

Thence, south 43°54'44" west, a distance of 475.91 feet to an iron pipe set at an angle point;

Thence, south 52°01'57" west, a distance of 744.82 feet to an iron pipe set at an angle point; Thence, north 0°51'41" west, along the easterly line of lands now or formerly in the name of the K.F. Farms by Permanent Parcel No. 4801622, a distance of 1371.10 feet to an iron pipe set in the southwesterly corner of lands now or formerly in the name of J.J. and M.J. Bistricky, as recorded in Deed Volume 5114, Page 567 of the Summit County Record of Deeds;

Thence north 89°08'19" east, a distance of 242.00 feet to an iron pipe in the southeasterly corner of the said Bistricky lands;

Thence, north 0°51'41" west, along the east line of said Bistricky lands, a distance of 1684.71 feet to a point in the center line of the said State Route 303 passing over an iron pin set 30.31 feet from the center line of State Route 303;

Thence, north 80°58'33" east, along the center line of the said State Route 303, a distance of 599.65 feet to a point;

Thence, south 09°01'27" east, a distance of 30.00 feet to an iron pipe in the south right of way line of the said State Route 303, as recorded in Plat Book 68, Pages 5-14 of the Summit County Record of Plats;

Thence, south 79°02'29" east, along the southerly right of way line of the said State Route 303, a distance of 58.52 feet to an iron pipe at an angle point;

Thence, north 80°58'33" east, continuing along the said southerly right of way line of State Route 303, a distance of 65.70 feet to an iron pipe at the northwesterly corner of the lands now or formerly owned by C.R. Mantechi as recorded in Permanent Parcel No. 4800669 of the Summit County Record of Deeds;

Thence, south 0°54'42" east, along the west line of said C.R. Mantechi lands, a distance of 349.49 feet to an iron pipe;

Thence, north 80°58'33" east, along the south line of said C.R. Mantechi lands, a distance of 220.00 feet to the true place of beginning of the parcel herein described, and containing 59.359 acres of land, more or less but subject to all legal highways, easements and restrictions of record, as surveyed by J.J. Knecht, Registered Surveyor No. 4548 in November, 1998.

#### Parcel 6

Situated in the Township of Richfield, County of Summit, State of Ohio and known as being part of the original Tract 5, Lot No. 6, Richfield Township and also being all of Lots 4 & 5 and part of Lot 1 in the Holeski Subdivision as recorded in Plat book 107, Page 49-53 of the Summit County Record of Plats with said part of Lot 1 being more fully bounded and described as follows:

Beginning at a lead monument on the east right of way line of Black Road and the north line of the said Holeski Subdivision;

Thence, north 88°38'09" east, along the north line of the said Holeski Subdivision and the north line of Lot 1 a distance of 1471.44 feet to an iron pin;

Thence, south 0°03'09" west, along the east line of said Holeski Subdivision and the east

line of Lot 1, a distance of 714.85 feet to an iron pin;

Thence, north 61°15'01" west, a distance of 45.59 feet to an iron pin;

Thence, south 88°45'21" west, a distance of 293.70 feet to an iron pin on the northeast corner of Lot 7;

Thence, north 1°35'25" west, along the east line of Lot 4 a distance of 320.00 feet to a point; thence, continuing north 1°35'25" west along the east line of Lot 2 a distance of 321.15 feet to an iron pin at the northeast corner of Lot 2;

Thence, south 88°38'09" west, along the north line of Lot 2 a distance of 1118.08 feet to the east right of way line of Black Road and an iron pin;

Thence, north 1°23'35" west, along the east right of way line of Black Road a distance of 50.00 feet to a lead monument and the place of beginning of the parcel herein described and containing 15.3619 acres more or less, 6.7498 acres in Lot 1, 4.7560 acres in Lot 4 and 3.8561 acres in Lot 5, more or less but subject to all legal highways, easements and restrictions of record, as surveyed by J.J. Knecht, Registered Surveyor No. 4548 in November, 1998.

#### Parcel 7

Situated in the Township of Richfield, County of Summit, State of Ohio and known as being part of the original Richfield Township Lot No. 6, Tract 6 and more fully bounded and described as follows:

Beginning at the center line intersection of Black Road and Streetsboro Road, State Route 303;

Thence, north 81°16'33" east, along the center line of Streetsboro Road, State Route 303 a distance of 862.41 feet to a point;

Thence, north 81°14'24" east, along the centerline of Streetsboro Road, State Route 303 a distance of 652.33 feet to a point and the true place of beginning of the parcel herein described;

Thence, north 5°26'36" west, along the east line of lands now or formerly owned by P.L. & L. Londrico as recorded in Permanent Parcel Record No. 4800174 of the Summit County Record of Deeds a distance of 374.67 feet to an iron pin; witness an iron pin set 30.04 feet from the center line of Streetsboro Road, State Route 303;

Thence, north 83°18'24" east, a distance of 209.73 feet to an iron pin;

Thence, south 5°26'36" east, a distance of 367.10 feet to a point on the center line of Streetsboro Road, State Route 303; witness an iron pin set 30.04 feet from the center line of Streetsboro Road, State Route 303;

Thence, south 81°14'24" west, along the center line of Streetsboro Road, State Route 303 a distance of 210.00 feet to the true place of beginning of the parcel herein described and containing 1.7875 acres of land, more or less but subject to all legal highways, easements and restrictions of record, as surveyed by J.J. Knecht, Registered Surveyor No. 4548 in November, 1998.

Owner: Board of Commissioners (Summit County)  
Cuyahoga Valley National Recreation Area  
Area: 0.92 of an acre  
Date: December 23, 1998.

#### Tract 108-06

Situated in the Township of Richfield, County of Summit, State of Ohio and known being part of Lot 1, Tract 6 in Richfield Township and more fully described as follows:

Beginning at a marked stone in the North line of said Lot 1, Tract 6, said point being South 88 degrees 33 minutes 01 seconds West, a distance of 345.4 feet from the Northeast corner of said Lot 1, Tract 6;

Thence, North 90 degrees 00 minutes, 00 seconds West, a distance of 323.56 feet to a point;

Thence, South 00 degrees 00 minutes 00 seconds East, a distance of 423.14 feet to a point and the true place of beginning of the lands herein described;

Thence, continuing South 00 degrees 00 minutes 00 seconds East, a distance of 200.00 feet to a point;

Thence, North 90 degrees 00 minutes 00 seconds West, a distance of 200.00 feet to a point;

Thence, North 00 degrees 00 minutes 00 seconds East, a distance of 200.00 feet to a point;

Thence North 90 degrees 00 minutes 00 seconds East, a distance of 200.00 feet to the true place of beginning, and containing an area 40,000 square feet (0.9183 acres).

[FR Doc. 99-1541 Filed 1-22-99; 8:45 am]

BILLING CODE 4310-70-P

## DEPARTMENT OF THE INTERIOR

### National Park Service

### Gettysburg National Military Park Advisory Commission

AGENCY: National Park Service, Interior.

ACTION: Notice of meeting.

**SUMMARY:** This notice sets forth the date of the twenty-eighth meeting of the Gettysburg National Military Park Advisory Commission.

**DATES:** The public meeting will be held on January 21, 1999, from 7:00 p.m. to 9:00 p.m.

**LOCATION:** The meeting will be held at the Cyclorama Auditorium, 125 Taneytown Road, Gettysburg, Pennsylvania 17325.

**AGENDA:** Sub-committee Reports, General Management Plan, Federal Consistency Projects Within the Gettysburg Battlefield Historic District, Operational Update on Park Activities, and Citizens Open Forum.

#### FOR FURTHER INFORMATION CONTACT:

John A. Latschar, Superintendent, Gettysburg National Military Park, 97 Taneytown Road, Gettysburg, Pennsylvania 17325.

Dated: January 12, 1999.

**John A. Latschar,**  
Superintendent.

[FR Doc. 99-1542 Filed 1-22-99; 8:45 am]

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## DEPARTMENT OF THE INTERIOR

### Bureau of Reclamation

#### Yakima River Basin Water Enhancement Project, Yakima, WA, INT-FES 99-3

**AGENCY:** Bureau of Reclamation, Interior.

**ACTION:** Notice of availability of final programmatic environmental impact statement.

**SUMMARY:** Pursuant to Section 102(2)(C) of the National Environmental Policy Act of 1969, as amended, the Department of the Interior, Bureau of Reclamation (Reclamation) has prepared a final programmatic environmental impact statement (PEIS) for implementing provisions of Phase 2 of the Yakima River Basin Water Enhancement Project (Enhancement Project). The purpose of the Enhancement Project is to meet the competing water needs of the Yakima River basin, including the protection, mitigation, and enhancement of fish and wildlife resources and improvement of the reliability of the water supply for irrigation, through improved water conservation and management and other appropriate means.

**DATES:** A decision will not be made on the proposed action shall at least 30 days after this notice of availability of the final PEIS is published in the **Federal Register**. Soon after the 30-day waiting period, Reclamation will complete a Record of Decision, identifying the action that will be taken and discussing all factors leading to the decision.

**ADDRESSES:** A copy of the final PEIS may be obtained without charge from the following location:

- Bureau of Reclamation, Upper Columbia Area Office, 1917 Marsh Road, Yakima, Washington 98907

**FOR FURTHER INFORMATION CONTACT:** John Tiedeman, Environmental Specialist, at the above address or at 509-575-5848.

**SUPPLEMENTARY INFORMATION:** The final PEIS evaluates the effects of Title XII of the Enhancement Project legislation. The provisions and measures of the Enhancement Project legislation form the parameters and the methods for achieving the protection, mitigation, and enhancement of fish and wildlife through improved water management,

instream flows, water quality, the creation and enhancement of wetlands, and improved reliability of irrigation water supplies. Central to this legislation is the Yakima River Basin Water Conservation Program which attempts to balance competing demands on the basin's water supply. This voluntary program will reduce demands on the available water supply by promoting conservation measures to improve the efficiency of water delivery and use, instream flows for fish and wildlife, and the reliability of the irrigation water supply.

Specific measures that will be implemented depend upon proposals contained in the water conservation plans, feasibility investigations of measures selected for consideration, and program criteria. Consequently, the final PEIS is a broad scope document to provide "umbrella" coverage for implementing the Enhancement Project with subsequent tiering for NEPA compliance of specific follow-on actions as appropriate.

Six alternatives, including no action, were evaluated in the final PEIS. The no action alternative is presented as the most likely future condition that could be expected without the implementation of additional Title XII provisions beyond the currently established riverflows, which includes the new operational criteria required by the legislation. This alternative provided the basis for impact comparisons. Five action alternatives presented the implementation of all elements of the Enhancement Project at different levels of implementation of project components. The preferred and environmentally preferred alternative is Alternative 2A, which includes all provisions of Title XII, and which would provide for the implementation of water conservation measures throughout the basin, rather than concentrating in specific areas.

Beneficial impacts of the project are considered to be enhanced water quality, increased streamflow, and overall reinforcement of fish and wildlife habitat, as well as an increase in the reliability of irrigation water supplies.

Dated: January 7, 1999.

**Steven R. Clark,**

*Acting Regional Director, Pacific Northwest Region.*

[FR Doc. 99-1602 Filed 1-22-99; 8:45 am]

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## INTERNATIONAL TRADE COMMISSION

[Investigation 332-403]

### Assessment of the Economic Effects on the United States of China's Accession to the WTO

**AGENCY:** United States International Trade Commission.

**ACTION:** Institution of investigation and notice of opportunity to submit comments.

**EFFECTIVE DATE:** January 19, 1999.

**SUMMARY:** Following receipt on December 21, 1998, of a request under sec. 332(g) of the Tariff Act of 1930 (19 U.S.C. 1332(g)) from the United States Trade Representative (USTR), the U.S. International Trade Commission (the Commission) instituted investigation No. 332-403, Assessment of the Economic Effects on the United States of China's Accession to the WTO. The Commission plans to submit its report to the USTR by June 1, 1999.

**FOR FURTHER INFORMATION CONTACT:** Arona Butcher, Office of Economics, (202-205-3301) or James Stamps, Office of Economics (202-205-3227). The media should contact Margaret O'Laughlin, Office of External Relations (202-205-1819). Hearing impaired individuals are advised that information on this matter can be obtained by contacting the TDD terminal on (202-205-1810). General information concerning the Commission may also be obtained by accessing its Internet server (<http://www.usitc.gov>).

#### SUPPLEMENTARY INFORMATION:

##### Background

As requested by the USTR, the Commission will provide in its report an assessment of the probable economic effects on the United States of China's accession to the World Trade Organization (WTO). As requested, the Commission will conduct a comparative static analysis. The analysis will be based on actual trade and related economic variables from a recent representative, historical period. It will reflect, to the extent possible, how those trade and related economic variables would have appeared in that same period had China been a member of the WTO with all adjustments made that would result from China's lowering and binding its tariffs, accepting the disciplines on non-tariff barriers, and complying with the WTO.

As requested, the Commission will report on standard U.S. economic variables. These will include (1) aggregate exports and imports with