

*Time:* July 20, 1999, 8:30 AM to 5:00 PM.  
*Agenda:* To review and evaluate contract proposals.

*Place:* National Library of Medicine Board Room, Bldg 38, 2E-09, 8600 Rockville Pike, Bethesda, MD 20894.

*Contact Person:* Paul A Fontelo, BS, MD, MPH, Special Expert, High Performance Computing & Communications, Lister Hill Nat'l Ctr for Biomed Communications, National Library of Medicine, 8600 Rockville Pike, Bldg 38A, RM B1N30P, Bethesda, MD 20894.

This notice is being published less than 15 days prior to the meeting due to the urgent need to meet timing limitations imposed by the intramural research review cycle.

(Catalogue of Federal Domestic Assistance Program Nos. 93.879, Medical Library Assistance, National Institutes of Health, HHS)

Dated: July 7, 1999.

**Laverne Y. Stringfield,**

*Office of Federal Advisory Committee Policy, NIH.*

[FR Doc. 99-18062 Filed 7-14-99; 8:45 am]

BILLING CODE 4140-01-M

## DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR-4445-N-18]

### Notice of Proposed Information

#### Collection: Comment Request; Budget-Based Rent Increase

**AGENCY:** Office of the Assistant Secretary for Housing, HUD.

**ACTION:** Notice.

**SUMMARY:** The proposed information collection requirement described below will be submitted to the Office of Management and Budget (OMB) for review, as required by the Paperwork Reduction Act. The Department is soliciting public comments on this subject proposal.

**DATES:** Comments Due Date: September 13, 1999.

**ADDRESSES:** Interested persons are invited to submit comments regarding this proposal. Comments should refer to the proposal by name and/or OMB Control Number and should be sent to: Wayne Eddins, Reports Management Officer, Department of Housing and Urban Development, 451 7th Street, SW, Room 4176, Washington, DC 20410.

**FOR FURTHER INFORMATION CONTACT:** Veronica Lewis, Office of Multifamily Housing Programs, Office of Business Products, Department of Housing and Urban Development, 451 7th Street, SW, Washington, DC 20410, telephone (202) 708-2866 (this is not a toll free number) or copies of the proposed forms and other available information.

**SUPPLEMENTARY INFORMATION:** The Department is submitting the proposed information collection to OMB for review, as required by the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 35, as amended).

This Notice is soliciting comments from members of the public and affected agencies concerning the proposed collection of information to: (1) Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility; (2) Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information; (3) Enhance the quality, utility, and clarity of the information to be collected; and (4) Minimize the burden of the collection of information on those who are to respond; including the use of appropriate automated collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

This Notice also lists the following information:

*Title of Proposal:* Budget-based Rent Increase.

*OMB Control Number, if applicable:* 2502-0324.

*Description of the need for the information and proposed use:* The Budget Worksheet allows certain owners of multifamily housing projects to plan for expected increases in expenditures. Those owners are required to submit the Budget Worksheet when requesting a rent increase. The Department of Housing and Urban Development uses the Budget Worksheet as a tool for determining the reasonableness of expense increases.

*Agency form numbers, if applicable:* HUD-92547-A.

*Estimation of the total numbers of hours needed to prepare the information collection including number of respondents, frequency of response, and hours of response:* The estimated number of respondents is 12,500, frequency of responses is once a year, annual reporting hours are 15 minutes for project bookkeepers, and 1 hour for project managers for a total annual burden of 15,625 hours.

*Status of the proposed information collection:* Reinstatement without change.

**Authority:** The Paperwork Reduction Act of 1995, 44 U.S.C. Chapter 35, as amended.

Dated: July 9, 1999.

**William C. Appgar,**

*Assistant Secretary for Housing-Federal Housing Commissioner.*

[FR Doc. 99-17980 Filed 7-14-99; 8:45 am]

BILLING CODE 4210-27-M

## DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR-4441-N-32]

### Submission for OMB Review: Request for Proposals—Contract Administrators for Project-Based Section 8 Housing Assistance Contract

**AGENCY:** Office of the Assistant Secretary for Administration, HUD.

**ACTION:** Notice.

**SUMMARY:** This request for OMB approval seeks clearance for information collections related to HUD's Request for Proposals-Contract Administrators for Project-Based Section 8 Housing Assistance Payment Contracts Request. Under this Request, HUD will select contract administrators to provide contract administration services for project-based Section 8 Housing Assistance Payment contract currently being administered directly by HUD staff.

**DATES:** *Comments due date:* August 16, 1999.

**ADDRESSES:** Interested persons are invited to submit comments regarding this proposal. Comments should refer to the proposal by name and/or OMB approval number (2502-0528) and should be sent to: Joseph F. Lackey, Jr., OMB Desk Officer, Office of Management and Budget, Room 10235, New Executive Office Building, Washington, DC 20503.

**FOR FURTHER INFORMATION CONTACT:** Wayne Eddins, Reports Management Officer, Department of Housing and Urban Development, 451 7th Street, Southwest, Washington, DC 20410, telephone (202) 708-1305. This is not a toll-free number. Copies of the proposed forms and other available documents submitted to OMB may be obtained from Mr. Eddins.

**SUPPLEMENTARY INFORMATION:** The Department has submitted the proposal for the collection of information, as described below, to OMB for review, as required by the Paperwork Reduction Act (44 U.S.C. Chapter 35).

The Notice lists the following information: (1) The title of the information collection proposal; (2) the office of the agency to collect the information; (3) the OMB approval number, if applicable; (4) the

description of the need for the information and its proposed use; (5) the agency form number, if applicable; (6) what members of the public will be affected by the proposal; (7) how frequently information submissions will be required; (8) an estimate of the total number of hours needed to prepare the information submission including number of respondents, frequency of response, and hours of response; (9) whether the proposal is new, an extension, reinstatement, or revision of an information collection requirement; and (10) the names and telephone numbers of an agency official familiar

with the proposal and of the OMB Desk Officer for the Department.

**Authority:** Section 3507 of the Paperwork Reduction Act of 1995, 44 U.S.C. 35, as amended.

Dated: July 9, 1999.

**David S. Cristy,**

*Director, Information Technology Capital Planning Staff.*

**Notice of Submission of Proposed Information Collection to OMB**

**Title of Proposal:** Request for Proposals—Contract Administrators for Project-Based Section 8 Housing Assistance Contracts.

**Office:** Housing.

**OMB Approval Number:** 2502–0528.

**Description of the Need for the Information and Its Proposed Use:** The requested information is needed for HUD's selection of contract administrators to provide contract administration services for project-based Section 8 Housing Assistance Payments (HAPS) contracts currently being administered directly by HUD.

**Form Number:** None.

**Respondents:** State, Local, or Tribal Government.

**Frequency of Submission:** Recordkeeping.

**Reporting burden:**

	Number of respondents	×	Frequency of response	×	Hours per response	=	Burden hours
Information Collection .....	250		10		600		5,000

**Total Estimated Burden Hours:** 5,600.

**Status:** Reinstatement without changes.

**Contact:** Marc Harris and Nick Hluchyj, HUD, (202) 708–0216; Joseph F. Lackey, Jr., OMB, (202) 395–7316.

[FR Doc. 99–18067 Filed 7–14–99; 8:45 am]

BILLING CODE 4210–01–M

## DEPARTMENT OF THE INTERIOR

### Office of the Assistant Secretary—Water and Science; Central Utah Project Completion Act; Notice of Intent To Negotiate Agreements Among the Central Utah Water Conservancy District, Sanpete Water Conservancy District, Sanpete County, and Department of the Interior for Implementation of Projects in Sanpete County, UT

**AGENCY:** Office of the Assistant Secretary—Water and Science, Department of the Interior.

**ACTION:** Notice of intent to negotiate agreements among the Central Utah Water Conservancy District (CUWCD), Sanpete Water Conservancy District (SWCD), Sanpete County, and the Department of the Interior for implementation of Projects in Sanpete County, Utah.

**SUMMARY:** Public Law 102–575, section 206(a)(1) provides: “After two years from the date of enactment of this Act, the District shall, at the option of an eligible county as provided in paragraph (2), rebate to such county all of the ad valorem tax contributions paid by such county to the District, with interest but less the value of any benefits received by such county and less the

administrative expenses incurred by the District to that date.” Sanpete County desires to pursue local water development projects and is requesting a rebate of a portion of the ad valorem taxes it has paid to CUWCD, plus interest, to provide the required 35 percent local funding for such projects and a Federal grant of up to 65 percent of the total costs as authorized by section 206(b)(1) of CUPCA.

In a letter dated October 7, 1996, Sanpete County requested federal funding, as set forth in section 206(b)(1), to implement the projects. Section 206(b)(1) states: “Upon the request of any eligible county that elects not to participate in the project as provided in subsection (a), the Secretary shall provide as a grant to such county an amount that, when matched with the rebate received by such county, shall constitute 65 percent of the cost of implementation of measures identified in paragraph (2).”

Sanpete County is located within the Sevier River Basin in Central Utah. The main stem of the Sevier River passes through Sanpete County west of the towns of Centerfield and Gunnison. Four major canals divert water from the Sevier River and serve lands in Sanpete County “ Piute, Gunnison-Fayette, Dover, and Westview. The SWCD was formed to assist Sanpete County in developing, managing, and conserving its water resources. The SWCD has proposed to develop a county-wide water resources master plan to collect and summarize current water resource information so that the SWCD can easily assess and prioritize the County's water resource needs. SWCD has also proposed to develop a secondary water system for the community of

Centerfield, Sanpete County, Utah. Two agreements will be negotiated. One to provide funding for the Master Plan and another for the Centerfield water system.

**DATES:** Dates for public negotiation sessions will be announced in local newspapers.

**FOR FURTHER INFORMATION:** Additional information on matters related to this **Federal Register** notice can be obtained at the address and telephone number set forth below: Mr. Reed Murray, Program Coordinator, CUP Completion Act Office, Department of the Interior, 302 East 1860 South, Provo UT 84606–6154; Telephone: (801) 379–1237; Internet: rmurray@uc.usbr.gov.

Dated: July 8, 1999.

**Ronald Johnston,**

*CUP Program Director, Department of the Interior.*

[FR Doc. 99–18022 Filed 7–14–99; 8:45 am]

BILLING CODE 4310–10–P

## DEPARTMENT OF THE INTERIOR

### Fish and Wildlife Service

#### Availability of Draft Comprehensive Conservation Plan and Environmental Assessment for Fort Niobrara National Wildlife Refuge and Draft Comprehensive Conservation Plan and Environmental Assessment for Valentine National Wildlife Refuge, Valentine, NE

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice of reopening of public comment period.