

**SUPPLEMENTARY INFORMATION:** On July 28, 1999, the BLM Montana State Office will relocate to 5001 Southgate Drive, Billings, Montana 59101. This move does not affect the Interagency Fire Center, which will remain located at 1737 Highway 3, Billings, Montana. The following business practices will be in effect from July 12 through August 1, 1999:

(A) The land and mineral records portion of the Information Access Center (Public Room located on second floor) will be closed during the period of July 12 through August 1, 1999. There will be no over-the-counter land transactions or phone business during this interim period. The official records (i.e., case files, plats, etc.) will not be available for public inspection.

Surface Management Edition (SME) maps can be obtained from the Information Access Center July 12 through July 27, 1999. There will be no map sales July 28 through July 30, 1999. Beginning August 2, 1999, map sales will be conducted at the new location, 5001 Southgate Drive, Billings, Montana.

(B) During this interim period, customers are encouraged to conduct official business through the mail, using the following mailing address: P.O. Box 36800, Billings Montana 59107-6800. A drop box will also be made available at the security desk in the lobby at 222 North 32nd Street from July 12 through July 27, 1999. No land or mineral filing transactions will be conducted through the Information Access Center.

(C) Staff persons will be answering the current telephone numbers through noon on July 28, 1999. Between 12:00 noon on July 28, 1999, and 8:00 a.m. on August 2, 1999, emergency calls may be directed to 406-255-2888.

(D) Telephone numbers will change. Effective August 2, 1999, the following numbers will be in place:

- (1) General Information—406-896-5000.
- (1) Information Access Center—406-896-5004.
- (2) Law Enforcement—406-896-5010.
- (3) External Affairs—406-896-5011.
- (4) State Director's Office—406-896-5012.
- (5) Fax Transmittals—406-896-5020 (temporary number).

(E) The post office mailing address will remain the same: P.O. Box 36800, Billings, Montana 59107-6800.

(F) We will resume a full service business on August 2, 1999, at 5001 Southgate Drive, Billings, Montana 59101.

Dated: June 10, 1999.

**Greg A. Bergum,**

*Acting Deputy State Director, Division of Support Services.*

[FR Doc. 99-16104 Filed 6-23-99; 8:45 am]

BILLING CODE 4310-DN-M

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[CA-330-1040-00, CACA 40800]

#### Notice of Realty Action; Recreation and Public Purposes (R&PP) Act Classification, California

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of classification for lease.

**SUMMARY:** The following public land in Humboldt County, California, has been examined and found suitable for classification for lease to the Mattole Salmon Group under the provisions of the Recreation and Public Purposes Act, as amended (43 U.S.C. 869, *et seq.*). The Mattole Salmon Group, a nonprofit corporation, proposes to construct a salmon research and restoration facility on public land along Lighthouse Road.

#### Humboldt Base and Meridian

T.2S., R.2W.,  
Section 16, NWSENW.

Containing one-half acre, more or less.

The use is consistent with current BLM land use planning and would be in the public interest as it helps meet the goals set forth in the Memorandum of Understanding between the Mattole Salmon Group and the BLM dated July 11, 1985. Detailed information concerning this action is available for review at the Arcata Field Office, 1695 Heindon Road, Arcata, CA 95521.

Upon publication of this notice in the **Federal Register**, the land will be segregated from all other forms of appropriation under the public land laws, including the general mining laws, except for lease under the Recreation and Public Purposes Act and leasing under the mineral leasing laws. For a period of 45 days from the date of publication of this notice in the **Federal Register**, interested persons may submit comments regarding the proposed lease or classification of the land to Lynda J. Roush, Field Manager, 1695 Heindon Road, Arcata, CA 95521.

#### Classification Comments

Interested parties may submit comments involving the suitability of the land for development. Comments on the classification are restricted to whether the land is physically suited for

the proposal, whether the use will maximize the future use or uses of the land, whether the use is consistent with local planning and zoning, or if the use is consistent with State and Federal programs.

#### Application Comments

Interested parties may submit comments regarding the specific proposed action in the application, whether the BLM followed proper administrative procedures in reaching the decision, or any other factor not directly related to the suitability of the land for development.

Comments received on the classification will be answered by the State Director with the right to further comment to the Secretary. Comments on the application will be answered by the State Director with the right of appeal to the IBLA.

**Lynda J. Roush,**

*Arcata Field Manager.*

[FR Doc. 99-16067 Filed 6-23-99; 8:45 am]

BILLING CODE 4130-40-P

## DEPARTMENT OF THE INTERIOR

### National Park Service

#### Final General Management Plan/Environmental Impact Statement, Gettysburg National Military Park, Pennsylvania

**AGENCY:** National Park Service, Department of the Interior

**ACTION:** Availability of final environmental impact statement and general management plan for Gettysburg National Military Park.

**SUMMARY:** Pursuant to section 102(2)(c) of the National Environmental Policy Act of 1969, the National Park Service (NPS) announces the availability of a Final General Management Plan/Environmental Impact Statement (FGMP/EIS) for Gettysburg National Military Park, Pennsylvania.

**DATES:** A 30-day no-action period will follow the Environmental Protection Agency's notice of availability of the FGMP/EIS.

**ADDRESSES:** Public reading copies of the FGMP/EIS will be available for review at the following locations:

- Office of the Superintendent, Gettysburg National Military Park, 97 Taneytown Road, Gettysburg, Pennsylvania 17325. (717) 334-1124, ext. 452.
- Department of the Interior Library, Department of the Interior, 18th and C

Streets NW, Washington, DC 20240.  
(202) 208-6843.

- Office of Public Affairs, National Park Service, Department of the Interior, 18th and C Streets NW, Washington, DC 20240. (202) 208-6843.

- Chesapeake Systems Office, National Park Service, Park Planning, Natural Resources and Special Projects Office, U.S. Customs House, 200 Chestnut Street, Philadelphia, PA 19106-2878. (215) 597-1669.

**SUPPLEMENTARY INFORMATION:** The FGMP/EIS describes four alternatives for the management of Gettysburg National Military Park, the environment that would be affected by the management prescriptions, and the environmental consequences of implementing those actions. Alternative A continues the existing management direction of the park. Alternative B proposes rehabilitation of large-scale landscape patterns on the 1863 battlefield and in the Soldiers' National Cemetery, the development of a new museum complex, enhanced interpretation and resource management. Alternative C, the proposed plan, proposes the rehabilitation of features significant to the Battle of Gettysburg and to the Soldiers' National Cemetery, a new museum complex, enhanced and expanded interpretation, and enhanced resource management. Alternative D proposes restoration of the 1863 battlefield, the Soldiers' National Cemetery and the commemorative areas of the park, a new museum complex, interpretation using the historic tablets, markers and monuments of the park and enhanced resource management.

The FGMP/EIS in particular evaluates the environmental consequences of the proposed action and the other alternatives on: The historic landscapes of the park; collections and archives; buildings and structures; threatened, endangered and sensitive species; other species; socioeconomics; traffic, parking and transit; and park operations.

**FOR FURTHER INFORMATION CONTACT:** Superintendent, Gettysburg NMP, at the above address and telephone number.

Dated: June 18, 1999.

**John A. Latschar,**

*Superintendent, Gettysburg NMP.*

[FR Doc. 99-16137 Filed 6-23-99; 8:45 am]

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## DEPARTMENT OF THE INTERIOR

### Bureau of Reclamation

#### Bay-Delta Advisory Council's Ecosystem Roundtable Meeting

**AGENCY:** Bureau of Reclamation, Interior.

**ACTION:** Notice of meeting.

**SUMMARY:** The Bay-Delta Advisory Council's (BDAC) Ecosystem Roundtable will meet on July 6, 1999, to continue discussion on funding recommendations for 1999. This meeting is open to the public. Interested persons may make oral statements to the Ecosystem Roundtable or may file written statements for consideration.

**DATES:** The Bay-Delta Advisory Council's Ecosystem Roundtable meeting will be held from 9:30 a.m. to 12:00 noon on Tuesday, July 6, 1999.

**ADDRESSES:** The Ecosystem Roundtable will meet at the Resources Building, Room 1412, 1416 Ninth Street, Sacramento, CA 95814.

**FOR FURTHER INFORMATION CONTACT:** Wendy Halverson Martin, CALFED Bay-Delta Program, at (916) 657-2666. If reasonable accommodation is needed due to a disability, please contact the Equal Employment Opportunity Office at (916) 653-6952 or TDD (916) 653-6934 at least one week prior to the meeting.

**SUPPLEMENTARY INFORMATION:** The San Francisco Bay/Sacramento-San Joaquin Delta Estuary (Bay-Delta system) is a critically important part of California's natural environment and economy. In recognition of the serious problems facing the region and the complex resource management decisions that must be made, the state of California and the Federal government are working together to stabilize, protect, restore, and enhance the Bay-Delta system. The State and Federal agencies with management and regulatory responsibilities in the Bay-Delta system are working together as CALFED to provide policy direction and oversight for the process.

One area of Bay-Delta management includes the establishment of a joint State-Federal process to develop long-term solutions to problems in the Bay-Delta system related to fish and wildlife, water supply reliability, natural disasters, and water quality. The intent is to develop a comprehensive and balanced plan which addresses all of the resource problems. This effort, the CALFED Bay-Delta Program (Program), is being carried out under the policy direction of CALFED. The Program is exploring and developing a long-term

solution for a cooperative planning process that will determine the most appropriate strategy and actions necessary to improve water quality, restore health to the Bay-Delta ecosystem, provide for a variety of beneficial uses, and minimize Bay-Delta system vulnerability. A group of citizen advisors representing California's agricultural, environmental, urban, business, fishing, and other interests who have a stake in finding long-term solutions for the problems affecting the Bay-Delta system has been chartered under the Federal Advisory Committee Act (FACA). The BDAC provides advice to CALFED on the program mission, problems to be addressed, and objectives for the Program. BDAC provides a forum to help ensure public participation, and will review reports and other materials prepared by CALFED staff. BDAC has established a subcommittee called the Ecosystem Roundtable to provide input on annual workplans to implement ecosystem restoration projects and programs.

Minutes of the meeting will be maintained by the Program, Suite 1155, 1416 Ninth Street, Sacramento, CA 95814, and will be available for public inspection during regular business hours, Monday through Friday within 30 days following the meeting.

Dated: June 18, 1999.

**Kirk Rodgers,**

*Acting Regional Director, Mid-Pacific Region.*

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BILLING CODE 4310-94-M

## DEPARTMENT OF JUSTICE

### Notice of Lodging of Consent Decree Pursuant To the Comprehensive Environmental Response, Compensation and Liability Act and Resource Conservation and Recovery Act

In accordance with Departmental policy, 28 CFR 50.7, notice is hereby given that on June 11, 1999 a proposed Consent Decree in *United States v. Abitibi Price Corporation, et al.*, Civil Action No. 1:99CV428, was lodged with the United States District Court for the Western District of Michigan.

The Consent Decree resolves certain claims of the United States against 43 companies under Sections 106 and 107(a) of CERCLA, 42 U.S.C. §§ 9606 and 9607(a) and Section 7003 of the Resource Conservation and Recovery Act ("RCRA"), 42 U.S.C. § 6973 at the former Organic Chemical, Inc. facility ("the Site") in Grandville, Kent County, Michigan. The defendants have been