

since the meeting is likely to disclose trade secrets and commercial or financial information obtained from a person and privileged or confidential.

Dated: July 7, 1999.

Karen H. Brown,
Deputy Director.

[FR Doc. 99-19244 Filed 7-27-99; 8:45 am]

BILLING CODE 3510-13-M

DEPARTMENT OF COMMERCE

National Oceanic and Atmospheric Administration

[I.D. 072099B]

South Atlantic Fishery Management Council; Public Meetings

AGENCY: National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

ACTION: Notice of public meeting.

SUMMARY: The South Atlantic Fishery Management Council (Council) will hold a public meeting with the limited access permit holders in the golden crab fishery in the South Atlantic region.

DATES: The meeting will be held on Tuesday, August 17, 1999, from 7:30 p.m. until all business is concluded.

ADDRESSES: The meeting will be held at the Best Western-Miami Airport, 1550 NW LeJuene Road, Miami, FL; telephone: 305-871-2345.

Council address: South Atlantic Fishery Management Council, One Southpark Circle, Suite 306; Charleston, SC 29407-4699.

FOR FURTHER INFORMATION CONTACT: Robert Mahood, Executive Director; telephone: (843) 571-4366; fax: (843) 769-4520; email: robert.mahood@noaa.gov

SUPPLEMENTARY INFORMATION: The purpose of this meeting is for Council staff to meet with the limited access permit holders in the golden crab fishery to gather information on fishing areas and discuss current issues in the fishery.

Although other issues not contained in this agenda may come before the Council for discussion, in accordance with the Magnuson-Stevens Fishery Conservation and Management Act, those issues may not be the subject of formal action during this meeting. Action will be restricted to those issues specifically listed in this notice.

Special Accommodations

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to the

Council office (see **ADDRESSES**) by August 10, 1999.

Dated: July 22, 1999.

Bruce C. Morehead,
Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.
[FR Doc. 99-19311 Filed 7-27-99; 8:45 am]
BILLING CODE 3510-22-F

DEPARTMENT OF COMMERCE

National Oceanic and Atmospheric Administration

[I.D. 072099C]

South Atlantic Fishery Management Council; Public Meeting

AGENCY: National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

ACTION: Notice of public meeting.

SUMMARY: The South Atlantic Fishery Management Council's (Council) Marine Reserves Advisory Panel (AP) will hold a meeting.

DATES: The meeting will be held on Tuesday, August 24, 1999, from 1:00 p.m. until 5:30 p.m., Wednesday, August 25, 1999, from 8:30 a.m. until 5:30 p.m., and Thursday, August 26, 1999, from 8:30 a.m. until 12:00 noon.

ADDRESSES: The meeting will be held at the Town and Country Inn, 2001 Savannah Highway, Charleston, SC; telephone: 843-571-1000.

Council address: South Atlantic Fishery Management Council, One Southpark Circle, Suite 306; Charleston, SC 29407-4699.

FOR FURTHER INFORMATION CONTACT: Robert Mahood, Executive Director; telephone: (843) 571-4366; fax: (843) 769-4520; email: robert.mahood@noaa.gov

SUPPLEMENTARY INFORMATION: The purpose of this meeting is for the AP to hear presentations on the status of snapper grouper stocks in the southeast, to discuss the Council's Habitat Plan and Comprehensive Amendment, to review the Revised Marine Reserves Discussion Document, and to discuss, revise and take action on the document "The Use of Marine Reserves in the South Atlantic Council's Area of Authority." The AP will also make recommendations to the Council regarding these issues.

Although other issues not contained in this agenda may come before the Council for discussion, in accordance with the Magnuson-Stevens Fishery Conservation and Management Act, those issues may not be the subject of formal action during this meeting.

Action will be restricted to those issues specifically listed in this notice.

Special Accommodations

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to the Council office (see **ADDRESSES**) by August 17, 1999.

Dated: July 22, 1999.

Bruce C. Morehead,
Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.
[FR Doc. 99-19312 Filed 7-27-99; 8:45 am]
BILLING CODE 3510-22-F

DEPARTMENT OF COMMERCE

National Oceanic and Atmospheric Administration

[I.D. 072099D]

South Atlantic Fishery Management Council; Public Meeting

AGENCY: National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

ACTION: Notice of public meeting.

SUMMARY: The South Atlantic Fishery Management Council's (Council) Joint Executive/Finance Committee (Committee) will hold a public meeting.

DATES: The meeting will be held on Monday, August 23, 1999, from 1:30 p.m. until 5:00 p.m., and Tuesday, August 24, 1999, from 9:00 a.m. until 12:00 noon.

ADDRESSES: The meeting will be held at the Town and Country Inn, 2001 Savannah Highway, Charleston, SC; telephone: 843-571-1000.

Council address: South Atlantic Fishery Management Council, One Southpark Circle, Suite 306; Charleston, SC 29407-4699.

FOR FURTHER INFORMATION CONTACT: Robert Mahood, Executive Director; telephone: (843) 571-4366; fax: (843) 769-4520; email: robert.mahood@noaa.gov

SUPPLEMENTARY INFORMATION: The purpose of this meeting is for the Committee to discuss the status of calendar year 1999 Council activities schedule and budget, to review and approve proposed changes to the 1999 activities schedule and budget, and to review and approve the proposed 2000 activities schedule and budget.

Although other issues not contained in this agenda may come before the Council for discussion, in accordance with the Magnuson-Stevens Fishery Conservation and Management Act,

those issues may not be the subject of formal action during this meeting. Action will be restricted to those issues specifically listed in this notice.

Special Accommodations

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to the Council office (see **ADDRESSES**) by August 17, 1999.

Dated: July 22, 1999.

Bruce C. Morehead,

Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.

[FR Doc. 99-19313 Filed 7-27-99; 8:45 am]

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DEPARTMENT OF COMMERCE

National Oceanic and Atmospheric Administration

[I.D. 071599D]

Marine Mammals; File Nos. 684-1458 and 738-1454

AGENCY: National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

ACTION: Receipt of applications for amendment.

SUMMARY: Notice is hereby given that the following Permit Holders have requested an amendment to their scientific research Permit: Dr. Donald Siniff, University of Minnesota, Department of Ecology, Evolution and Behavior, 100 Ecology Bldg., 1987 Upper Buford Circle, St. Paul, MN 55108, Permit No. No. 684-1458; and Ms. Carole Conway, University of California, Davis, One Shields Avenue, Davis, CA 95616-8521, Permit No. 738-1454.

DATES: Written or telefaxed comments must be received on or before August 27, 1999.

ADDRESSES: The amendment request and related documents are available for review upon written request or by appointment in the following office(s):

Permits and Documentation Division, Office of Protected Resources, NMFS, 1315 East-West Highway, Room 13705, Silver Spring, MD 20910 (301/713-2289); and

Permit No. 738-1454 - Regional Administrator, Southwest Region, NMFS, 501 West Ocean Blvd., Suite 4200, Long Beach, CA 90802-4213 (562/980-4001);

Written comments or requests for a public hearing on this request should be submitted to the Chief, Permits and

Documentation Division, F/PR1, Office of Protected Resources, NMFS, 1315 East-West Highway, Room 13130, Silver Spring, MD 20910. Those individuals requesting a hearing should set forth the specific reasons why a hearing on this particular amendment request would be appropriate.

Comments may also be submitted by facsimile at (301) 713-0376, provided the facsimile is confirmed by hard copy submitted by mail and postmarked no later than the closing date of the comment period. Please note that comments will not be accepted by e-mail or other electronic media.

FOR FURTHER INFORMATION CONTACT: Ruth Johnson, 301/713-2289.

SUPPLEMENTARY INFORMATION: The subject amendments to Permits No. 684-1458 and 738-1454 issued on August 11, 1998 (63 FR 43914) and July 9, 1998 (63 FR 38391), respectively, are requested under the authority of the Marine Mammal Protection Act of 1972, as amended (16 U.S.C. 1361 *et seq.*), the Regulations Governing the Taking and Importing of Marine Mammals (50 CFR part 216), the Endangered Species Act of 1973, as amended (16 U.S.C. 1541 *et seq.*), and the regulations governing endangered and threatened species (50 CFR parts 222-226).

Permit No. 684-1458 authorizes the permit holder to capture, tag, sample and lavage adult Weddell seals on McMurdo Sound in the Antarctica. The permit holder requests authorization to increase the number of adult females from 400 to 600, adult males from 200 to 300 and pups from 80 to 180 animals per season.

Permit No. 738-1454 authorizes the importation of 50 blue whales samples from Canada. The Holder requests authority to increase the samples to 100 annually.

In compliance with the National Environmental Policy Act of 1969 (42 U.S.C. 4321 *et seq.*), an initial determination has been made that the activity proposed is categorically excluded from the requirement to prepare an environmental assessment or environmental impact statement.

Concurrent with the publication of this notice in the **Federal Register**, NMFS is forwarding copies of this application to the Marine Mammal Commission and its Committee of Scientific Advisors.

Dated: July 20, 1999.

Ann D. Terbush,

Chief, Permits and Documentation Division, Office of Protected Resources, National Marine Fisheries Service.

[FR Doc. 99-19310 Filed 7-27-99; 8:45 am]

BILLING CODE 3510-22-F

DEPARTMENT OF DEFENSE

Office of the Secretary

Submission for OMB Review; Comment Request

ACTION: Notice.

The Department of Defense has submitted to OMB for clearance, the following proposal for collection of information under the provisions of the Paperwork Reduction Act (44 U.S.C. Chapter 35).

Title and OMB Number: Defense Federal Acquisition Supplement, Part 216, Types of Contracts, and Related Clauses in Part 252.216; OMB Number 0704-0259.

Type of Request: Revision.

Number of Respondents: 153.

Responses per Respondent: 2.

Annual Responses: 302.

Average Burden Per Response: 4 hours.

Annual Burden Hours: 1,212.

Needs and Uses: The clauses at DFARS 252.216-7000, 252.216-7001, and 252.216-7003 require contractors with fixed-price adjustment contracts to submit information to the contracting officer regarding changes in established material prices or wage rates. The contracting officer uses this information to make appropriate adjustments to contract prices.

Affected Public: Business or Other For-Profit.

Frequency: On occasion.

Respondent's Obligation: Required to obtain or retain benefits.

OMB Desk Officer: Mr. Peter N. Weiss.

Written comments and recommendations on the proposed information collection should be sent to Mr. Weiss at the Office of Management and Budget, Desk Officer for DoD, Room 10236, New Executive Office Building, Washington, DC 20503.

DOD Clearance Officer: Mr. Robert Cushing.

Written requests for copies of the information collection proposal should be sent to Mr. Cushing, WHS/DIOR, 1215 Jefferson Davis Highway, Suite 1204, Arlington, VA 22202-4302.

Dated: July 21, 1999.

Patricia L. Toppings,

Alternate OSD Federal Register Liaison Officer, Department of Defense.

[FR Doc. 99-19183 Filed 7-27-99; 8:45 am]

BILLING CODE 5001-10-M