

# Notices

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This section of the FEDERAL REGISTER contains documents other than rules or proposed rules that are applicable to the public. Notices of hearings and investigations, committee meetings, agency decisions and rulings, delegations of authority, filing of petitions and applications and agency statements of organization and functions are examples of documents appearing in this section.

## DEPARTMENT OF AGRICULTURE

### Animal and Plant Health Inspection Service

[Docket No. 98-124-1]

#### Availability of a Supplement to the Horse Protection Strategic Plan

**AGENCY:** Animal and Plant Health Inspection Service, USDA.

**ACTION:** Notice and request for comments.

**SUMMARY:** We are advising the public of the availability of a supplement to the Animal and Plant Health Inspection Service Horse Protection Strategic Plan and are inviting comments on it. The supplement concerns the Horse Protection Act operating plan for the 1999 show season for Tennessee Walking Horses and other gaited horses.

**DATES:** Consideration will be given only to comments received on or before January 29, 1999.

**ADDRESSES:** Please send an original and three copies of your comments to Docket No. 98-124-1, Regulatory Analysis and Development, PPD, APHIS, suite 3C03, 4700 River Road Unit 118, Riverdale, MD 20737-1238. Please state that your comments refer to Docket No. 98-124-1. Copies of the supplement to the Animal and Plant Health Inspection Service Horse Protection Strategic Plan may be obtained either by contacting the person listed under **FOR FURTHER INFORMATION CONTACT**, or electronically at <http://www.aphis.gov/ac>. A copy of the supplement and comments received on the supplement are also available for public inspection at USDA, room 1141, South Building, 14th Street and Independence Avenue SW., Washington, DC, between 8 a.m. and 4:30 p.m., Monday through Friday, except holidays. Persons wishing to inspect the supplement or comments are requested to call ahead on (202) 690-

2817 to facilitate entry into the comment reading room.

**FOR FURTHER INFORMATION CONTACT:** Dr. Richard Watkins, Initiatives Coordinator, Animal Care, APHIS, 4700 River Road Unit 84, Riverdale, MD 20737-1234, (301) 734-4981; or e-mail: [richard.h.watkins@usda.gov](mailto:richard.h.watkins@usda.gov).

**SUPPLEMENTARY INFORMATION:** The practice known as "soring" is the causing of pain in Tennessee Walking Horses and other gaited horses, in order to affect their performance. The Horse Protection Act (HPA) (11 U.S.C. *et seq.*) was enacted for the purpose of eliminating soring by prohibiting the showing, exhibition, transport or sale of sore horses. Exercising its rulemaking and enforcement authority under the HPA, the Animal and Plant Health Inspection Service (APHIS) issues and enforces regulations regarding horse protection at title 9, chapter I, part 11, of the Code of Federal Regulations.

In 1995, APHIS initiated development of a Horse Protection Strategic Plan, designed to achieve the elimination of soring by strengthening APHIS's relationship with the walking horse industry. A notice of the availability of the final Horse Protection Strategic Plan was published in the **Federal Register** on December 1, 1997 (62 FR 63510, Docket No. 97-105-1). Based on our experience using the Horse Protection Strategic Plan during the 1998 show season for Tennessee Walking Horses and other gaited horses, we determined that a supplement to the Horse Protection Strategic Plan, explaining and clarifying operating procedures, would be useful for the 1999 show season. This notice announces the availability of that supplement and invites comment from the horse industry and other interested members of the public.

Done in Washington, DC, this 14th day of January 1999.

**Craig A. Reed,**

*Administrator, Animal and Plant Health Inspection Service.*

[FR Doc. 99-1417 Filed 1-21-99; 8:45 am]

**BILLING CODE 3410-34-P**

### COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

#### Procurement List; Proposed Additions and Deletions

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Proposed Additions to and Deletions from Procurement List.

**SUMMARY:** The Committee has received proposal to add to the Procurement List a commodity and services to be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities, and to delete commodities and service previously furnished by such agencies.

**COMMENTS MUST BE RECEIVED ON OR BEFORE:** February 22, 1999.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, Crystal Gateway 3, Suite 310, 1215 Jefferson Davis Highway, Arlington, Virginia 22202-4302.

**FOR FURTHER INFORMATION CONTACT:** Beverly Milkman (703) 603-7740.

**SUPPLEMENTARY INFORMATION:** This notice is published pursuant to 41 U.S.C. 47(a) (2) and 41 CFR 51-2.3. Its purpose is to provide interested persons an opportunity to submit comments on the possible impact of the proposed actions.

#### Additions

If the Committee approves the proposed addition, all entities of the Federal Government (except as otherwise indicated) will be required to procure the commodity and services listed below from nonprofit agencies employing persons who are blind or have other severe disabilities.

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. The action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities other than the small organizations that will furnish the commodity and services to the Government.

2. The action will result in authorizing small entities to furnish the commodity and services to the Government.

3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 46-48c) in connection with the commodity and services proposed for addition to the Procurement List. Comments on this certification are invited. Commenters should identify the statement(s) underlying the certification on which they are providing additional information.

The following commodity and services have been proposed for addition to Procurement List for production by the nonprofit agencies listed:

#### Commodity

Insignia, Embroidered  
8455-01-388-8485

NPA: Westmoreland County Branch, PAB,  
Greensburg, Pennsylvania

#### Services

Administrative/General Support Services,  
GSA, Federal Supply Service (3FS),  
Northeast Distribution Center,  
Burlington, New Jersey

NPA: Bestwork Industries for the Blind, Inc.,  
Westmont, New Jersey

Base Supply Center, Mountain Home Air  
Force Base, Idaho

NPA: Envision, Inc., Wichita, Kansas  
Base Supply Center, Naval Air Station  
Fallon, Nevada

NPA: The Lighthouse for the Blind, Inc.,  
Seattle, Washington

Operation of Individual Equipment Element,  
Mountain Home Air Force Base, Idaho

NPA: Envision, Inc., Wichita, Kansas

#### Deletions

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. The action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities.

2. The action will result in authorizing small entities to furnish the commodities and services to the Government.

3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 46-48c) in connection with the commodities and services proposed for deletion from the Procurement List.

The following commodities and service have been proposed for deletion from the Procurement List:

#### Commodities

Easel, Display & Training  
7520-00-579-7013

Easel, White Board, Dry Erase

7520-01-127-4192

Reel, Cable

8130-L9-015-3520

8130-L9-015-3420

Box, Filing

7520-00-240-4831

7520-00-139-3743

7520-00-240-4839

#### Service

Janitorial/Grounds Maintenance, Department  
of Agriculture, Coshocton, Ohio

**Beverly L. Milkman,**

*Executive Director.*

[FR Doc. 99-1470 Filed 1-21-99; 8:45 am]

BILLING CODE 6353-01-P

## COMMISSION ON CIVIL RIGHTS

### Agenda and Notice of Public Meeting of the Connecticut Advisory Committee

Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights, that a meeting of the Connecticut Advisory Committee to the Commission will convene at 10:00 a.m. and adjourn at 4:00 p.m. on February 11, 1999, at the Holiday Inn Hotel and Conference Center, 1070 Main Street, Bridgeport, Connecticut 06604. The Committee will (1) review the draft report, "Civil Rights Issues In Connecticut: A Summary Report of the 1997 Civil Rights Leadership Conference", (2) plan future activities; and (3) hold a briefing with local government officials and advocacy group representatives on civil rights issues in the Bridgeport area.

Persons desiring additional information, or planning a presentation to the Committee, should contact Committee Chairperson Neil Macy, 860-242-7287, or Ki-Taek Chun, Director of the Eastern Regional Office, 202-376-7533 (TDD 202-376-8116). Hearing-impaired persons who will attend the meeting and require the services of a sign language interpreter should contact the Regional Office at least ten (10) working days before the scheduled date of the meeting.

The meeting will be conducted pursuant to the provisions of the rules and regulations of the Commission.

Dated at Washington, DC, January 14, 1999.

**Carol-Lee Hurley,**

*Chief, Regional Programs Coordination Unit.*

[FR Doc. 99-1442 Filed 1-21-99; 8:45 am]

BILLING CODE 6335-01-P

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

## DEPARTMENT OF THE INTERIOR

### Fish and Wildlife Service

[I.D. 011399B]

### Notice of Availability of Final Environmental Impact Statement/ Environmental Impact Report and Habitat Conservation Plan/ Sustained Yield Plan for the Headwaters Forest Project

AGENCY: National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration, Commerce; Fish and Wildlife Service (FWS), Interior.

ACTION: Notice of availability.

SUMMARY: This notice announces the availability of a joint final Environmental Impact Statement/ Environmental Impact Report (EIS/EIR) and Habitat Conservation Plan (HCP)/ Sustained Yield Plan (SYP) relating to several proposed actions by the Secretary of the Interior, FWS, NMFS, California Wildlife Conservation Board, the California Department of Forestry and Fire Protection (CDF), and the California Department of Fish and Game (CDFG), and alternatives to those actions intended to achieve the following: to protect, in accordance with the Federal and state Endangered Species Acts (ESAs), species listed as threatened or endangered under one or both of the ESAs; to provide permanent protection for the Headwaters Forest and Elk Head Springs Forest through their transfer into public ownership; to provide for sustained production of timber products, consistent with Federal and state laws, on lands owned by The Pacific Lumber Company and its wholly owned subsidiaries, Scotia Pacific Company, L.L.C., and Salmon Creek Corporation (hereafter collectively referred to as "PALCO"); and to reduce public controversy regarding PALCO's management of its timberlands, particularly the Headwaters Forest.

DATES: Decisions on the above actions will occur no sooner than February 22, 1999.

ADDRESSES: Comments regarding the final EIS/EIR or HCP should be addressed to Mr. Bruce Halstead, Field Supervisor, Fish and Wildlife Service, 1125 16th Street, Room 209, Arcata, CA 95521-5582. Written comments may be sent by facsimile to (707) 822-8411. Comments on the SYP may be mailed to Jon Munn, California Department of