

Public Law 104-201 directed the Secretary of the Interior to transfer to the Secretary of the Army jurisdiction over the Interment Zone, which is the plan in Alternative 3. Adoption of any of the other alternatives would require legislative action to amend the existing law.

A public meeting on the EA will be held July 21, 1999 at the Women In Military Service For America Memorial's Education Center from 7:00 p.m. until 9:00 p.m. The Memorial is located on Memorial Drive at the Gates to Arlington National Cemetery. Parking will be at the Arlington Cemetery's Visitor Parking Lot. There is a \$1.25 fee per hour to park in the lot.

Dated: July 2, 1999.

**Audrey F. Calhoun,**  
*Superintendent.*

[FR Doc. 99-17523 Filed 7-9-99; 8:45 am]

BILLING CODE 4310-70-P

## DEPARTMENT OF THE INTERIOR

### National Park Service

#### Delaware Water Gap National Recreation Area Parkwide Trails Plan Environmental Impact Statement and General Management Plan Amendment (GMPA/EIS)

**AGENCY:** National Park Service. DOI.

**ACTION:** Notice of availability.

**SUMMARY:** Delaware Water Gap National Recreation Area announces the availability of the draft Trails Plan/General Management Plan Amendment/Environmental Impact Statement. The draft plan has been developed to meet the needs of its many visitors. This plan serves as an amendment to the park's 1987 General Management Plan. The document will be available for a 45-day public review beginning on July 2, 1999.

Public meetings will be held in early August. Notices of these meetings will be distributed to prior respondents/participants and through the local media. For further information about this document, contact: Superintendent, Delaware Water Gap National Recreation Area, 1 River Road, Bushkill, PA 18324, 570-588-2418.

Copies available at: Website:  
[www.nps.gov/dewa](http://www.nps.gov/dewa)

Park Headquarters, River Road,  
Bushkill, PA 18324  
Warren County Library, Belvidere NJ,  
07823

#### Congressional Listing for Delaware Water Gap NRA

Honorable Frank Lautenburg, U.S.  
Senate, SH-506 Hart Senate Office

Building, Washington, D.C. 20510-3002  
Honorable Robert G. Torricelli, U.S.  
Senate, Washington, D.C. 20510-3001  
Honorable Richard Santorum, U.S.  
Senate, SR 120 Senate Russell Office  
Bldg., Washington, D.C. 20510  
Honorable Arlen Specter, U.S. Senate,  
SH-530 Hart Senate Office Bldg.,  
Washington, D.C. 20510-3802  
Honorable Pat Toomey, U.S. House of  
Representatives, Cannon House Office  
Bldg., Washington, D.C. 20515  
Honorable Don Sherwood, U.S. House  
of Representatives, Washington, DC,  
20515-3810  
Honorable Margaret Roukema, U.S.  
House of Representatives, 2244  
Rayburn House Office Bldg.,  
Washington, D.C. 20515-3005  
Honorable Tom Ridge, State Capitol,  
Harrisburg, PA 17120  
Honorable Christine Whitman, State  
House, Trenton, NJ 08625  
Kemp Library, East Stroudsburg  
University, E Stroudsburg, PA 18301  
State Library of PA, P.O. Box 1601,  
Harrisburg, PA 17105  
Easton Area Public Library, 6th and  
Church Street, Easton, PA 18042  
Sussex County Library, 125 Morris  
Turnpike, Newton, NJ 07860  
New Jersey State Library, 185 West State  
Street CN 520, Trenton, NJ 08625  
Eastern Monroe Public Library, 1002  
North Ninth Street, Stroudsburg PA  
18360  
Pike County Library, 201 Broad Street,  
Milford PA 18337

Dated: June 15, 1999.

**J. Robert Kirby,**

*Acting Superintendent.*

[FR Doc. 99-16581 Filed 7-9-99; 8:45 am]

BILLING CODE 4310-70-P

## DEPARTMENT OF THE INTERIOR

### National Park Service

#### Delaware Water Gap National Recreation Area; Notice; Correction

**SUMMARY:** The Delaware Water Gap National Recreation Area submitted a Notice of Availability for its Trail Plan/General Management Plan Amendment/Environmental Impact Statement. The document contained an incorrect date for the start of the public comment period.

**FOR FURTHER INFORMATION CONTACT:**  
Chris Nelson, 570-588-2418.

Correction

In a **Federal Register** publication request letter published June 23, 1999 (64 FR 33501), Summary section, correct date to read:

The document will be available for a 45-day public review beginning on July 9, 1999.

Dated: June 29, 1999.

**J. Robert Kirby,**

*Acting Superintendent.*

[FR Doc. 99-17652 Filed 7-9-99; 8:45 am]

BILLING CODE 4310-70-M

## DEPARTMENT OF THE INTERIOR

### Pea Ridge National Military Park

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice of Intent to prepare a General Management Plan and Environmental Impact Statement for Pea Ridge National Military Park, Arkansas.

**SUMMARY:** The National Park Service (NPS) will prepare a General Management Plan (GMP) and an associated Environmental Impact Statement (EIS) for Pea Ridge National Military Park, Arkansas, in accordance with section 102(2)(C) of the National Environmental Policy Act of 1969 (NEPA). This notice is being furnished as required by NEPA Regulations 40 CFR 1501.7.

To facilitate sound planning and environmental assessment, the NPS intends to gather information necessary for the preparation of the EIS, and to obtain suggestions and information from other agencies and the public on the scope of issues to be addressed in the EIS. Comments and participation in this scoping process are invited.

Participation in the planning process will be encouraged and facilitated by various means, including newsletters and open houses. The NPS will conduct a series of public scoping meetings to explain the planning process and to solicit opinion about issues to address in the GMP/EIS. Notification of all such meetings will be announced in the local press and in NPS newsletters or other mailings.

**ADDRESSES:** Written comments and information concerning the scope of the EIS and other matters should be directed to: Mr. Steve Adams, Superintendent, Pea Ridge National Military Park, P.O. Box 700, Pea Ridge, Arkansas 72751; E-mail: [steve\\_adams@nps.gov](mailto:steve_adams@nps.gov). Requests to be added to the project mailing list can be made to Jennie Wagner at the above address or telephone 501-451-8122, extension 103.

**FOR FURTHER INFORMATION CONTACT:**  
Superintendent, Pea Ridge National Military Park, at the address above or at telephone 501-451-8122, extension 104.

**SUPPLEMENTARY INFORMATION:** Pea Ridge National Military Park is a 4,300 acre Civil War Battlefield that preserves the site of March 1862 battle that saved Missouri for the Union. The Battle of Pea Ridge, March 7th and 8th, 1862 was the successful culmination of a Union campaign to foil the Confederacy's goal of securing Missouri and capturing the Federal arsenal at St. Louis. The victory at Pea Ridge allowed the Union to continue control of Missouri and the Missouri and Mississippi Rivers, thus assisting the strategic and logistical base for General Grant's Mississippi campaign.

In accordance with NPS Park Planning policy, the GMP will ensure the Memorial has a clearly defined direction for resource preservation and visitor use. It will be developed in consultation with servicewide program managers, interested parties, and the general public. It will be based on an adequate analysis of existing and potential resource conditions and visitor experiences, environmental impacts, and costs of alternative courses of action.

The environmental review of the GMP/EIS for Historic Site will be conducted in accordance with requirements of the NEPA (42 U.S.C. § 4371 *et seq.*), NEPA regulations (40 CFR 1500-1508), other appropriate Federal regulations, and National Park Service procedures and policies for compliance with those regulations.

The National Park Service estimates the draft GMP and draft EIS will be available to the public by the autumn of 2000.

Dated: June 30, 1999.

**William W. Schenk,**  
*Regional Director.*

[FR Doc. 99-17522 Filed 7-9-99; 8:45 am]

BILLING CODE 4310-70-P

## DEPARTMENT OF THE INTERIOR

### National Park Service

#### National Register of Historic Places; Notification of Pending Nominations

Nominations for the following properties being considered for listing in the National Register were received by the National Park Service before July 3, 1999. Pursuant to section 60.13 of 36 CFR Part 60 written comments concerning the significance of these properties under the National Register criteria for evaluation may be forwarded to the National Register, National Park Service, 1849 C St. NW, NC400, Washington, DC 20240. Written

comments should be submitted by July 27, 1999.

**Carol D. Shull,**  
*Keeper of the National Register.*

### ALABAMA

#### Clarke County

Bush House (Clarke County MPS), 168 N. Church St., Grove Hill, 99000885  
Cleveland, Stephen Beech, House (Clarke County MPS), Cty Rd. 35, 2.4 mi. S of US 84, Suggsville vicinity, 99000886  
Coate, John A., House (Clarke County MPS), DuBose St., bet. Church and Crawford Sts., Grove Hill, 99000887  
Cobb House (Clarke County MPS), US 84, 1.4 mi. W of US 43, Grove Hill vicinity, 99000888  
Gainestown Methodist Church and Cemetery (Clarke County MPS), Cty. Rd. 29, 0.3 mi. S of Cty. Rd. 33, Gainestown vicinity, 99000889  
Pugh, Jesse Pickens, Farmstead (Clarke County MPS), US 84, 3.5 mi. W of Grove Hill, Grove Hill vicinity, 99000890

#### Dallas County

Street Manual Training School, 263 Cty. Rd. 38, Ruchmond-Minter vicinity, 99000891

#### Elmore County

East Wetumpka Commercial Historic District (Boundary Increase), 206 S. East Main St., Wetumpka, 99000884

### ARKANSAS

#### Washington County

Fayetteville National Cemetery (Civil War Era National Cemeteries MPS), 700 Government Ave., Fayetteville, 99000892

### CALIFORNIA

#### Alameda County

American Bag Co.—Union Hide Co., 299 Third St., Oakland, 99000896

#### Los Angeles County

Scripps Hall, 209 E. Mariposa St., Altadena, 99000893

#### Riverside County

Childs, William, House, 1151 Monte Vista Dr., Riverside, 99000895

#### San Francisco County

Second and Howard Streets District, 121-198 2nd, 579-612 Howard, 116 Natoma, 111-163 New Montgomery, San Francisco, 99000894

### COLORADO

#### Crowley County

Crowley School, 301 Main St., Crowley, 99000897

### FLORIDA

#### Palm Beach County

Central Park Historic District, Roughly along FL 805 and S. Olive Ave. from Monroe Dr. to Southern Blvd., West Palm Beach, 99000898

### GEORGIA

#### Marion County

Drane—Stevens House, Church St. bet. Fourth and Fifth Ave., Buena Vista, 99000899

### KENTUCKY

#### Fayette County

Bowman Mill Road Rural Historic District, Bowman Mill Rd., Parkers Mill Rd., and Cave Hill Ln.,

#### Taylor County

Battle of Tebbs Bend, Off KY 55, Tebbs Bend Rd., Campbellsville vicinity, 99000900

### MISSOURI

#### Knox County

Edina Double Square Historic District, Roughly along portions of Main and E. Lafayette Sts., Edina, 99000902

#### McDonald County

Pineville Site, Address Restricted, Pineville vicinity, 99000903

### NEW JERSEY

#### Atlantic County

Babcock, Capt. Francis, House, 324 S. Shore Rd., Absecon City, 99000907

#### Cape May County

Hildreth, George, House, 731 Seashore Rd., Lower Township, 99000905

#### Monmouth County

North Long Branch School—Primary No. 3, 469 Church St., Long Branch, 99000906

#### Morris County

Lake Hopatcong Yacht Club, N. Bertrand Rd. and Willow St., Mount Arlington Borough, 99000904

### NEW YORK

#### Clinton County

Miller Homestead, 664 Hallock Hill Rd., AuSable, 99000910

#### Delaware County

Second Old School Baptist Church of Roxbury, Cty. Rd. 41, Roxbury, 99000908

#### Ulster County

Brunel, Emile, Studio and Sculpture Garden, NY 28, Boiceville, 99000909

### NORTH CAROLINA

#### Bladen County

Gilmore—Patterson Farm, 20337 NC 87 W, St. Paul's vicinity, 99000912

#### Buncombe County

Spinning Wheel, 1096 Hendersonville Rd., Asheville, 99000913

#### Currituck County

Currituck Beach Lighthouse Complex (Boundary Increase), NC 12, N of NC 1185, Corolla, 99000911