

within which to make an oral presentation at the conference. A nonparty who has testimony that may aid the Commission's deliberations may request permission to present a short statement at the conference.

#### Written Submissions

As provided in §§ 201.8 and 207.15 of the Commission's rules, any person may submit to the Commission on or before June 28, 1999, a written brief containing information and arguments pertinent to the subject matter of these investigations. Parties may file written testimony in connection with their presentation at the conference no later than three days before the conference. If briefs or written testimony contain BPI, they must conform with the requirements of §§ 201.6, 207.3, and 207.7 of the Commission's rules. The Commission's rules do not authorize filing of submissions with the Secretary by facsimile or electronic means.

In accordance with §§ 201.16(c) and 207.3 of the rules, each document filed by a party to these investigations must be served on all other parties to these investigations (as identified by either the public or BPI service list), and a certificate of service must be timely filed. The Secretary will not accept a document for filing without a certificate of service.

**Authority:** These investigations are being conducted under authority of title VII of the Tariff Act of 1930; this notice is published pursuant to § 207.12 of the Commission's rules.

Issued: June 3, 1999.

By order of the Commission.

**Donna R. Koehnke,**

*Secretary.*

[FR Doc. 99-14600 Filed 6-8-99; 8:45 am]

BILLING CODE 7020-02-P

## DEPARTMENT OF LABOR

### Employment and Training Administration

#### Welfare-to-Work Competitive Grants

**AGENCY:** Employment and Training Administration, Department of Labor.

**ACTION:** Notice of reduced fund availability.

**SUMMARY:** On January 26, 1999, the U.S. Department of Labor (DOL), Employment and Training Administration, (ETA) announced the third round of competitive grants under the Welfare-to-Work (WtW) grant program (64 FR 4010). The announcement described the conditions under which applications will be

received under the WtW Competitive Grants program and how DOL/ETA planned to determine which applications to fund. Approximately \$240 million was announced as available for WtW competitive grants under the Round Three announcement. This notice is to announce that the amount available for this competition has been reduced to approximately \$200 million.

**FOR FURTHER INFORMATION CONTACT:** Cherly Turner, Welfare-to-Work, Room C-4524, 200 Constitution Avenue, NW, Washington, DC. 20210. Telephone: (202) 219-0180 (this is not a toll-free number).

**SUPPLEMENTARY INFORMATION:** Of the \$240 million originally announced as available for Round Three WtW competitive grants, up to \$20 million has been set aside for an award to a single private entity to carry out the WtW Census 2000 Employment Project. This reduction leaves approximately \$220 million available to be awarded as Round Three WtW competitive grants and is likely to reduce the number of grants to be awarded in Round Three by approximately five grant awards. The Solicitation for Grant Applications for the WtW Census 2000 Employment Project was published in the **Federal Register** on May 14, 1999 at 64 FR 26440.

Signed at Washington, DC, on June 3, 1999.

**Janice Perry,**

*Grant Officer.*

[FR Doc. 99-14577 Filed 6-8-99; 8:45 am]

BILLING CODE 4510-30-M

## DEPARTMENT OF LABOR

### Occupational Safety and Health Administration

#### Maritime Advisory Committee for Occupational Safety and Health; Notice of Meeting

**AGENCY:** Occupational Safety and Health Administration (OSHA); Labor.

**ACTION:** Maritime Advisory Committee for Occupational Safety and Health: Notice of meeting.

**SUMMARY:** The Maritime Advisory Committee for Occupational Safety and Health (MACOSH), established under Section 7 of the Occupational Safety and Health Act of 1970 to advise the Secretary of Labor on issues relating to occupational safety and health programs, policies, and standards in the maritime industries in the United States, will meet in San Francisco, California.

**DATES:** The Committee will meet:

—On June 29, 1999, from 9:00 a.m. until approximately 5:00 p.m.; and  
—On June 30, 1999, from 8:30 a.m. until approximately 5:00 p.m.

**ADDRESSES:** The Committee will meet at the Sir Francis Drake Hotel on Union Square at 450 Powell Street, San Francisco, California; telephone (415) 392-7755.

Mail comments, views, or statements in response to this notice to Chap Pierce, Director of Fire Protection Engineering and Systems Safety Standards, OSHA, U.S. Department of Labor, Room N-3609, 200 Constitution Avenue, NW, Washington, DC 20210. Phone: (202) 693-2255; fax: (202) 693-1663.

**FOR FURTHER INFORMATION CONTACT:** Bonnie Friedman, Director, Office of Information and Consumer Affairs, OSHA. Phone (202) 693-1999.

**SUPPLEMENTARY INFORMATION:** All interested persons are invited to attend the public meetings of MACOSH at the time and place indicated above. Individuals with disabilities wishing to attend should contact Theda Kenney at (202) 693-2222 no later than June 18, 1999, to obtain appropriate accommodations.

**Meeting Agenda:** This meeting will include discussion of the following subjects: vertical tandem lifts in the marine cargo handling environment; an update on At Risk Assessment Guidelines; training partnerships; an update on ergonomics projects; a general OSHA standards update (including a standards update and a discussion on the draft safety and health program regulation and on Personal Protective Equipment (PPE)); and an OSHA compliance update. MACOSH subgroups will also report on their activities.

**Public Participation:** Written data, views, or comments for consideration by MACOSH on the various agenda items listed above may be submitted, preferable with copies, to Chap Pierce. Submissions received by June 18, 1999, will be provided to the members of the Committee and will be included in the record of the meeting. Requests to make oral presentations to the Committee may be granted if time permits. Anyone wishing to make an oral presentation to the Committee on any of the agenda items noted above should notify Chap Pierce by June 22, 1999. The request should state the amount of time desired, the capacity in which the person will appear, and a brief outline of the content of the presentation.

**Authority:** This notice is issued under the authority of sections 6(b)(1) and 7(b) of the Occupational Safety and Health Act of 1970

(29 U.S.C. 655, 656), the Federal Advisory Committee Act (5 U.S.C. App. 2), and 29 CFR part 1912.

**Charles N. Jeffress,**

*Assistant Secretary of Labor for Occupational Safety and Health.*

[FR Doc. 99-14586 Filed 6-8-99; 8:45 am]

BILLING CODE 4510-26-M

## FEDERAL MINE SAFETY AND HEALTH REVIEW COMMISSION

### Sunshine Meeting Notice

June 4, 1999.

**TIME AND DATE:** 10:00 a.m., Friday, June 11, 1999.

**PLACE:** Room 6005, 6th Floor, 1730 K Street, NW., Washington, DC.

**STATUS:** Open.

**MATTERS TO BE CONSIDERED:** The Commission will consider the location and terms of oral argument in *Morgan v. Arch of Illinois*, Docket No. LAKE 98-17-D.

**TIME AND DATE:** 10:00 a.m., Thursday, June 17, 1999.

**PLACE:** Room 6005, 6th Floor, 1730 K Street, NW., Washington, DC.

**STATUS:** Open.

**MATTERS TO BE CONSIDERED:** The Commission will consider and act upon the following:

1. *Secretary of Labor on behalf of Baier v. Durango Gravel*, Docket No. WEST 97-96-DM (Issues include whether substantial evidence supports the judge's determination that Durango Gravel's termination of the complainant violated section 105(c) of the Mine Act.)

Any person attending an open meeting who requires special accessibility features and/or auxiliary aids, such as sign language interpreters, must inform the Commission in advance of those needs. Subject to 29 CFR § 2706.150(a)(3) and § 2706.160(d).

**CONTACT PERSON FOR MORE INFORMATION:** Jean Ellen: (202) 653-5629/ (202) 708-9300 for TDD Relay/1-800-877-8339 for toll free.

**Jean H. Ellen,**

*Chief Docket Clerk.*

[FR Doc. 99-14747 Filed 6-7-99; 12:05 pm]

BILLING CODE 6735-01-M

## NUCLEAR REGULATORY COMMISSION

[Docket No. 040-8767]

### Consideration of Amendment Request for Decommissioning the 600-Yard Bullet Catcher and the Southeast Wing of Building 3A of the Lake City Army Ammunition Plant in Independence, Missouri, and an Opportunity for a Hearing

The U.S. Nuclear Regulatory Commission (NRC) is considering issuing a license amendment to Materials License No. SUC-1380, issued to the Department of the Army (the Army or the licensee), to authorize decommissioning of the 600-yard bullet catcher and the southeast wing of Building 3A of its Lake City Army Ammunition Plant (LCAAP) in Independence, Missouri.

The Army built the plant and still operates it for the purpose of manufacturing and testing small caliber conventional munitions for the U.S. Army. LCAAP was founded in 1941 as a Government-owned/contractor-operated facility. From its inception in 1941 until 1985, the plant operating contractor was Remington Arms.

During the 1960s and 1970s, there was a small depleted uranium (DU) operation at LCAAP. Part of their operation, the production of DU ordnance, occurred in the southeast wing of Building 3A. Developmental planning of the XM-101 DU spotting projectile started in 1959, and by 1961 LCAAP was producing the round. The Army designed these XM-101 rounds as "spotters" for small scale, shoulder fired weapons.

The maximum production capability was approximately 8,000 rounds per month although various supply problems resulted in a considerably lower production rate. The XM-101 (later M-101) round consisted of a fused, 20 millimeter (mm) projectile with a body constructed from DU. LCAAP also produced an XM-106 round that was identical to the XM-101, but without the explosive components. The installation designed, tested, manufactured and in later years, demilitarized some 75,000 20 mm DU spotter rounds. These spotter rounds were approximately six inches in length, 20 mm in diameter and weighed approximately one pound (lb) each. A machined DU body made up 0.45 lbs of the round's weight. The round contained a fused-white phosphorus charge that would detonate on impact with the ground.

By 1968, the program was terminated and LCAAP was left with an estimated

44,000 spotter rounds. In 1971, Remington Arms Company, Inc., the operator of LCAAP at the time, proposed a method for the disposal of approximately 44,000 remaining rounds of XM-101 ammunition. Because the rounds were fused, the safest demilitarization methodology involved shooting the rounds into a sand-filled catch box, identified as the "600-yard Bullet Catcher." The catch box was filled with sand as an impact material. The impact material was periodically replaced in the catch box. Remington would remove the "old" impact material (i.e., DU contaminated sand) from the 600-yard bullet catcher box and place it in an area of the site known as "Area 10." Remediation of "Area 10" is being addressed in a separate decommissioning plan approved on August 25, 1998.

NRC is requiring the licensee to remediate the 600-yard bullet catcher and the south east wing of Building 3A of LCAAP to meet NRC's decommissioning criteria and, during the decommissioning activities, to maintain effluents and doses within NRC requirements and as low as reasonably achievable.

Prior to approving the decommissioning plan, NRC will make the necessary findings required by the Atomic Energy Act of 1954, as amended, and NRC's regulations. These findings will be documented in a Safety Evaluation Report and an Environmental Assessment. Approval of the LCAAP the 600-yard bullet catcher and Building 3A decommissioning plan will be documented in an amendment to SUC-1380.

NRC hereby provides notice that this is a proceeding on an application for amendment of a license falling within the scope of Subpart L, "Informal Hearing Procedures for Adjudication in Materials Licensing Proceedings," of NRC's rules and practice for domestic licensing proceedings in 10 CFR part 2. Pursuant to § 2.1205(a), any person whose interest may be affected by this proceeding may file a request for a hearing in accordance with § 2.1205(d). A request for a hearing must be filed within thirty (30) days of the date of publication of this **Federal Register** notice.

The request for a hearing must be filed with the Office of the Secretary either:

1. By delivery to the Rulemakings and Adjudications Staff of the Secretary at One White Flint North, 11555 Rockville Pike, Rockville, MD 20852; or

2. By mail, telegram, or facsimile to the Secretary, U. S. Nuclear Regulatory Commission, Washington, DC 20555-