

APPENDIX A.—GRANTEES FOR THE SERVICE COORDINATOR PROGRAM, FISCAL YEAR 1998—Continued

Grantees	Amount
Ashtabula Metropolitan Housing Authority, 3526 Lake Avenue, Ashtabula, OH 44005 .....	41,900
Miami PHA, 205 B Street, NE, Miami, OK 74354 .....	34,440
Housing Authority and Urban Renewal Agency of Polk County, 204 SW, Walnut, Dallas OR 97338 .....	35,105
Housing Authority of Portland, 135 SW Ash, Portland, OR 97204-3540 .....	182,440
Northumberland County Housing Authority, 50 Mahoning Street, Milton, PA 17847 .....	32,480
Newport Housing Authority, One York Street, Newport, RI 02840 .....	30,000
Pawtucket Housing Authority, 214 Roosevelt Avenue, Pawtucket, RI 02862 .....	78,750
Charleston H.A., 20 Franklin Street, Charleston, SC 29401 .....	55,000
Metropolitan Development & Housing Agency, 701 South 6th Street, Nashville, TN 37206 .....	117,086
Knoxville Community Development Corporation, 901 Broadway, Knoxville, TN 37927 .....	351,648
Chattanooga Housing Authority, 505 West ML King Jr., Blvd, Chattanooga, TN 37401 .....	241,370
Memphis Housing Authority, 700 Adams Avenue, Memphis, TN 38103 .....	150,808
Housing Authority of the City of Austin, 1640-13 East Second Street, Austin, TX 78702 .....	61,790
Laredo Housing Authority, 2000 San Francisco Avenue, Laredo, TX 78040 .....	34,880
Housing Authority of the City of San Antonio, 818 South Flores, San Antonio, TX 78207 .....	283,936
Dallas Housing Authority, 3939 N. Hampton Road, Dallas, TX 75212 .....	55,851
Temple Housing Authority, 700 East Calhoun, Temple, TX 76503 .....	31,304
Beaumont Housing Authority, 4925 Concord Road, Beaumont, TX 77708 .....	46,150
Ft. Worth Housing Authority, 1201 East 13th Street, Ft. Worth, TX 76102 .....	46,648
Waco Housing Authority, 1001 Washington, Waco, TX 76703 .....	30,559
Richmond Redevelopment and Housing Authority, 901 Chamberlayne Parkway, Richmond, VA 23220 .....	277,688
Norfolk Redevelopment and Housing Authority, P.O. Box 968, Norfolk, VA 23501 .....	61,616
Housing Authority of the City of Everett, 3107 Colby, Everett, WA 98206-1547 .....	35,052
Housing Authority of City of Tacoma, 902 South "L" Street, Tacoma, WA 98405 .....	59,389
Oshkosh Housing Authority, 600 Merrit Avenue, Oshkosh, WI 54901 .....	38,030
Appleton Housing Authority, 525 N Oneida Street, Appleton, WI 54911 .....	20,000
The Huntington West Virginia Housing Authority, 30 Nothcott Court, Huntington, WV 25722 .....	32,891

[FR Doc. 99-16389 Filed 6-25-99; 8:45 am]  
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**DEPARTMENT OF THE INTERIOR**

**Office of the Secretary**

**Alaska Land Managers Forum**

**AGENCY:** Office of the Secretary.

**ACTION:** Notice of meeting.

**SUMMARY:** This notice is published in accordance with section 10(a)(2) of the Federal Advisory Committee Act (FACA), 5 U.S.C. App. (1988) and 41 CFR 101-6.1015(b). The Department of the Interior hereby gives notice of a public meeting of the Alaska Land Managers Forum to be held on Tuesday, July 6, 1999, beginning at 9:15 a.m. It will take place in Room 114 of the South Kaloa Building, 1689 C Street, Anchorage, Alaska. This meeting will be held to receive and discuss work group reports on recreation and tourism. The agenda will also include several briefing items.

**FOR FURTHER INFORMATION CONTACT:** Ronald B. McCoy at (907) 271-5485 or Sally Rue at (907) 465-4084.

**Marilyn Heiman,**

*Special Assistant to the Secretary for Alaska, Department of the Interior, Office of the Secretary.*

[FR Doc. 99-16476 Filed 6-25-99; 8:45 am]

BILLING CODE 4310-RP-M

**DEPARTMENT OF THE INTERIOR**

**Fish and Wildlife Service**

**Letters of Authorization To Take Marine Mammals**

**AGENCY:** Notice of issuance of Letters of Authorization to take marine mammals incidental to oil and gas industry activities.

**SUMMARY:** In accordance with Section 101(a)(5)(A) of the Marine Mammal Protection Act of 1972, as amended, and the U.S. Fish and Wildlife Service implementing regulations (50 CFR 18.27), notice is hereby given that Letters of Authorization to take polar bears and Pacific walrus incidental to oil and gas industry activities have been issued to the following companies:

Company	Activity	Date issued
BP Exploration (Alaska) Inc..	Exploration	June 9, 1999.

**FOR FURTHER INFORMATION CONTACT:** Ms. Rosa Meehan or Mr. John W. Bridges at the U.S. Fish and Wildlife Service, Marine Mammal Management Office, 1011 East Tudor Road, Anchorage, Alaska 99503, (800) 362-5148 or (907) 786-3800.

**SUPPLEMENTARY INFORMATION:** All Letters of Authorization were issued in accordance with U.S. Fish and Wildlife Service Federal Rule and Regulations "Marine Mammals; Incidental Take

During Specified Activities" [64 FR 4328].

Dated: June 16, 1999.

**David B. Allen,**

*Regional Director.*

[FR Doc. 99-16269 Filed 6-25-99; 8:45 am]

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**DEPARTMENT OF THE INTERIOR**

**Geological Survey**

**Biological Resources Division; Request for Public Comments on Information Collection Submitted to the Office of Management and Budget for Review Under the Paperwork Reduction Act**

The proposal for the collection of information described below has been submitted to the Office of Management and Budget for approval under the provisions of the Paperwork Reduction Act (44 U.S.C. Chapter 35). Copies of the proposed collection of information and related forms may be obtained by contacting the Bureau's clearance officer at the phone number listed below. OMB has up to 60 days to approve or disapprove the information collection, but may respond after 30 days; therefore public comments should be submitted to OMB within 30 days in order to assure their maximum consideration. Comments and suggestions on the requirement should be made directly to

the Desk Officer for the Interior Department, Office of Information and Regulatory Affairs, Office of Management and Budget, Washington, DC 20503, and to the Bureau Clearance officer, U.S. Geological Survey, 807 National Center, 12201 Sunrise Valley Drive, Reston, Virginia, 20192. A request extending the information collection described below will be submitted to the Office of Management and Budget for approval under the provisions of the Paperwork Reduction Act (44 U.S.C. Chapter 35). Copies of the proposed collection of information may be obtained by contacting the Bureau's clearance officer at the phone number listed below. Comments and suggestions on the proposal should be made within 60 days directly to the Bureau clearance officer, U.S. Geological Survey, 807 National Center, 12201 Sunrise Valley Drive., Reston, Virginia, 20192, telephone (703) 648-7313.

As required by OMB regulations at 5 CFR 1320.8(d)(1), the U.S. Geological Survey solicits specific public comments as to:

1. Whether the collection of information is necessary for the proper performance of the functions on the bureaus, including whether the information will have practical utility;
2. The accuracy of the bureau's estimate of the burden of the collection of information, including the validity of the methodology and assumptions used;
3. The quality, utility, and clarity of the information to be collected; and
4. How to minimize the burden of the collection of information on those who are to respond, including the use of appropriate automated, electronic, mechanical, or other forms of information technology.

*Title:* Frogwatch USA.

*Current OMB Approval Number:* 1028-0072.

*Summary:* The collection of information referred herein applies to a World-Wide Web site that permits individuals to submit records of the number of calling amphibians at wetlands. The Web site is terms Frogwatch USA. Information will be used by scientists and federal, state, and local agencies to identify wetlands showing significant declines in populations of amphibians.

*Estimated Annual Number of Respondents:* 500.

*Estimated Annual Burden Hours:* 3,625 hours.

*Affected Public:* Primarily U.S. residents.

**FOR FURTHER INFORMATION CONTACT:** To obtain copies of the survey, contact the Bureau clearance officer, U.S.

Geological Survey, 807 National Center, 12201 Sunrise Valley Drive, Reston, Virginia, 20192, telephone (703) 648-7313, or see the website at [www.mp2-pwrc.usgs.gov/frogwatch/](http://www.mp2-pwrc.usgs.gov/frogwatch/).

Dated: June 16, 1999.

**Denny Fenn,**

*Chief Biologist.*

[FR Doc. 99-16270 Filed 6-25-99; 8:45 am]

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## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[NV-055-1610-00]

#### Public Notification of the Release of the Red Rock Canyon National Conservation Area Proposed General Management Plan and Draft Environmental Impact Statement

**AGENCY:** Bureau of Land Management, DOI.

**ACTION:** The Las Vegas Field Office of the Bureau of Land Management announces the availability of, and 90 day comment period on, the Proposed General Management Plan (GMP) and Draft Environmental Impact Statement (DEIS) for the Red Rock Canyon National Conservation Area (NCA).

**SUMMARY:** The GMP/DEIS has been prepared in accordance with Public Laws 101-621 and 103-450 which designated and amended the NCA and required preparation of a management plan. The GMP/DEIS covers the 196,000 acres in the NCA as expanded in 1994. When completed, the Final GMP will replace the Interim GMP adopted in 1995.

Copies of the plan may be acquired by calling (702) 647-5000 or writing the address listed below. The GMP/DEIS may also be found on the U.S. Department of the Interior, Bureau of Land Management, Nevada web site at <http://www.nv.blm.gov>.

**DATES:** This announcement initiates a 90 day public comment period on the GMP/DEIS starting on July 1, 1999 and ending on September 30, 1999.

**ADDRESSES:** Comments should be sent to Bureau of Land Management, Attention: Field Office Manager, 4765 W. Vegas Drive., Las Vegas, NV 89108. Comments may also be hand delivered to the same address.

**FOR FURTHER INFORMATION CONTACT:** Gene Arnesen, GMP Team Leader, at (702)-647-5000.

**SUPPLEMENTARY INFORMATION:** Open houses will be held to provide the public an opportunity to discuss the Proposed GMP with BLM staff and

management and have specific questions or concerns addressed. Open houses have been scheduled for July 14, 1999 from 1 to 4 pm; July 15, 1999 from 7 to 10 pm; and July 17, 1999 from 2 to 5 pm at the BLM Field Office, 4765 West Vegas Drive, and at the Red Rock Canyon Visitor Center on July 18, 1999 from 4 to 8 pm.

Dated: June 15, 1999.

**Michael F. Dwyer,**

*Field Office Manager, Las Vegas.*

[FR Doc. 99-16272 Filed 6-25-99; 8:45 am]

BILLING CODE 4310-HC-P

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[CO-010-07-1020-00-241A]

#### Northwest Colorado Resource Advisory Council Meeting

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of meeting.

**SUMMARY:** The next meeting of the Northwest Colorado Resource Advisory Council will be held on Tuesday August 3, 1999, at the Bureau of Land Management Office in Craig, Colorado.

**DATES:** Tuesday, August 3, 1999.

**ADDRESSES:** For further information, contact David Atkins, Bureau of Land Management (BLM), Northwest Center, 2815 H Road, Grand Junction, Colorado 81506; Telephone (970) 244-3074.

**SUPPLEMENTARY INFORMATION:** The Northwest Resource Advisory Council will meet on August 3, 1999, at the Bureau of Land Management Office, 455 Emerson Street, Craig, Colorado. The meeting will start at 9 a.m. and include discussions of fire planning, the proposed statewide recreation guidelines, Service First, grazing permit renewals, and wilderness review.

The meeting is open to the public. Interested persons may make oral statements at the meetings or submit written statements following the meeting. Per-person time limits for oral statements may be set to allow all interested persons an opportunity to speak.

Summary minutes of council meetings are maintained at the Bureau of Land Management Office in Grand Junction. They are available for public inspection and reproduction during regular business hours within thirty (30) days following the meeting.