

only the projects that have the greatest potential for contributing to the evaluation program will be continued into the proposal stage. The Council Coordinator's office currently publishes and distributes Standard and Small Grants instructional booklets that assist applicants in formulating project proposals for Council consideration. The guidelines for this new grants evaluation initiative, to be contained in the request for proposal, is an additional information collection instrument. The guidelines and instructions and other instruments, e.g., **Federal Register** notices on request for proposals, are the basis for this information collection request for OMB clearance. Information collected under this program is used to respond to such needs as: audits, program planning and management, program evaluation, Government Performance and Results Act reporting, Standard Form 424 (Application For Federal Assistance), grant agreements, budget reports and justifications, public and private requests for information, data provided to other programs for databases on similar programs, Congressional inquiries and reports required by NAWCA, etc. In the case of the additional Evaluation Grants Pilot Program guidelines, the request responds also to the statutory requirements of the Act.

In summary, information collection under this program is required to obtain a benefit, i.e., a cash reimbursable grant that will be given competitively to selected applicants based on eligibility and the relative value of their projects to contribute to meaningful technical evaluation of the success of the grants programs. The information collection is subject to the Paperwork Reduction Act requirements for such activity, which includes soliciting comments from the general public regarding the nature and burden imposed by the collection.

**Frequency of Collection:** Occasional. We intend the Evaluation Grant Pilot Program to have one project proposal submissions window per year.

**Description of Respondents:** Households and/or individuals; business and/or other for-profit; not-for-profit institutions; farms; Federal Government; and State, local and/or Tribal governments.

**Estimated Completion Time:** We estimate the reporting burden, or time involved in writing project submissions, to be 8 hours for a pre-proposal and 40 hours for a proposal.

**Number of Respondents:** We estimate that 30 pre-proposals and 10 proposals will be submitted each year for the grants evaluation pilot program.

Dated: May 25, 1999.

**Jamie Rappaport Clark,**

*Director, Fish and Wildlife Service.*

[FR Doc. 99-20962 Filed 8-12-99; 8:45 am]

BILLING CODE 4310-55-P

## DEPARTMENT OF THE INTERIOR

### Fish and Wildlife Service

#### **Conference of the Parties to the Convention on International Trade in Endangered Species of Wild Fauna and Flora (CITES); Eleventh Regular Meeting; Proposed Resolutions and Agenda Items Being Considered; Species Being Considered for Amendments to the CITES Appendices; Public Meeting; Observer Information**

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice, correction.

In our July 8, 1999, **Federal Register** notice entitled "Conference of the Parties to the Convention on International Trade in Endangered Species of Wild Fauna and Flora (CITES); Eleventh Regular Meeting; Proposed Resolutions and Agenda Items Being Considered; Species Being Considered for Amendments to the CITES Appendices; Public Meeting; Observer Information" (64 FR 36893), we make the following correction:

On page 36909, in the fourth paragraph under item number 6 entitled "Atlantic swordfish (*Xiphias gladius*)," which appears in the second column on the page, the last sentence reading "The plan also includes limited entry for the commercial fishery and a time/area closure to reduce juvenile swordfish mortality" is corrected to read follows: "The plan also includes limited entry for the commercial fishery. Additionally, the National Marine Fisheries Service is working on analyses to implement a time/area closure that would protect small swordfish. The National Marine Fisheries Service proposed a time/area closure to protect small swordfish in the draft FMP. However, in response to comments indicating the ineffectiveness of the proposed Florida Straits closure, as well as updated analyses, the National Marine Fisheries Service deferred the implementation of a time/area closure for protection of small swordfish until a later date, pending further analyses and review of more effective, and probably larger, time/area closures."

Dated: August 2, 1999.

**John G. Rogers,**

*Director.*

[FR Doc. 99-20934 Filed 8-12-99; 8:45 am]

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## DEPARTMENT OF THE INTERIOR

### Bureau of Indian Affairs

#### Indian Gaming

**AGENCY:** Bureau of Indian Affairs, Interior.

**ACTION:** Notice of amendment to approved Tribal-State Compact.

**SUMMARY:** Pursuant to Section 11 of the Indian Gaming Regulatory Act of 1988, Public Law 100-497, 25 U.S.C. 2710, the Secretary of the Interior shall publish, in the **Federal Register**, notice of approved Tribal-State Compacts for the purpose of engaging in Class III gaming activities on Indian lands. The Assistant Secretary—Indian Affairs, Department of the Interior, through his delegated authority, has approved the First Amendment to the Tribal/State Compact for Class III Gaming between the Nisqually Tribe and the State of Washington, which was executed on March 4, 1999.

**DATES:** This action is effective August 13, 1999.

**FOR FURTHER INFORMATION CONTACT:** George T. Skibine, Director, Indian Gaming Management Staff, Bureau of Indian Affairs, Washington, D.C. 20240, (202) 219-4066.

Dated: August 5, 1999.

**Kevin Gover,**

*Assistant Secretary—Indian Affairs.*

[FR Doc. 99-20932 Filed 8-12-99; 8:45 am]

BILLING CODE 4310-02-P

## DEPARTMENT OF THE INTERIOR

### Bureau of Indian Affairs

#### Indian Gaming

**AGENCY:** Bureau of Indian Affairs, Interior.

**ACTION:** Notice of Tribal-State Gaming Compact taking effect.

**SUMMARY:** Pursuant to Section 11 of the Indian Gaming Regulatory Act of 1988 (IGRA), Public Law 100-497, 25 U.S.C. 2710, the Secretary of the Interior shall publish, in the **Federal Register**, notice of approved Tribal-State Compacts for the purpose of engaging in Class III gaming activities on Indian lands. The Assistant Secretary—Indian Affairs, Department of the Interior, through his

delegated authority, is publishing notice that the Amendment to Appendix X to the Compact between the St. Regis Mohawk Tribe and the State of New York, executed on May 27, 1999, is considered to have been approved. By the terms of IGRA this amendment is considered approved, but only to the extent it is consistent with the provisions of IGRA.

**DATES:** This action is effective August 13, 1999.

**FOR FURTHER INFORMATION CONTACT:** George T. Skibine, Director, Indian Gaming Management Staff, Bureau of Indian Affairs, 1849 C Street, NW, MS 2070-MIB, Washington, D.C. 20240, (202) 219-4066.

Dated: August 9, 1999.

**Kevin Gover,**

*Assistant Secretary-Indian Affairs.*

[FR Doc. 99-20931 Filed 8-12-99; 8:45 am]

BILLING CODE 4310-02-P

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[Docket No. AZ-020-1210-00]

#### Emergency Closure of Harquahala Pack Trail; Phoenix Field Office, Arizona

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of temporary closure.

**SUMMARY:** This notice is to inform the public that the Bureau of Land Management intends to temporarily close the Harquahala Pack Trail in the Harquahala Mountains Wilderness to all public use. This closure is being established due to recent flood damage that has rendered portions of the Harquahala Pack Trail extremely hazardous for public use. The closure will take effect upon publication of this notice and will remain in effect until completion of restoration of the trail, on or about May 31, 2000.

The following persons, operating within the scope of their official duties, are exempt from the provisions of this closure: Employees of the BLM, Arizona Game and Fish Department, and local and federal law enforcement and fire protection personnel. Access by additional parties may be allowed, but must be approved in advance in writing by the Phoenix Field Manager. This closure is in accordance with the provisions of the Federal Land Policy and Management Act of 1976 (43 USC 1701), and 43 CFR, Subpart 8364.1. Any person who fails to comply with the provisions of this closure may be subject

to penalties outlined in 43 CFR Subpart 8360.0-7.

#### FOR FURTHER INFORMATION CONTACT.

Michael A. Taylor, Field Manager, Phoenix Field Office, 2015 West Deer Valley Road, Phoenix, Arizona 85027; (623) 580-5500.

Dated: August 5, 1999.

**Michael A. Taylor,**

*Field Manager.*

[FR Doc. 99-20936 Filed 8-12-99; 8:45 am]

BILLING CODE 4310-32-M

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

## DEPARTMENT OF DEFENSE

### Department of the Navy

[NV-030-1492-00]

#### Notice of Availability for the Draft Environmental Impact Statement, Bureau of Land Management Carson City and Battle Mountain, Nevada Field Offices and Department of the Navy, Naval Air Station Fallon, Nevada

**AGENCY:** Bureau of Land Management, Department of the Interior and Naval Air Station Fallon, Nevada, Department of the Navy.

**ACTION:** Notice of availability of a draft environmental impact statement (EIS) for the Naval Air Station Fallon's proposed Fallon Range Training Complex Requirements.

#### Cooperating Agencies

Federal Aviation Administration, U.S. Fish and Wildlife Service, U.S. Forest Service, Bureau of Indian Affairs, Yomba Shoshone Tribe, Fallon Paiute-Shoshone Tribe, Walker River Paiute Tribe, Nevada Division of Wildlife, Eureka, Lander, and Churchill County Commissions, and Kingston Town Board.

**SUMMARY:** Pursuant to section 102 (2) (C) of the National Environmental Policy Act (NEPA) and 40 CFR parts 1500-1508 Council on Environmental Quality Regulations (CEQ), notice is given that the Bureau of Land Management (BLM) Carson City and Battle Mountain, Nevada Field Offices and the Department of the Navy (Navy) Naval Air Station Fallon have jointly prepared, with the assistance of a third-party consultant, a Draft EIS on the proposed Fallon Range Training Complex Requirements, and has made the document available for public and agency review.

**DATES:** Comments will be accepted until October 13, 1999. Oral and/or written

comments may also be presented at five public hearings, to be held:

September 8, 1999 (7-9pm)—Eureka Opera House, Eureka, NV  
September 9, 1999 (7-9pm)—Austin Town Hall, Austin, NV  
September 21, 1999 (7-9pm)—Gabbs Recreation Hall, Gabbs, NV  
September 22, 1999 (7-9pm)—Fallon Convention Center, 100 Campus Way, Fallon, NV  
September 23, 1999 (7-9pm)—BLM Nevada State Office, 1340 Financial Blvd, Reno, NV

**ADDRESSES:** Comments should be sent to: Bureau of Land Management, Carson City Field Office, 5665 Morgan Mill Road, Carson City, NV 89701, Attn: Terri Knutson, Project Manager. Comments may also be sent via electronic mail to the following address: tknutson@nv.blm.gov or via fax: (775) 885-6147. A limited number of copies of the Draft EIS may be obtained at the above BLM Field Office in Carson City, NV, as well as, BLM Battle Mountain Field Office, 50 Bastian Road, Battle Mountain, NV 89820. In addition, the Draft EIS is available on the internet via the Carson City Field Office Home Page at: [www.nv.blm.gov/carson](http://www.nv.blm.gov/carson).

Comments, including names and addresses of respondents, will be available for public review at the above address during regular business hours (7:30 a.m.-5 p.m.), Monday through Friday, except holidays, and may be published as part of the EIS. Individual respondents may request confidentiality. If you wish to withhold your name or street address from public review or from disclosure under the Freedom of Information Act, you must state this prominently at the beginning of your written comment. However, we will not consider anonymous comments. Such requests will be honored to the extent allowed by law. All submissions from organizations or businesses, and from individuals identifying themselves as representatives or officials of organizations or businesses, will be made available for public inspection in their entirety.

#### FOR FURTHER INFORMATION CONTACT:

Terri Knutson, Carson City BLM, at (775) 885-6156 or Gary Foulkes, Battle Mountain BLM, at (775) 635-4060, or Larry Jones, NAS Fallon, at (775) 426-2405.

**SUPPLEMENTARY INFORMATION:** The Naval Air Station Fallon completed the Fallon Range Training Complex Requirements Document in November 1998 which identifies and updates Navy training on public and Navy-owned lands in central Nevada. The requirements document