

**California**

San Diego County

Teacher Training School Building—San  
Diego State Normal School, 4345 Campus  
Ave., San Diego, 98001193

[FR Doc. 99-21855 Filed 8-23-99; 8:45 am]

BILLING CODE 4310-70-P

**INTERNATIONAL TRADE  
COMMISSION****Sunshine Act Meeting****Emergency Notice of Cancellation of  
Commission Meeting**

**AGENCY HOLDING THE MEETING:** United  
States International Trade Commission.

**TIME AND DATE:** August 20, 1999 at 10:00  
a.m.

**PLACE:** Room 101, 500 E Street S.W.,  
Washington, DC 20436, Telephone:  
(202) 205-2000.

**STATUS:** Open to the public.

**MATTERS TO BE CONSIDERED:**

## 1. Outstanding action jacket:

## (1) Document No. EC-99-012:

Approval of final report in Inv. No.  
332-403 (Assessment of the  
Economic Effects on the United  
States of China's Accession to the  
WTO).

On Friday, August 20, 1999, the  
Commission determined to cancel the  
Commission meeting which was  
scheduled to consider the above  
referenced document. Since the action  
jacket cleared the Commission, no  
further action is required. No earlier  
announcement of this cancellation was  
possible.

By order of the Commission.

Issued: August 20, 1999.

**Donna R. Koehnke,**

Secretary.

[FR Doc. 99-22033 Filed 8-20-99; 3:03 pm]

BILLING CODE 7020-02-P

**DEPARTMENT OF JUSTICE****National Institute of Justice****Agency Information Collection  
Activities: Proposed Collection;  
Comment Request**

**ACTION:** Notice of Information Collection  
Under Emergency Review  
(Reinstatement, without change, of a  
previously approved collection for  
which approval has expired); Use of  
Force in the Arrest of Persons with  
Impaired Judgement.

The Department of Justice, National  
Institute of Justice, has submitted that

following information collection request  
to the Office of Management and Budget  
(OMB) for review and clearance in  
accordance with emergency review  
procedures of the Paperwork Reduction  
Act of 1995. OMB approval has been  
requested by August 31, 1999. The  
proposed information collection is  
published to obtain comments from the  
public and affected agencies. If granted,  
the emergency approval is only valid for  
180 days. Comments should be directed  
to OMB, Office of Information  
Regulatory Affairs, Attention: Jeff Hill,  
(202) 395-3176, Department of Justice  
Desk Officer, Washington, DC 20530.

During the first 60 days of this same  
review period, a regular review of this  
information collection is also being  
undertaken. All comments and  
suggestions, or questions regarding  
additional information, to include  
obtaining a copy of the proposed  
information collection instrument with  
instructions, should be directed to Dr.  
Raymond Downs, (202) 307-0646,  
Office of Science and Technology,  
National Institute of Justice, U.S.  
Department of Justice, 810 7th Street,  
NW, Washington, DC 20531.

Request written comments and  
suggestions from the public and affected  
agencies concerning the proposed  
collection of information. Your  
comments should address one or more  
of the following four points:

(1) Evaluate whether the proposed  
collection of information is necessary  
for the proper performance of the  
functions of the agency, including  
whether the information will have  
practical utility;

(2) Evaluate the accuracy of the  
agency's estimate of the burden of the  
proposed collection of information,  
including the validity of the  
methodology and assumptions used;

(3) Enhance the quality, utility, and  
clarity of the information to be  
collected; and

(4) Minimize the burden of the  
collection of information on those who  
are to respond, including through the  
use of appropriate automated,  
electronic, mechanical, or other  
technological collection techniques or  
other forms of information technology,  
e.g., permitting electronic submission of  
responses.

**Overview of This Information**

(1) *Type of Information Collection:*  
Reinstatement of collection for which  
OMB Clearance has expired.

(2) *Title of the Form/Collection:* Use  
of Force in the Arrest of Persons with  
Impaired Judgement.

(3) *Agency form number, if any, and  
the applicable component of the*

*Department sponsoring the collection:*  
None. National Institute of Justice,  
United States Department of Justice.

(4) *Affected public who will be as or  
required to respond, as well as brief  
abstract:*

*Primary:* State, Local or Tribal  
Government. *Other:* Federal  
Government.

*Abstract:* This survey will be conducted  
in collaboration with policy agencies in  
several large metropolitan areas of the  
United States. It will compare the force  
required to arrest persons with impaired  
judgement to the force required to arrest  
persons with intact judgement with  
regard to types of force used and their  
effectiveness and the safety to arrestee  
and arresting officer. Data collected will  
help determine if modifications are  
necessary in training of officers in the  
arrest of persons with impaired  
judgement or if new methods or  
technology, are tried to affect these  
arrests safely to all concerned.

(5) *An estimate of the total number of  
respondents and the amount of time  
estimated for an average respondent to  
respond/reply:* 7,000 respondents at an  
average of 3 minutes per response.

(6) *An estimate of the total public  
burden (in hours) associated with the  
collection:* 350 burden hours.

If additional information is required  
contact: Mr. Robert B. Briggs, Clearance  
Officer, United States Department of  
Justice, Justice Management Division,  
Information Management and Security  
Staff, Suite 1220, National Place  
Building, 1331 Pennsylvania Avenue,  
NW, Washington, DC 20530.

Dated: August 19, 1999.

**Robert B. Briggs,**

Department Clearance Officer, United States  
Department of Justice.

[FR Doc. 99-21892 Filed 8-23-99; 8:45 am]

BILLING CODE 4410-18-M

**DEPARTMENT OF LABOR****Occupational Safety and Health  
Administration****Federal Advisory Council on  
Occupational Safety and Health; Notice  
of Meeting**

Notice is hereby given of the date and  
location of the next meeting of the  
Federal Advisory Council on  
Occupational Safety and Health  
(FACOSH), established under Section  
1-5 of Executive Order 12196 of  
February 26, 1980, and published in the  
**Federal Register**, February 27, 1980 (45  
FR 1279). FACOSH will meet on  
September 15, 1999 starting at 1:00  
p.m., in Room N3437 A and B, of the

Frances Perkins Department of Labor Building, 200 Constitution Avenue, NW, Washington, DC 20210. The meeting, which will adjourn at approximately 3:30 p.m., is open to the public.

Agenda items include:

1. Call to Order
2. Vision for FACOSH
3. Federal Worker 2000
4. NPS Agreement
5. VA Evaluation/Partnership
6. VPP
7. 54th Annual Federal Safety and Health Training Conference in Baltimore, Md.
8. Reports from Committees:
  - (a) Standing Committees on Federal Occupational Safety and Health
  - (b) Federal Accident Reporting System (FARS) Committee
  - (c) Annual Federal Safety and Health Training Conference Subcommittee
  - (d) Federal Safety and Health Council Awards Committee.
9. New Business
10. Adjournment

Written data, views, or comments may be submitted, preferably with 20 copies, to the Office of Federal Agency Programs, at the address provided below. All such submissions, received by September 10, 1999, will be provided to the members of the Council and will be included in the record of the meeting. Anyone wishing to make an oral presentation should notify the Office of Federal Agency Programs by close of business September 10, 1999. The presentation request should state the amount of time desired, the capacity in which the person will appear, and a brief outline of the content. Persons who request the opportunity to address the Advisory Council may be allowed to speak, as time permits, at the discretion of the Chairperson of the Advisory Council. Individuals with disabilities who wish to attend the meeting should contact John E. Plummer at the address indicated below, if special accommodations are needed.

For additional information, please contact John E. Plummer, Director, Office of Federal Agency Programs, U.S. Department of Labor, Occupational Safety and Health Administration, Room N3112, 200 Constitution Avenue, NW, Washington, DC 20210, telephone: (202) 693-2122. An official record of the meeting will be available for public inspection at the Office of Federal Agency Programs.

Signed at Washington, DC this 18th day of August 1999.

**Charles N. Jeffress,**

*Assistant Secretary of Labor for Occupational Safety and Health.*

[FR Doc. 99-21916 Filed 8-23-99; 8:45 am]

BILLING CODE 4510-26-M

## NATIONAL FOUNDATION ON THE ARTS AND THE HUMANITIES

### Meetings of Humanities Panel

**AGENCY:** The National Endowment for the Humanities.

**ACTION:** Notice of Meetings.

**SUMMARY:** Pursuant to the provisions of the Federal Advisory Committee Act (Pub. L. 92-463, as amended), notice is hereby given that the following meetings of the Humanities Panel will be held at the Old Post Office, 1100 Pennsylvania Avenue, NW, Washington, DC 20506.

**FOR FURTHER INFORMATION CONTACT:** Laura S. Nelson, Advisory Committee Management Officer, National Endowment for the Humanities, Washington, DC 20506; telephone (202) 606-8322. Hearing-impaired individuals are advised that information on this matter may be obtained by contacting the Endowment's TDD terminal on (202) 606-8282.

**SUPPLEMENTARY INFORMATION:** The proposed meetings are for the purpose of panel review, discussion, evaluation and recommendation on applications for financial assistance under the National Foundation on the Arts and the Humanities Act of 1965, as amended, including discussion of information given in confidence to the agency by the grant applicants. Because the proposed meetings will consider information that is likely to disclose trade secrets and commercial or financial information obtained from a person and privileged or confidential and/or information of a personal nature the disclosure of which would constitute a clearly unwarranted invasion of personal privacy, pursuant to authority granted me by the Chairman's Delegation of Authority to Close Advisory Committee meetings, dated July 19, 1993, I have determined that these meetings will be closed to the public pursuant to subsections (c) (4), and (6) of section 552b of Title 5, United States Code.

1. **Date:** September 13, 1999.

**Time:** 8:30 a.m. to 6:00 p.m.

**Room:** 415.

**Program:** This meeting will review applications for Regional Humanities Centers Panel I, submitted to the Office of Challenge Grants at the July 16, 1999 deadline.

2. **Date:** September 15, 1999.

**Time:** 8:30 a.m. to 6:00 p.m.

**Room:** 415.

**Program:** This meeting will review applications for Regional Humanities Centers Panel II, submitted to the Office of Challenge Grants at the July 16, 1999 deadline.

3. **Date:** September 17, 1999.

**Time:** 8:30 a.m. to 6:00 p.m.

**Room:** 415.

**Program:** This meeting will review applications for Regional Humanities Centers Panel III, submitted to the Office of Challenge Grants at the July 16, 1999 deadline.

4. **Date:** September 22, 1999.

**Time:** 8:30 a.m. to 6:00 p.m.

**Room:** 415.

**Program:** This meeting will review applications for Regional Humanities Centers Panel IV, submitted to the Office of Challenge Grants at the July 16, 1999 deadline.

**Laura S. Nelson,**

*Advisory Committee Management Officer.*

[FR Doc. 99-21768 Filed 8-23-99; 8:45 am]

BILLING CODE 7536-01-M

## NATIONAL INSTITUTE FOR LITERACY

### Notice of Advisory Board Meeting

**AGENCY:** National Institute for Literacy.

**ACTION:** Notice of meeting.

**SUMMARY:** This Notice sets forth the schedule and proposed agenda of a forthcoming meeting of the National Institute for Literacy Advisory Board (Board). This notice also describes the function of the Board. Notice of this meeting is required under Section 10(a)(2) of the Federal Advisory Committee Act. This document is intended to notify the general public of their opportunity to attend the meeting.

**DATE AND TIME:** September 10, 1999 from 9 am to 11 pm.

**ADDRESSES:** National Institute for Literacy, 1775 I Street, NW, Suite 730, Washington, DC 20006.

**FOR FURTHER INFORMATION CONTACT:** Shelly Coles, Executive Assistant, National Institute for Literacy, 1775 I Street, NW, Suite 730, Washington, DC 20006. Telephone (202) 233-2027, email scoles@NIFL.gov.

**SUPPLEMENTARY INFORMATION:** The Board is established under the Workforce Investment Act of 1998. Title II of P.L. 105-220, Sec. 242, the National Institute for Literacy. The Board consists of ten individuals appointed by the President with the advice and consent of the Senate. The Board is established to advise and make recommendations to the Interagency Group, composed of the Secretaries of Education, Labor, and Health and Human Services, which administers the National Institute for Literacy (Institute). The Interagency Group considers the Board's recommendations in planning the goals of the Institute and in the