the commodity and services proposed for addition to the Procurement List. Comments on this certification are invited. Commenters should identify the statement(s) underlying the certification on which they are providing additional information.

The following commodity and services have been proposed for addition to Procurement List for production by the nonprofit agencies listed:

#### *Commodity*

Skin Protectant, Plus  
9999-00-NSH-0001  
NPA: ACT, Corp., Daytona Beach, Florida

#### *Services*

Janitorial/Custodial, Veterans Administration  
Outpatient Clinic, 2900 Veterans Way,  
Melbourne, Florida

NPA: Brevard Achievement Center, Inc.,  
Rockledge, Florida

Janitorial/Custodial, USDA Building 255E,  
Sanford Airport, Sanford, Florida

NPA: ACT, Corp., Daytona Beach, Florida

**Beverly L. Milkman,**

*Executive Director.*

[FR Doc. 99-14204 Filed 6-3-99; 8:45 am]

BILLING CODE 6353-01-P

### **COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED**

#### **Procurement List; Additions and Deletions**

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Additions to and deletions from the Procurement List

**SUMMARY:** This action adds to the Procurement List services to be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities, and deletes from the Procurement List commodities previously furnished by such agencies.

**EFFECTIVE DATE:** July 6, 1999

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, Crystal Gateway 3, Suite 310, 1215 Jefferson Davis Highway, Arlington, Virginia 22202-4302.

**FOR FURTHER INFORMATION CONTACT:** Beverly Milkman (703) 603-7740.

**SUPPLEMENTARY INFORMATION:** On February 26, March 5, April 16 and 23, 1999, the Committee for Purchase From People Who Are Blind or Severely Disabled published notices (64 FR 9470, 10620, 18877 and 19976) of proposed additions to and deletions from the Procurement List:

#### **Additions**

After consideration of the material presented to it concerning capability of qualified nonprofit agencies to provide the services and impact of the additions on the current or most recent contractors, the Committee has determined that the services listed below are suitable for procurement by the Federal Government under 41 U.S.C. 46-48c and 41 CFR 51-2.4.

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. The action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities other than the small organizations that will furnish the services to the Government.

2. The action will not have a severe economic impact on current contractors for the services.

3. The action will result in authorizing small entities to furnish the services to the Government.

4. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-

O'Day Act (41 U.S.C. 46-48c) in connection with the services proposed for addition to the Procurement List.

Accordingly, the following services are hereby added to the Procurement List:

Base Supply Center  
Fort Riley, Kansas  
Base Supply Center  
Naval Air Station  
Kingsville, Texas  
Janitorial/Custodial  
Naval and Marine Corps Reserve Center  
30 Woodward Avenue  
New Haven, Connecticut  
Janitorial/Custodial  
Three Child Care Centers  
Buildings 113, 4819/4820 and 52024  
Headquarters III Corps and Fort Hood  
Fort Hood, Texas  
Janitorial/Custodial  
Curlew Conservation Center  
Colville National Forest  
Curlew, Washington

This action does not affect current contracts awarded prior to the effective date of this addition or options that may be exercised under those contracts.

#### **Deletions**

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. The action may not result in any additional reporting, recordkeeping or other compliance requirements for small entities.

2. The action will not have a severe economic impact on future contractors for the commodities.

3. The action may result in authorizing small entities to furnish the commodities to the Government.

4. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 46-48c) in connection with the commodities deleted from the Procurement List.

After consideration of the relevant matter presented, the Committee has determined that the commodities listed below are no longer suitable for procurement by the Federal Government under 41 U.S.C. 46-48c and 41 CFR 51-2.4.

Accordingly, the following commodities are hereby deleted from the Procurement List:

Gloves, Cloth, Cotton  
8415-00-964-4615  
8415-00-964-4925  
8415-00-964-4760

**Beverly L. Milkman,**

*Executive Director.*

[FR Doc. 99-14205 Filed 6-3-99; 8:45 am]

BILLING CODE 6353-01-P