

presentations from the public will be scheduled between approximately 1 p.m. to 2 p.m. Time allotted for each presentation may be limited. Those desiring to make formal oral presentations should notify the contact person before September 8, 1999, and submit a brief statement of the general nature of the evidence or arguments they wish to present, the names and addresses of proposed participants, and an indication of the approximate time requested to make their presentation.

Notice of this meeting is given under the Federal Advisory Committee Act (5 U.S.C. app. 2).

Dated: August 23, 1999.

**Linda A. Suydam**

*Senior Associate Commissioner*

[FR Doc. 99-22479 Filed 8-27-99; 8:45 am]

BILLING CODE 4160-01-F

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Food and Drug Administration

#### Technical Electronic Product Radiation Safety Standards Committee Advisory Committee; Notice of Meeting

**AGENCY:** Food and Drug Administration, HHS.

**ACTION:** Notice.

This notice announces a forthcoming meeting of a public advisory committee of the Food and Drug Administration (FDA). The meeting will be open to the public.

**Name of Committee:** Technical Electronic Product Radiation Safety Standards Committee Advisory Committee

**General Function of the Committee:** To provide advice on technical feasibility, reasonableness, and practicality of performance standards for electronic products to control the emission of radiation under 42 U.S.C. 263f(f)(1)(A).

**Date and Time:** The meeting will be held on September 15, 1999, 8:30 a.m. to 5:30 p.m., and September 16, 1999, 8:30 a.m. to 2:30 p.m.

**Location:** Holiday Inn, Lincoln Ballroom, 8777 Georgia Ave., Silver Spring, MD.

**Contact Person:** Orhan H. Suleiman, Center for Devices and Radiological Health (HFZ-240), Food and Drug Administration, 1350 Piccard Dr., Rockville, MD 20850, 301-594-3332, or FDA Advisory Committee Information Line, 1-800-741-8138 (301-443-0572 in the Washington, DC area), code 12399. Please call the Information Line

for up-to-date information on this meeting.

**Agenda:** On September 15, 1999, the committee will: (1) Discuss proposed amendments to the performance standards for lasers and sunlamp products (21 CFR part 1040), and (2) hear presentations on medical telemetry systems and electronic article surveillance systems. On September 16, 1999, the committee will hear: (1) Presentations concerning nonmedical security devices which result in persons being exposed to ionizing radiation; and (2) presentations concerning conventional fluoroscopy (21 CFR part 1020), and computed tomography fluoroscopy.

**Procedure:** Interested persons may present data, information, or views, orally or in writing, on issues pending before the committee. Written submissions may be made to the contact person by September 7, 1999. Oral presentations from the public will be scheduled on September 15, 1999, between approximately 11:15 a.m. and 12 noon and between approximately 4:15 p.m. and 5 p.m. Oral presentations from the public will be scheduled on September 16, 1999, between approximately 1 p.m. and 1:45 p.m. Time allotted for each presentation may be limited. Those desiring to make formal oral presentations should notify the contact person before September 7, 1999, and submit a brief statement of the general nature of the evidence or arguments they wish to present, the names and addresses of proposed participants, and an indication of the approximate time requested to make their presentation.

Notice of this meeting is given under the Federal Advisory Committee Act (5 U.S.C. app. 2).

Dated: August 23, 1999.

**Linda A. Suydam,**

*Senior Associate Commissioner.*

[FR Doc. 99-22477 Filed 8-27-99; 8:45 am]

BILLING CODE 4160-01-F

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Substance Abuse and Mental Health Services Administration

#### Center for Substance Abuse Prevention; Notice of Meeting

Pursuant to Pub. L. 92-463, notice is hereby given of the meeting of the Center for Substance Abuse Prevention (CSAP) National Advisory Council in September 1999.

The agenda will include the review, discussion and evaluation of individual

grant applications. Therefore a portion of this meeting will be closed to the public as determined by the Administrator, SAMHSA, in accordance with Title 5 U.S.C. 552b(c)(6) and 5 U.S.C. App. 2, Section 10(d).

The open session of the meeting will include presentations of CSAP programs, a CSAP budget update, SAMHSA's Administrator's Report, and discussions of administrative matters and announcements. If anyone needs special accommodations for persons with disabilities, please notify the contact listed below.

A summary of this meeting and roster of committee members may be obtained from Yuth Nimit, Ph.D., Executive Secretary, Rockwall II building, Suite 910, 5600 Fishers Lane, Rockville, Maryland 20857, Telephone: (301) 443-8455.

Substantive program information may be obtained from the person listed above.

**Committee Name:** Center for Substance Abuse Prevention National Advisory Council.

**Meeting Dates:** September 8, 1999/8:30 a.m.-3:00 p.m. (Closed), September 9, 1999/8:30 a.m.-4:00 p.m. (Open).

**Place:** Bethesda Marriott Hotel, 5151 Pooks Hill Road, Bethesda, Maryland 20841.

**Contact:** Yuth Nimit, Ph.D., 5515 Security Lane, Rockwall II building, Suite 901, Rockville, Maryland 20852, Telephone: (301) 443-8455.

Dated: August 24, 1999.

**Sandra Stephens,**

*Acting Committee Management Officer, Substance Abuse and Mental Health Services Administration.*

[FR Doc. 99-22439 Filed 8-27-99; 8:45 am]

BILLING CODE 4162-20-P

## DEPARTMENT OF THE INTERIOR

### Fish and Wildlife Service

#### Endangered and Threatened Wildlife and Plants; Reopening of Comment Period for the Notice of Intent To Clarify the Role of Habitat in Endangered Species Conservation

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice: reopening of comment period.

**SUMMARY:** We (the U.S. Fish and Wildlife Service) reopen the comment period on our notice of intent to develop policy or guidance and/or to revise regulations, if necessary, to clarify the role of habitat in endangered species conservation. We received several requests to extend or reopen the comment period. We solicit public

comments, and we will analyze and incorporate additional comments received during this comment period, as well as those we received during the previous comment period, into new proposed guidance as appropriate.

**DATES:** We will accept comments on this guidance until October 29, 1999.

**ADDRESSES:** Submit your comments regarding this guidance to the Chief, Division of Endangered Species, U.S. Fish and Wildlife Service, 1849 C Street, NW, Mailstop ARLSQ-420, Washington, DC 20240.

**FOR FURTHER INFORMATION CONTACT:** Nancy Gloman, Chief, Division of Endangered Species, U.S. Fish and Wildlife Service, 703-358-2171 (see **ADDRESSES** section).

**SUPPLEMENTARY INFORMATION:**

**Background**

On June 14, 1999 (64 FR 31871), we published a notice of our intent to develop policy or guidance and/or to revise regulations, if necessary, to clarify the role of habitat in endangered species conservation. In that notice, we sought comments relative to the benefits of the designation of critical habitat (beyond that of listing) and what considerations should be included in our prudence determinations. We also requested comments and suggestions relative to how we can effectively streamline the process of determining and designating critical habitat and specifically whether and how our existing regulations might or should be changed to accomplish this. Additionally, we requested comments and suggestions on possible legislative actions that might improve the effectiveness and efficiency of the critical habitat process.

**Public Comments Solicited**

We reopen the comment period on this notice in order to provide additional time for interested parties to comment on this important issue. We will take into consideration any comments and additional information received and will announce proposed guidance after the close of the public comment period and as promptly as possible after all comments have been reviewed and analyzed. We will make available for your review and comment any guidance, policy, or regulatory changes that are developed.

**Authority**

The authority for this notice is the Endangered Species Act of 1973, as amended, 16 U.S.C. 1531 *et seq.*

Dated: August 19, 1999.

**Marshall P. Jones,**

*Acting Director, U.S. Fish and Wildlife Service.*

[FR Doc. 99-22460 Filed 8-27-99; 8:45 am]

BILLING CODE 4310-55-P

**DEPARTMENT OF THE INTERIOR**

**National Park Service**

**Availability of Great Egg Harbor National Scenic and Recreational River Draft Comprehensive Management Plan and Environmental Impact Statement**

**AGENCY:** National Park Service, Department of the Interior.

**ACTION:** Notice of availability of Great Egg Harbor National Scenic and Recreational River draft Comprehensive Management Plan and Environmental Impact Statement.

**SUMMARY:** The National Park Service has prepared and released a draft Comprehensive Management Plan and Environmental Impact Statement for the management, protection, and use of the Great Egg Harbor National Scenic and Recreational River in New Jersey. The public is invited to review and comment on the draft plan. For more information about this document, contact Mary Vavra, National Park Service Program Manager by letter or telephone.

**FOR FURTHER INFORMATION CONTACT:** Mary Vavra, Program Manager, National Park Service, Philadelphia Support Office, 200 Chestnut Street, 3rd Floor, Philadelphia, PA 19106, (215) 597-9175.

Dated: August 9, 1999.

**Marie Rust,**

*Regional Director, Northeast Region, National Park Service.*

[FR Doc. 99-22443 Filed 8-27-99; 8:45 am]

BILLING CODE 4310-70-M

**DEPARTMENT OF THE INTERIOR**

**National Park Service**

**Draft Environmental Impact Statement for Mountain Goat Management Within Olympic National Park, Washington**

**ACTION:** Suspension of Environmental Impact Statement (EIS) Process.

**SUMMARY:** This Notice announces the suspension of the environmental impact statement process for mountain goat management within Olympic National Park. In early 1999, the Department of the Interior awarded a contract for a review of existing scientific information

about mountain goats in Olympic National Park. The science review is being conducted by the Conservation Biology Institute of Corvallis, Oregon. A report from this review will be provided to the Secretary and made available to the public in late 1999 or early 2000. Following receipt of this report, the National Park Service will consider any changes or updates needed to the draft EIS, at which point a supplemental draft EIS may be prepared.

**DATES:** Dates for resumption of the EIS process will be announced in the **Federal Register**.

**ADDRESSES:** Questions or comments concerning suspension of the Environmental Impact Statement process should be submitted to: Superintendent, Olympic National Park, 600 East Park Avenue, Port Angeles, WA 98362.

**SUPPLEMENTARY INFORMATION:** The Draft EIS on mountain goat management was made available to the public in March 1995 (FR, Vol. 60, No. 62, p. 16647). This science review responds to a Congressional request prompted by concerns from some constituents regarding research associated with this issue. A review of the science is a key element in responding to public questions and concerns, and will further inform the EIS decision process for mountain goat management at Olympic National Park.

Dated: August 16, 1999.

**William C. Walters,**

*Deputy Regional Director, Pacific West Region, National Park Service.*

[FR Doc. 99-22441 Filed 8-27-99; 8:45 am]

BILLING CODE 4310-70-P

**DEPARTMENT OF THE INTERIOR**

**National Park Service**

**Gettysburg National Military Park Advisory Commission**

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice of meeting.

**SUMMARY:** This notice sets forth the date of the thirtieth meeting of the Gettysburg National Military Park Advisory Commission.

**Date:** The Public meeting will be held on October 21, 1999, from 7:00 p.m.-9:00 p.m.

**Location:** The meeting will be held at Cyclorama Auditorium, 125 Taneytown Road, Gettysburg, Pennsylvania 17325.

**Agenda:** Sub-Committee Reports, Update on General Management Plan, Federal Consistency Projects Within the Gettysburg Battlefield Historic District,