

# Notices

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This section of the FEDERAL REGISTER contains documents other than rules or proposed rules that are applicable to the public. Notices of hearings and investigations, committee meetings, agency decisions and rulings, delegations of authority, filing of petitions and applications and agency statements of organization and functions are examples of documents appearing in this section.

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## DEPARTMENT OF AGRICULTURE

### Agricultural Research Service

#### Notice of Federal Invention Available for Licensing and Intent To Grant Exclusive License

**AGENCY:** Agricultural Research Service, USDA.

**ACTION:** Notice of availability and intent.

**SUMMARY:** Notice is hereby given that a Federally owned invention U.S. Serial No. 09/294,499 filed April 20, 1999, entitled "Termite Bait Matrix" is available for licensing and the U.S. Department of Agriculture, Agricultural Research Service, intends to grant to Ensystem, Inc., of Fayetteville, North Carolina, an exclusive license to Serial No. 09/294,499.

**DATES:** Comments must be received on or before December 16, 1999.

**ADDRESSES:** Send comments to: USDA, ARS, Office of Technology Transfer, 5601 Sunnyside Avenue, Room 4-1158, Beltsville, Maryland 20705-5131.

**FOR FURTHER INFORMATION CONTACT:** June Blalock of the Office of Technology Transfer at the Beltsville address given above; telephone: 301-504-5989.

**SUPPLEMENTARY INFORMATION:** The Federal Government's patent rights to this invention are assigned to the United States of America, as represented by the Secretary of Agriculture. It is in the public interest to so license this invention as Ensystem, Inc., has submitted a complete and sufficient application for a license. The prospective exclusive license will be royalty-bearing and will comply with the terms and conditions of 35 U.S.C. 209 and 37 CFR 404.7. The prospective exclusive license may be granted unless, within ninety (90) days from the date of this published Notice, the Agricultural Research Service receives written evidence and argument which establishes that the grant of the license would not be consistent with the

requirements of 35 U.S.C. 209 and 37 CFR 404.7.

**Richard M. Parry, Jr.,**  
Assistant Administrator.

[FR Doc. 99-24569 Filed 9-20-99; 8:45 am]

BILLING CODE 3410-03-P

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## DEPARTMENT OF AGRICULTURE

### Agricultural Research Service

#### Notice of Federal Invention Available for Licensing and Intent To Grant Exclusive License

**AGENCY:** Agricultural Research Service, USDA.

**ACTION:** Notice of availability and intent.

**SUMMARY:** Notice is hereby given that a Federally owned invention U.S. Serial No. 09/277,599 filed March 26, 1999, entitled "Monoclonal Antibodies Against Campylobacter jejuni and Campylobacter coli Outer Membrane Antigens" is available for licensing and the U.S. Department of Agriculture, Agricultural Research Service, intends to grant to Meridian Diagnostics, Inc., of Cincinnati, Ohio, and BioControl Systems, Inc., of Bellevue, Washington, a co-exclusive license to Serial No. 09/277,599.

**DATES:** Comments must be received on or before December 16, 1999.

**ADDRESSES:** Send comments to: USDA, ARS, PWA, WRRRC, 800 Buchanan Street, Room 2010, Albany, California 94710.

**FOR FURTHER INFORMATION CONTACT:** Martha Steinbock of the Office of Technology Transfer at the Albany address given above; telephone: 510-559-5641.

**SUPPLEMENTARY INFORMATION:** The Federal Government's patent rights to this invention are assigned to the United States of America, as represented by the Secretary of Agriculture. It is in the public interest to so license this invention as Meridian Diagnostics, Inc., and BioControl Systems, Inc., have each submitted a complete and sufficient application for a license. The prospective co-exclusive license will be royalty-bearing and will comply with the terms and conditions of 35 U.S.C. 209 and 37 CFR 404.7. The prospective co-exclusive license may be granted unless, within ninety (90) days from the date of this published Notice, the

Agricultural Research Service receives written evidence and argument which establishes that the grant of the license would not be consistent with the requirements of 35 U.S.C. 209 and 37 CFR 404.7.

**Richard M. Parry, Jr.,**  
Assistant Administrator.

[FR Doc. 99-24570 Filed 9-20-99; 8:45 am]

BILLING CODE 3410-03-P

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## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

[I.D. 090799C]

#### Pacific Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meeting.

**SUMMARY:** The Pacific Fishery Management Council's (Council) Ad-Hoc Groundfish Strategic Plan Development Committee (Committee) will hold a work session which is open to the public.

**DATES:** The work session will begin Thursday, October 7, 1999, at 10 a.m. and may go into the evening until business for the day is completed. The work session will reconvene at 8 a.m. on Friday, October 8 and continue throughout the day until business for the day is completed.

**ADDRESSES:** The work session will be held at the Pacific States Marine Fisheries Commission, Large Conference Room, 45 SE 82nd Drive, Suite 100, Gladstone, OR; telephone: (503) 650-5400.

**Council address:** Pacific Fishery Management Council, 2130 SW Fifth Avenue, Suite 224, Portland, OR 97201.

**FOR FURTHER INFORMATION CONTACT:** Mr. Lawrence D. Six, Executive Director; telephone: (503) 326-6352.

**SUPPLEMENTARY INFORMATION:** The purpose of the work session is to begin drafting a strategic plan for the West Coast groundfish fishery.

Although other issues not contained in this agenda may come before this Committee for discussion, in accordance with the Magnuson-Stevens Fishery

Conservation and Management Act, those issues may not be the subject of formal action during this meeting. Action will be restricted to those issues specifically listed in this notice.

#### Special Accommodations

This work session is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Mr. John Rhoton at (503) 326-6352 at least 5 days prior to the meeting date.

Dated: September 10, 1999.

#### Bruce C. Morehead,

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*  
[FR Doc. 99-24483 Filed 9-20-99; 8:45 am]

BILLING CODE 3510-22-F

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## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

[I.D. 090799E]

#### Mid-Atlantic Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meeting.

**SUMMARY:** The Mid-Atlantic Fishery Management Council's Tilefish Committee will hold a public meeting.

**DATES:** The meeting will be held on Friday, October 1, 1999, from 9:00 a.m. until 4:00 p.m.

**ADDRESSES:** The meeting will be held at the Sheraton International Hotel at BWI Airport, 7032 Elm Road, Baltimore, MD; telephone: 410-859-3300.

*Council address:* Mid-Atlantic Fishery Management Council, Room 2115, 300 S. New Street, Dover, DE 19904.

**FOR FURTHER INFORMATION CONTACT:** Daniel T. Furlong, Executive Director, Mid-Atlantic Fishery Management Council; telephone: 302-674-2331, ext. 19.

**SUPPLEMENTARY INFORMATION:** The purpose of this meeting is to review the public hearing comments and develop recommendations for Council on the fishery management plan for tilefish.

Although other issues not contained in this agenda may come before the Committee for discussion, in accordance with the Magnuson-Stevens Fishery Conservation and Management Act, such issues may not be the subject of formal action during this meeting.

Action will be restricted to those issues specifically identified in this notice.

#### Special Accommodations

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Joanna Davis at the Council Office (see ADDRESSES) at least 5 days prior to the meeting date.

Dated: September 10, 1999.

#### Bruce C. Morehead,

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*  
[FR Doc. 99-24485 Filed 9-20-99; 8:45 am]

BILLING CODE 3510-22-F

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## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

[I.D. 091499G]

#### New England Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meeting.

**SUMMARY:** The New England Fishery Management Council (Council) is scheduling a public meeting of its Herring Oversight Committee in October, 1999. Recommendations from the committee will be brought to the full Council for formal consideration and action, if appropriate. This will be a joint meeting with the Atlantic States Marine Fisheries Commission Atlantic Herring Section.

**DATES:** The meeting will held on Wednesday, October 6, 1999, at 10:00 a.m.

**ADDRESSES:** The meeting will be held at the Trade Winds Motel, 2 Park Drive, Rockland, ME 04841; telephone: (207) 596-6492.

**FOR FURTHER INFORMATION CONTACT:** Paul J. Howard, Executive Director, New England Fishery Management Council (781) 231-0422. Requests for special accommodations should be addressed to the New England Fishery Management Council, 5 Broadway, Saugus, MA 01906-1036; telephone: (781) 231-0422.

**SUPPLEMENTARY INFORMATION:** The committee will discuss various options for developing a controlled access program for the Atlantic herring fishery. The committee also may discuss other herring management issues, including spawning area closures, gear competition and interactions in the Gulf

of Maine, management area Total Allowable Catches (TACs) and changing the start of the fishing year.

Although non-emergency issues not contained in this agenda may come before this Council for discussion, in accordance with the Magnuson-Stevens Fishery Conservation and Management Act, those issues may not be the subject of formal Council action during this meeting. Council action will be restricted to those issues specifically listed in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

#### Special Accommodations

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Paul J. Howard (see ADDRESSES) at least 5 days prior to the meeting dates.

Dated: September 15, 1999.

#### Richard W. Surdi,

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*  
[FR Doc. 99-24486 Filed 9-20-99; 8:45 am]

BILLING CODE 3510-22-F

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## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

[I.D. 091499H]

#### North Pacific Fishery Management Council; Public Meetings

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meetings.

**SUMMARY:** The North Pacific Fishery Management Council (Council) and its advisory committees will hold public meetings. The Council will also meet in joint session with the International Pacific Halibut Commission (IPHC).

**DATES:** The Council and its advisory bodies will meet in Seattle, WA the week of October 11, 1999. The Council will meet with the IPHC on Tuesday, October 12, beginning at 9:00 a.m., continuing until the agenda is complete. On the same day, immediately following the completion of the joint meeting, but not before 1:00 p.m., the Council will begin its regular plenary session and at 8:00 a.m. on Wednesday, October 13, continuing through Monday, October