

such comments disclose facts or considerations which indicate that the proposed settlement is inappropriate, improper, or inadequate.

Copies of the proposed settlement is available from: Ms. Paula V. Batchelor, Waste Management Division, U.S. EPA Region 4, 61 Forsyth Street, Atlanta, Georgia 30303, 404/562-8887.

Written comments may be submitted to Ms. Batchelor within 30 calendar days of the date of publication.

Dated: June 25, 1999.

**Franklin E. Hill**

*Chief, Program Services Branch, Waste Management Division.*

[FR Doc. 19-17630 Filed 7-9-99; 8:45 am]

BILLING CODE 6560-50-M

## FEDERAL COMMUNICATIONS COMMISSION

### Sunshine Act Meeting; Open Commission Meeting, Wednesday, July 14, 1999

The Federal Communications Commission will hold an Open Meeting on the subjects listed below on Wednesday, July 14, 1999, which is scheduled to commence at 9:30 a.m. in Room C305, at 445 12th Street, S.W., Washington, D.C.

Item No.	Bureau	Subject
1 .....	COMMON CARRIER .....	TITLE: 1998 Biennial Regulatory Review—Streamlined Contributor Reporting Requirements Associated with Administration of Telecommunications Relay Services, North American Numbering Plan, Local Number Portability, and Universal Service Support Mechanisms (CC Docket No. 98-171). SUMMARY: The Commission will consider a Report and Order that would simplify reporting requirements for contributors to the numbering administration, local number portability, Telecommunications Relay Services, and universal service support mechanisms.
2 .....	COMMON CARRIER .....	TITLE: Comprehensive Review of the Accounting Requirements and ARMIS Reporting Requirements for Incumbent Local Exchange Carriers: Phase I. SUMMARY: The Commission will consider a Notice of Proposed Rulemaking that commences Phase I of a comprehensive review of its accounting and reporting requirements.
3 .....	XL .....	TITLE: Amendment of the Commission's Rules regarding the 37.0-38.6 GHz and 38.6-40.0 GHz Bands (ET Docket No. 95-183, RM-8553); and Implementations of Section 309(j) of the Communications Act—Competitive Bidding, 37.0-38.6 GHz 38.6-40.0 GHz Bands (PP Docket No. 93-253). SUMMARY: The Commission will consider a Memorandum Opinion and Order addressing petitions for reconsideration regarding licensing and service rules in the 39 GHz service.
4 .....	WIRELESS TELE-COMMUNICATIONS.	TITLE: Amendment of Parts 2 and 95 of the Commission's Rules to Create a Wireless Medical Telemetry Service. SUMMARY: The Commission will consider a Notice of Proposed Rulemaking to allocate spectrum on a primary basis for medical telemetry equipment, and to establish rules for a new wireless medical telemetry service.
5 .....	OFFICE OF ENGINEERING AND TECHNOLOGY.	TITLE: Closed Captioning Requirements for Digital Television Receivers. SUMMARY: The Commission will consider a Notice of Proposed Rulemaking proposing standards for the reception and display of closed captioning information on digital television (DTV) receivers.
6 .....	OFFICE OF ENGINEERING AND TECHNOLOGY.	TITLE: Implementation of Sections 225 and 251(a)(2) of the Communications Act of 1934, as enacted by the Telecommunications Act of 1996; and Access to Telecommunications Service, Telecommunications Equipment, and Customer Premises Equipment by Persons with Disabilities (WT Docket No. 96-198). SUMMARY: The Commission will consider a Report and Order concerning access to telecommunications services, telecommunications equipment, and customer premises equipment by persons with disabilities.
	OFFICE OF ENGINEERING AND TECHNOLOGY AND COMMON CARRIER.	

Additional information concerning this meeting may be obtained from Maureen Peratino or David Fiske, Office of Public Affairs, telephone number (202) 418-0500; TTY (202) 418-2555.

Copies of materials adopted at this meeting can be purchased from the FCC's duplicating contractor, International Transcription Services, Inc. (ITS, Inc.) at (202) 857-3800; fax (202) 857-3805 and 857-3184; or TTY (202) 293-8810. These copies are available in paper format and alternative media, including large print/type; digital disk; and audio tape. ITS may be reached by e-mail: its\_inc@ix.netcom.com. Their Internet address is <http://www.itsi.com>.

This meeting can be viewed over George Mason University's Capitol Connection on a delayed basis. The meeting will be aired at approximately 1 pm on July 14, 1999. The Capitol Connection also will carry the meeting live via the Internet. For information on these services call (703) 993-3100 voice/relay. The meeting will be captioned and will be carried live on the Internet through RealAudio from the FCC website at: <http://www.fcc.gov/realaudio>. The meeting will be captioned on the Internet at: <http://www.lexicast.com>. The meeting can also be heard via telephone, for a fee, from National Narrowcast Network, telephone (202) 966-2211 voice/relay or fax (202) 966-1770. Audio and video

tapes of this meeting can be purchased from Infocus, 341 Victory Drive, Herndon, VA 20170, telephone (703) 834-0100 voice/relay; fax (703) 834-0111.

Federal Communications Commission.

**Shirley Suggs,**

*Chief, Publications Branch.*

[FR Doc. 99-17819 Filed 7-8-99; 3:33 pm]

BILLING CODE 6712-01-M

## FEDERAL ELECTION COMMISSION

### Election Administration Advisory Panel: Renewal of Charter

AGENCY: Federal Election Commission.

**ACTION:** Notice of Election Administration Advisory Panel Advisory Panel Charter Renewal.

**SUMMARY:** The Office of Election Administration announces the renewal of the charter for the Election Administration Advisory Panel. The purpose of the Panel is to provide advice and consultation to the Election Administration with respect to its research programs on election administration.

**FOR FURTHER INFORMATION CONTACT:** Karen Koyne, Office of Election Administration, 999 E Street, NW, Washington, DC 20463, Telephone: (202) 694-1095; Toll Free (800) 424-9530.

Dated: July 6, 1999.

**William Kimberling,**  
Deputy Director, Office of Election Administration.

[FR Doc. 99-17529 Filed 7-9-99; 8:45 am]

BILLING CODE 6715-01-M

## FEDERAL EMERGENCY MANAGEMENT AGENCY

[FEMA-1276-DR]

### Colorado; Amendment No. 4 to Notice of a Major Disaster Declaration

**AGENCY:** Federal Emergency Management Agency (FEMA).

**ACTION:** Notice.

**SUMMARY:** This notice amends the notice of a major disaster for the State of Colorado, (FEMA-1276-DR), dated May 17, 1999, and related determinations.

**EFFECTIVE DATE:** June 17, 1999.

**FOR FURTHER INFORMATION CONTACT:** Madge Dale, Response and Recovery Directorate, Federal Emergency Management Agency, Washington, DC 20472, (202) 646-3772.

**SUPPLEMENTARY INFORMATION:** Notice is hereby given that the incident type for this disaster has been expanded to include landslides and mudslides.

(The following Catalog of Federal Domestic Assistance Numbers (CFDA) are to be used for reporting and drawing funds: 83.537, Community Disaster Loans; 83.538, Cora Brown Fund Program; 83.539, Crisis Counseling; 83.540, Disaster Legal Services Program; 83.541, Disaster Unemployment Assistance (DUA); 83.542, Fire Suppression Assistance; 83.543, Individual and Family Grant (IFG) Program; 83.544, Public Assistance Grants; 83.545, Disaster Housing Program; 83.548, Hazard Mitigation Grant Program)

**James L. Witt,**  
Director.

[FR Doc. 99-17608 Filed 7-9-99; 8:45 am]

BILLING CODE 6718-02-P

## FEDERAL EMERGENCY MANAGEMENT AGENCY

[FEMA-1279-DR]

### North Dakota; Major Disaster and Related Determinations

**AGENCY:** Federal Emergency Management Agency (FEMA).

**ACTION:** Notice.

**SUMMARY:** This is a notice of the Presidential declaration of a major disaster for the State of North Dakota (FEMA-1279-DR), dated June 8, 1999, and related determinations.

**EFFECTIVE DATE:** June 8, 1999.

**FOR FURTHER INFORMATION CONTACT:** Madge Dale, Response and Recovery Directorate, Federal Emergency Management Agency, Washington, DC 20472, (202) 646-3772.

**SUPPLEMENTARY INFORMATION:** Notice is hereby given that, in a letter dated June 8, 1999, the President declared a major disaster under the authority of the Robert T. Stafford Disaster Relief and Emergency Assistance Act (42 U.S.C. 5121 *et seq.*), as follows:

I have determined that the damage in certain areas of the State of North Dakota, resulting from severe storms, flooding, snow and ice, ground saturation, landslides, mudslides, and tornadoes beginning on March 1, 1999 and continuing, is of sufficient severity and magnitude to warrant a major disaster declaration under the Robert T. Stafford Disaster Relief and Emergency Assistance Act, Public Law 93-288, as amended ("the Stafford Act"). I, therefore, declare that such a major disaster exists in the State of North Dakota.

In order to provide Federal assistance, you are hereby authorized to allocate from funds available for these purposes, such amounts as you find necessary for Federal disaster assistance and administrative expenses.

You are authorized to provide Individual Assistance, Public Assistance, and Hazard Mitigation in the designated areas. Consistent with the requirement that Federal assistance be supplemental, any Federal funds provided under the Stafford Act for Public Assistance or Hazard Mitigation will be limited to 75 percent of the total eligible costs.

Further, you are authorized to make changes to this declaration to the extent allowable under the Stafford Act.

The time period prescribed for the implementation of section 310(a), Priority to Certain Applications for Public Facility and Public Housing Assistance, 42 U.S.C. 5153, shall be for a period not to exceed six months after the date of this declaration.

Notice is hereby given that pursuant to the authority vested in the Director of the Federal Emergency Management Agency under Executive Order 12148, I hereby appoint Lesli A Rucker of the

Federal Emergency Management Agency to act as the Federal Coordinating Officer for this declared disaster.

I do hereby determine the following areas of the State of North Dakota to have been affected adversely by this declared major disaster:

The counties of Barnes, Benson, Bottineau, Burleigh, Cass, Dickey, Emmons, Foster, Grand Forks, Griggs, Kidder, LaMoure, Logan, McHenry, McIntosh, McLean, Mountrail, Nelson, Pembina, Pierce, Ramsey, Ransom, Renville, Richland, Rolette, Sargent, Sheridan, Steele, Stutsman, Towner, Traill, Walsh, Ward, and Wells, and the Indian Reservations of the Spirit Lake Tribe, Three Affiliated Tribes, and Turtle Mountain Band of Chippewa for Individual Assistance and Public Assistance.

All counties within the State of North Dakota are eligible to apply for assistance under the Hazard Mitigation Grant Program.

(The following Catalog of Federal Domestic Assistance Numbers (CFDA) are to be used for reporting and drawing funds: 83.537, Community Disaster Loans; 83.538, Cora Brown Fund Program; 83.539, Crisis Counseling; 83.540, Disaster Legal Services Program; 83.541, Disaster Unemployment Assistance (DUA); 83.542, Fire Suppression Assistance; 83.543, Individual and Family Grant (IFG) Program; 83.544, Public Assistance Grants; 83.545, Disaster Housing Program; 83.548, Hazard Mitigation Grant Program.)

**James L. Witt,**  
Director.

[FR Doc. 99-17609 Filed 7-9-99; 8:45 am]

BILLING CODE 6718-02-P

## FEDERAL EMERGENCY MANAGEMENT AGENCY

[FEMA-1280-DR]

### South Dakota; Major Disaster and Related Determinations

**AGENCY:** Federal Emergency Management Agency (FEMA).

**ACTION:** Notice.

**SUMMARY:** This is a notice of the Presidential declaration of a major disaster for the State of South Dakota (FEMA-1280-DR), dated June 9, 1999, and related determinations.

**EFFECTIVE DATE:** June 9, 1999.

**FOR FURTHER INFORMATION CONTACT:** Madge Dale, Response and Recovery Directorate, Federal Emergency Management Agency, Washington, DC 20472, (202) 646-3772.

**SUPPLEMENTARY INFORMATION:** Notice is hereby given that, in a letter dated June 9, 1999, the President declared a major disaster under the authority of the Robert T. Stafford Disaster Relief and