

outcomes for those children and families. Information will be collected from all respondents at the time the child enters the child welfare system, with three subsequent annual follow-ups. In addition, some information will

be collected from parents or caregivers and caseworkers midway between the annual collections. The information will provide national estimates on characteristics of children and families in the child welfare system, and will be

used to guide child welfare policy and practice, as well as to provide new insights into the antecedents and consequences of child maltreatment.

Respondents: State, Local or Tribal Government.

ANNUAL BURDEN ESTIMATES

| Instrument | Number of respondents | Number of responses per respondent | Average burden hours per response | Total burden hours |
|-------------|-----------------------|------------------------------------|-----------------------------------|--------------------|
| NSCAW | 19,339 | 2 | .914 | 35,350 |

Estimate Total Annual Burden Hours: 35,350.

Additional Information

Copies of the proposed collection may be obtained by writing to the Administration for Children and Families, Office of Information Services, 370 L'Enfant Promenade, SW, Washington, DC 20447, Attn: ACF Reports Clearance Officer.

OMB Comment

OMB is required to make a decision concerning the collection of information between 30 to 60 days after publication of this document in the **Federal Register**. Therefore, a comment is best assured of having its full effect if OMB receives it within 30 days of publication. Written comments and recommendations for the proposed information collection should be sent directly to the following: Office of Management and Budget, Paperwork Reduction Project, 725 17th Street, NW, Washington, DC 20503, Attn: ACF Desk Officer.

Dated: June 8, 1999.

Bob Sargis,

Acting Reports Clearance Officer.

[FR Doc. 99-14956 Filed 6-11-99; 8:45 am]

BILLING CODE 4184-01-M

DEPARTMENT OF HEALTH AND HUMAN SERVICES

Substance Abuse and Mental Health Services Administration

Meeting; SAMHSA Special Emphasis Panel II

Pursuant to Public Law 92-463, notice is hereby given of the following meeting of the SAMHSA Special Emphasis Panel II in June.

A summary of the meeting may be obtained from: Ms. Coral M. Sweeney, SAMHSA, Division of Extramural Activities Policy and Review, 5600 Fishers Lane, Room 17-89, Rockville,

Maryland 20857. Telephone: (301) 443-2998.

Substantive program information may be obtained from the individual named as Contact for the meeting listed below.

The meeting will include the review, discussion and evaluation of individual contract proposals. These discussions could reveal personal information concerning individuals associated with the proposals and confidential and financial information about an individual's proposal. The discussion may also reveal information about procurement activities exempt from disclosure by statute and trade secrets and commercial or financial information obtained from a person and privileged and confidential. Accordingly, the meeting is concerned with matters exempt from mandatory disclosure in Title 5 U.S.C. 552b(c) (3), (4), and (6) and 5 U.S.C. App. 2, § 10(d).

Committee Date: SAMHSA Special Emphasis Panel II.

Meeting Date: June 17-18, 1999.

Place: Bethesda Marriott 5151 Pooks Hill Road, Bethesda, Maryland 20814.

Closed: June 17, 1999, 8:30 a.m.-5:00 p.m.; June 18, 1999, 8:30 a.m.-Adjournment.

Contact: Ferdinand Hui, Room 17-89, Parklawn Building, Telephone: (301) 443-9919 and FAX (301) 443-1587.

This notice is being published less than 15 days prior to the meeting due to the urgent need to meet timing limitations imposed by the review and funding cycle.

Dated: June 1, 1999.

Coral Sweeney,

Lead Grants Technical Assistant, Extramural Activities Team, Substance Abuse and Mental Health Services Administration.

[FR Doc. 99-15005 Filed 6-11-99; 8:45 am]

BILLING CODE 4162-20-P

DEPARTMENT OF HEALTH AND HUMAN SERVICES

Substance Abuse and Mental Health Services Administration

Meetings, SAMHSA Special Emphasis Panel I

Pursuant to Public Law 92-463, notice is hereby given of the following meeting of the SAMHSA Special Emphasis Panel I in July 1999.

A summary of the meetings and a roster of the members may be obtained from: Ms. Coral Sweeney, SAMHSA, Office of Policy and Program Coordination, Division of Extramural Activities, Policy, and Review, 5600 Fishers Lane, Room 17-89, Rockville, Maryland 20857. Telephone: 301-443-2998.

Substantive program information may be obtained from the individual named as Contact for the meeting listed below.

The meetings will include the review, discussion and evaluation of individual grant applications. These discussions could reveal personal information concerning individuals associated with the applications. Accordingly, these meetings are concerned with matters exempt from mandatory disclosure in Title 5 U.S.C. 552b(c)(6) and 5 U.S.C. App.2, Section 10(d).

Committee Name: SAMHSA Special Emphasis Panel I (SEP I).

Meeting Dates: July 7, 1999.

Place: Bethesda Marriott, 5151 Pooks Hill Road, Bethesda, MD 20814.

Closed: July 7, 1999, 8:30 a.m.-adjournment.

Panel: Adolescent Treatment Models TI 99-001.

Contact: Danielle Johnson, Room 17-89, Parklawn Building, Telephone: 301-443-2683 and FAX: 301-443-3437

Committee Name: SAMHSA Special Emphasis Panel I (SEP I).

Meeting Dates: July 12-14, 1999.

Place: Bethesda Marriott, 5151 Pooks Hill Road, Bethesda, MD 20814.

Closed: July 12-13, 1999, 8:30 a.m.-5:00 p.m.; July 14, 1999, 8:30 a.m.-adjournment.

Panel: Community Action Grants TI 99-003.

Contact: Peggy Riccio, Room 17-89, Parklawn Building, Telephone: 301-443-9996 and FAX: 301-443-3437.

Committee Name: SAMHSA Special Emphasis Panel I (SEP I).

Meeting Dates: July 16, 1999.

Place: Bethesda Marriott, 5151 Pooks Hill Road, Bethesda, MD 20814.

Closed: July 16, 1999, 8:30 a.m.-adjournment.

Panel: Coal Miners Supplement SM 99-010.

Contact: Ferdinand Hui, Room 17-89, Parklawn Building, Telephone: 301-443-9919 and FAX: 301-443-3437.

Committee Name: SAMHSA Special Emphasis Panel I (SEP I).

Meeting Dates: July 19-22, 1999.

Place: Bethesda Marriott, 5151 Pooks Hill Road, Bethesda, MD 20814.

Closed: July 19-21, 1999, 8:30 a.m.-5:00 p.m.; July 22, 1999, 8:30 a.m.-adjournment.

Panel: HIV/AIDS Outreach Program TI 99-005.

Contact:

Michael J. Koscinski, Room 17-89, Parklawn Building, Telephone: 301-443-6094 and FAX: 301-443-3437 and

Brian Richmond, Room 17-89, Parklawn Building, Telephone: 301-443-6133 and FAX: 301-443-3437

Committee Name: SAMHSA Special Emphasis Panel I (SEP I).

Meeting Dates: July 19-22, 1999.

Place: Bethesda Marriott, 5151 Pooks Hill Road, Bethesda, MD 20814.

Closed: July 19-21, 1999, 8:30 a.m.-5:00 p.m.; July 22, 1999, 8:30 a.m.-adjournment.

Panel: Community Treatment Programs PA 99-050.

Contact:

Danielle Johnson, Room 17-89, Parklawn Building, Telephone: 301-443-2683 and FAX: 301-443-3437 and

Stan Kusnetz, Room 17-89, Parklawn Building, Telephone: 301-443-3042 and FAX: 301-443-3437

Committee Name: SAMHSA Special Emphasis Panel I (SEP I).

Meeting Dates: July 19-22, 1999.

Place: Bethesda Marriott, 5151 Pooks Hill Road, Bethesda, MD 20814.

Closed: July 19-21, 1999, 8:30 a.m.-5:00 p.m.; July 22, 1999, 8:30 a.m.-adjournment.

Panel: School Action Grants SM 99-009.

Contact:

Boris Aponte, Room 17-89, Parklawn Building, Telephone: 301-443-2290 and FAX: 301-443-3437 and

Allen Smith, Room 17-89, Parklawn Building, Telephone: 301-443-7025 and FAX: 301-443-3437.

Committee Name: SAMHSA Special Emphasis Panel I (SEP I).

Meeting Dates: July 26-30, 1999.

Place: Bethesda Marriott, 5151 Pooks Hill Road, Bethesda, MD 20814.

Closed: July 26-29, 1999, 8:30 a.m.-5:00 p.m.; July 30, 1999, 8:30 a.m.-adjournment.

Panel: School Action Grants SM 99-009.

Contact:

Peggy Riccio, Room 17-89, Parklawn Building, Telephone: 301-443-9996 and FAX: 301-443-3437.

Committee Name: SAMHSA Special Emphasis Panel I (SEP I).

Meeting Dates: July 26-29, 1999.

Place: Bethesda Marriott, 5151 Pooks Hill Road, Bethesda, MD 20814.

Closed: July 26-28, 1999, 8:30 a.m.-5:00 p.m.; July 29, 1999, 8:30 a.m.-adjournment.

Panel: Targeted Capacity Expansion TI 99-002.

Contact:

Raquel Crider, Ph.D., Room 17-89, Parklawn Building, Telephone: 301-443-5063 and FAX: 301-443-3437 and

Amie Rogal, Room 17-89, Parklawn Building, Telephone: 301-443-8216 and FAX: 301-443-3437 and

Anora Sutherland, Room 17-89, Parklawn Building, Telephone: 301-443-8548 and FAX: 301-443-3437

Dated: June 1, 1999.

Coral Sweeney,

Lead Grants Technical Assistant, Substance Abuse and Mental Health Services Administration.

[FR Doc. 99-15006 Filed 6-11-99; 8:45 am]

BILLING CODE 4162-20-P

DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR-4447-N-02]

Proposed Information Collection: Comment Request; Master Agreement for Servicer's Custodial Account

AGENCY: Office of the President of Government National Mortgage Association (Ginnie Mae), HUD.

ACTION: Notice.

SUMMARY: The proposed information collection requirement described below will be submitted to the Office of Management and Budget (OMB) for review, as required by the Paperwork Reduction Act. The Department is soliciting public comments on the subject proposal.

DATES: Comments due August 13, 1999.

ADDRESSES: Interested persons are invited to submit comments regarding this proposal. Comments should refer to the proposal by name and/or OMB Control Number and should be sent to: Sonya Suarez, Office of Policy, Planning and Risk Management, Department of Housing & Urban Development, 451 7th Street, SW., Room 6226, Washington, DC 20410.

FOR FURTHER INFORMATION CONTACT: Sonya Suarez, Ginnie Mae, (202) 708-2772 (this is not a toll-free number) for copies of the proposed forms and other available documents.

SUPPLEMENTARY INFORMATION: The Department will submit the proposed

information collection to OMB for review, as required by the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 25, as amended).

The Notice is soliciting comments from members of the public and affected agencies concerning the proposed collection of information to: (1) Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility; (2) evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information; (3) enhance the quality, utility, and clarity of the information to be collected; and (4) minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

This Notice also lists the following information: *Title of Proposal:* (1) Request for Release of Documents; (2) ACH Debit Authorization; (3) Master Agreement for Servicer's Principal and Interest Custodial Account; (4) Master Agreement for Servicer's Escrow Custodial Account; and (5) Master Custodian Agreement.

OMB Control Number, if applicable: 2503-0017.

Description of the need for the information and proposed use: Form 11708 provides issuers access to the documents held by the document custodian. Forms 11709 and 11720 provide evidence to Ginnie Mae that the issuer has executed an agreement with a document custodian to maintain the principal, interest and escrow funds used to pay securities holders. Form 11709-A provides evidence to Ginnie Mae that the issuer has authorized a Central Paying and Transfer Agent to make Automated Clearing house debits to an issuer's central principal and interest account to disburse Ginnie Mae II payments to securities holders. Form 11715 provides the name of the document custodian institution holding the issuer's documents on behalf of Ginnie Mae.

Agency form numbers, if applicable: HUD forms 11708, 11709, 11709-A, 11715, and 11720.

Members of affected public: For-profit businesses (mortgage companies, thrifts, savings & loans, etc.).