

Comments may also address the adequacy of the draft environmental impact statement or the merits of the alternatives formulated and discussed in the statement. Reviews may wish to refer to the Council on Environmental Quality Regulations for implementing the procedural provisions of the National Environmental Policy Act at 40 CFR 1503.3 in addressing these points.

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To file a complaint, write the Secretary of Agriculture, U.S. Department of Agriculture, Washington, DC 20250, or call 1-800-245-6340 (voice) or 202-720-1127 (TDD). USDA is an equal employment opportunity employer.

Dated: September 29, 1999.

**George Bain,**

*St. Joe District Ranger.*

[FR Doc. 99-26242 Filed 10-7-99; 8:45 am]

BILLING CODE 3410-11-M

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Northwest Sacramento Provincial Advisory Committee (PAC)

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Northwest Sacramento Provincial Advisory Committee (PAC) will meet on Wednesday, October 13, and Thursday, October 14, 1999. Wednesday's meeting will start at the Lake County Special Districts Office, 230 N. Main Street, Lakeport, California. This meeting will consist of a field trip, starting from the office at 10:00 a.m. and adjourning at 4:00 p.m. The objective of the field trip is to view the watershed restoration projects and discuss the siltation issues at Rodman Slough, and Scotts and Middle Creeks. The meeting on Thursday will start at 9:00 a.m. at the Ukiah Bureau of Land Management Field Office, 2550 North State Street, Ukiah, California. An update on Northwest Forest Plan activities in Portland and preparation for the Redding meeting of the Northwest Sacramento PAC are on the agenda.

Public comment periods will be held throughout both days. All PAC meetings are open to the public. Interested citizens are encouraged to attend.

#### FOR FURTHER INFORMATION CONTACT:

Connie Hendryx, USDA, Klamath National Forest, 1312 Fairlane Road, Yreka, California 96097; telephone 530-841-4468; TDD (530) 841-4573; email: chendryx/r5\_klamath@fs.fed.us.

Dated: October 1, 1999.

**Nancy J. Gibson,**

*Administrative Officer.*

[FR Doc. 99-26282 Filed 10-7-99; 8:45 am]

BILLING CODE 3410-11-M

### COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

#### Procurement List, Proposed Additions

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Proposed additions to Procurement List.

**SUMMARY:** The Committee has received proposals to add to the Procurement List commodities and services to be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities.

**COMMENTS MUST BE RECEIVED ON OR BEFORE:** November 8, 1999.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, Crystal Gateway 3, Suite 310, 1215 Jefferson Davis Highway, Arlington, Virginia 22202-4302.

**FOR FURTHER INFORMATION CONTACT:** Beverly Milkman (703) 603-7740.

**SUPPLEMENTARY INFORMATION:** This notice is published pursuant to 41 U.S.C. 47(a)(2) and 41 CFR 51-2.3. Its purpose is to provide interested persons an opportunity to submit comments on the possible impact of the proposed actions.

If the Committee approves the proposed additions, all entities of the Federal Government (except as otherwise indicated) will be required to procure the commodities and services listed below from nonprofit agencies employing persons who are blind or have other severe disabilities.

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. The action will not result in any additional reporting, recordkeeping or other compliance requirements for small

entities other than the small organizations that will furnish the commodities and services to the Government.

2. The action will result in authorizing small entities to furnish the commodities and services to the Government.

3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 46-48c) in connection with the commodities and services proposed for addition to the Procurement List. Comments on this certification are invited. Commenters should identify the statement(s) underlying the certification on which they are providing additional information.

The following commodities and services have been proposed for addition to Procurement List for production by the nonprofit agencies listed:

#### Commodities

##### *Postage Meter*

7490-00-NSH-0001

NPA: Southeast Keller Corporation, Houston, Texas

##### *Bag, Waste Receptacle*

8105-01-284-2924

NPA: Vantech Enterprises, Vancouver, Washington

#### Services

##### *Base Supply Center and Operation of Individual Equipment Element Store*

Little Rock Air Force Base, Arkansas  
NPA: Alphapointe Association for the Blind, Kansas City, Missouri

##### *Food Service Attendant*

Delaware Air National Guard Base, New Castle County Airport, New Castle, Delaware

NPA: Elwyn, Inc., Concordville, Pennsylvania at its facility in Aston, Pennsylvania

**Beverly L. Milkman,**

*Executive Director.*

[FR Doc. 99-26369 Filed 10-7-99; 8:45 am]

BILLING CODE 6353-01-P

### COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED PROCUREMENT LIST ADDITIONS

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Additions to the Procurement List.

**SUMMARY:** This action adds to the Procurement List services to be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities.

**EFFECTIVE DATE:** November 8, 1999.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, Crystal Gateway 3, Suite 310, 1215 Jefferson Davis Highway, Arlington, Virginia 22202-4302.

**FOR FURTHER INFORMATION CONTACT:** Beverly Milkman (703) 603-7740.

**SUPPLEMENTARY INFORMATION:** On July 23, August 13 and 27, 1999, the Committee for Purchase From People Who Are Blind or Severely Disabled published notices (64 F.R. 39968, 44198 and 46880) of proposed additions to the Procurement List.

After consideration of the material presented to it concerning capability of qualified nonprofit agencies to provide the services and impact of the additions on the current or most recent contractors, the Committee has determined that the services listed below are suitable for procurement by the Federal Government under 41 U.S.C. 46-48c and 41 CFR 51-2.4.

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. The action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities other than the small organizations that will furnish the services to the Government.
2. The action will not have a severe economic impact on current contractors for the services.
3. The action will result in authorizing small entities to furnish the services to the Government.
4. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 46-48c) in connection with the services proposed for addition to the Procurement List.

Accordingly, the following services are hereby added to the Procurement List:

#### *Administrative Services*

Office of the U.S. Trade Representative,  
1724 F Street, NW and 600 17th  
Street, NW, Washington, DC

#### *Grounds Maintenance*

Fox Island Acoustic Laboratory, 630 3rd  
Avenue, Fox Island, Washington

#### *Janitorial/Custodial*

U.S. Geological Survey, 1209 Orca  
Street, Anchorage, Alaska

#### *Janitorial/Custodial*

Buildings 1714, 1830 and 1831, Fort  
Polk, Louisiana

#### *Operation of Individual Equipment Element Store*

Randolph Air Force Base, Texas

This action does not affect current contracts awarded prior to the effective date of this addition or options that may be exercised under those contracts.

**Beverly L. Milkman,**  
*Executive Director.*

[FR Doc. 99-26370 Filed 10-7-99; 8:45 am]

BILLING CODE 6353-01-P

### **BROADCASTING BOARD OF GOVERNORS**

#### **Sunshine Act Meeting**

**DATE AND TIME:** October 13, 1999; 9 a.m.-10:30 a.m.; October 14, 1999; 8:30 a.m.-12:00 noon.

**PLACE:** Cohen Building, Room 3321, 330 Independence Ave., SW, Washington, DC 20547.

**CLOSED MEETING:** The members of the Broadcasting Board of Governors (BBG) will meet in closed session to review and discuss a number of issues relating to U.S. Government-funded non-military international broadcasting. They will address internal procedural, budgetary, and personnel issues, as well as sensitive foreign policy issues relating to potential options in the U.S. international broadcasting field. This meeting is closed because if open it likely would either disclose matters that would be properly classified to be kept secret in the interest of foreign policy under the appropriate executive order (5 U.S.C. 552b(c)(1) or would disclose information the premature disclosure of which would be likely to significantly frustrate implementation of a proposed agency action. (5 U.S.C. 552b(c)(9)(B)). In addition, part of the discussion will relate solely to the internal personnel and organizational issues of the BBG or the International Broadcasting Bureau. (5 U.S.C. 552b(c)(2) and (6)).

**CONTACT PERSON FOR MORE INFORMATION:** Persons interested in obtaining more information should contact either Brenda Hardnett or John Lindberg at (202) 401-3736.

Dated: October 6, 1999.

**John A. Lindburg,**  
*Legal Counsel and Acting Executive Director.*  
[FR Doc 99-26566 Filed 10-6-99; 3:14 pm]  
BILLING CODE 8230-01-M

### **DEPARTMENT OF COMMERCE**

#### **Bureau of Export Administration**

#### **National Defense Stockpile Market Impact Committee Request for Public Comments**

**AGENCY:** Office of Strategic Industries and Economic Security, Bureau of Export Administration, U.S. Department of Commerce.

**ACTION:** Notice of request for public comment on the potential market impact of proposed disposals of excess commodities currently held in the National Defense Stockpile under the Fiscal Year 2001 Annual Materials Plan (AMP) and revisions to commodity disposals approved under the FY 2000 AMP.

**SUMMARY:** This notice is to advise the public that the National Defense Stockpile Market Impact Committee (co-chaired by the Departments of Commerce and State) is seeking public comment on the potential market impact of proposed disposals of excess materials from the National Defense Stockpile as set forth in Attachment 1 to this notice.

**DATES:** Comments must be received by November 8, 1999.

**ADDRESSES:** Written comments should be sent to Richard V. Meyers, Co-Chair, Stockpile Market Impact Committee, Office of Strategic Industries and Economic Security, Room 3876, U.S. Department of Commerce, 14th Street and Constitution Avenue, N.W., Washington, D.C. 20230; FAX (202) 482-5650.

**FOR FURTHER INFORMATION CONTACT:** Richard V. Meyers, Office of Strategic Industries and Economic Security, U.S. Department of Commerce, (202) 482-3634; or Stephen H. Muller, Office of International Energy and Commodity Policy, U.S. Department of State, (202) 647-3423; co-chairs of the National Defense Stockpile Market Impact Committee.

**SUPPLEMENTARY INFORMATION:** Under the authority of the Strategic and Critical Materials Stock Piling Act of 1979, as amended, (50 U.S.C. 98 *et seq.*), the Department of Defense (DOD), as National Defense Stockpile Manager, maintains a stockpile of strategic and critical materials to supply the military, industrial, and essential civilian needs of the United States for national defense. Section 3314 of the Fiscal Year (FY) 1993 National Defense Authorization Act (NDAA) (50 U.S.C. 98h-1) formally established a Market Impact Committee (the Committee) to "advise the National Defense Stockpile