

In this request, we are revising the data collection form to improve the kind-of-business codes based on the new North American Industry Classification System (NAICS). This includes the collection of additional information on method of selling which is a key component of ensuring correct NAICS classification. We do not expect these inquiries to increase overall reporting burden.

**Affected Public:** Businesses or other for-profit organizations, not-for-profit institutions.

**Frequency:** One time only.

**Respondent's Obligation:** Voluntary.

**Legal Authority:** Title 13 U.S.C., section 182.

**OMB Desk Officer:** Susan Schechter, (202) 395-5103.

Copies of the above information collection proposal can be obtained by calling or writing Linda Engelmeier, DOC Forms Clearance Officer, (202) 482-3272, Department of Commerce, room 5027, 14th and Constitution Avenue, NW, Washington, DC 20230 (or via the Internet at LEngelme@doc.gov).

Written comments and recommendations for the proposed information collection should be sent within 30 days of publication of this notice to Susan Schechter, OMB Desk Officer, room 10201, New Executive Office Building, Washington, DC 20503.

Dated: October 26, 1999.

**Linda Engelmeier,**

*Departmental Forms Clearance Officer, Office of the Chief Information Officer.*

[FR Doc. 99-28421 Filed 10-28-99; 8:45 am]

BILLING CODE 3510-07-P

## DEPARTMENT OF COMMERCE

### National Institute of Standards and Technology

#### 2000 Evaluation of DARPA Communicator Systems

**ACTION:** Proposed collection; comment request.

**SUMMARY:** The Department of Commerce, as part of its continuing effort to reduce paperwork and respondent burden, invites the general public and other Federal agencies to take this opportunity to comment on proposed and/or continuing information collections, as required by the Paperwork Reduction Act of 1995, Public Law 104-13 (44 U.S.C. 3506(c)(2)(A)).

**DATES:** Written comments must be submitted on or before December 28, 1999.

**ADDRESSES:** Direct all written comments to Linda Engelmeier, Departmental Forms Clearance Officer, Department of Commerce, Room 5027, 14th and Constitution Avenue, NW, Washington, DC 20230 (or via the Internet LEngelme@doc.gov).

**FOR FURTHER INFORMATION CONTACT:** Requests for additional information or copies of the information collection instrument(s) and instructions should be directed to Gregory A. Sanders, Ph.D., National Institute of Standards and Technology (NIST), 100 Bureau Drive, Stop 8940, Gaithersburg, MD 20899-8940.

#### SUPPLEMENTARY INFORMATION:

##### I. Abstract

In 2000, NIST will perform evaluations of Communicator implementations, as part of the Defense Advanced Research Project Agency (DARPA) Communicator program. Using the Communicator involves task-based spoken dialogue with the system. The evaluations that are to be performed are intended to achieve three goals. First, to help implementors of Communicator programs to identify the successes and weaknesses of their implementations. Second, to enable the research sponsors to identify and measure progress in order to assess the success of the program. Third, to advance the state of research knowledge about metrics and evaluation of task-based dialogue systems. The proposed evaluations will be performed with paid research subjects, who will each use the implementations to perform tasks representative of the tasks that Communicator systems are intended to perform. As part of the evaluation, the paid research subjects will be asked to respond to a user questionnaire that is intended to assess the subjects' user-satisfaction and their subjective opinions about various aspects of each system that are being objectively measured. The subjects are being paid to complete the questionnaire, and they will not be paid if they do not complete the questionnaire.

The user-questionnaire will enable us to study correlations of various objective metrics with the users' satisfaction and the users' subjective opinions.

##### II. Method of Collection

Most questions will be Likert-scale type items (items consisting of a statement with the requested response being a choice on a scale running from "fully agree" through "fully disagree"). We anticipate that the research subject users will read and respond to the questions on paper or else by using a web browser.

### III. Data

**OMB Number:** None.

**Form Number:** None.

**Type of Review:** Regular submission.

**Affected Public:** The research subjects (who will be adult persons, with any American accent and no speech impediment, who are familiar with the task domain).

**Estimated Number of Respondents:** 360.

**Estimated Time per Response:** Less than 10 minutes per questionnaire.

**Estimated Total Annual Burden Hours:** 60 Hours.

**Estimated Total Annual Cost to the Public:** \$0 (no capital expenditures required).

### IV. Request for Comments

Comments are invited on: (a) Whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information shall have practical utility; (b) the accuracy of the agency's estimate of the burden (including hours and cost) of the proposed collection of information; (c) ways to enhance the quality, utility, and clarity of the information to be collected; and (d) ways to minimize the burden of the collection of information on respondents, including through the use of automated collection techniques or other forms of information technology. Comments submitted in response to the notice will be summarized and/or included in the request for OMB approval of the information collection; they also will become a matter of public record.

Dated: October 22, 1999.

**Linda Engelmeier,**

*Departmental Forms Clearance Officer, Office of the Chief Information Officer.*

[FR Doc. 99-28422 Filed 10-28-99; 8:45 am]

BILLING CODE 3510-13-P

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

[I.D. 101399F]

#### New England Fishery Management Council; Public Meetings; Correction

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of correction to a public meeting notice.

**SUMMARY:** The New England Fishery Management Council (Council) has

scheduled a public meeting of its Scientific and Statistical Committee (SSC) and Social Sciences Advisory Committee (SSAC) in November, 1999. The SSC meeting days were incorrectly listed in the October 20, 1999 Federal Register notice. There has also been an addition to the SSC meeting agenda. The October 20, 1999 Federal Register notice also did not include the meeting location of the SSAC meeting.

**DATES:** The meeting for the SSC will be held on Thursday, November 4, 1999, at 10 a.m. and Friday, November 5, 1999, at 8:30 a.m. The meeting for the SSAC will be held on Friday, November 5, 1999, at 10 a.m.

**ADDRESSES:** See **SUPPLEMENTARY INFORMATION** for location of the SSAC meeting.

**FOR FURTHER INFORMATION CONTACT:** Paul J. Howard, Executive Director, New England Fishery Management Council (781) 231-0422.

**SUPPLEMENTARY INFORMATION:** The New England Fishery Management Council's SSC and SSAC notice of public meetings was published in the Federal Register on October 20, 1999 (64 FR 56487).

The original notice stated that the SSC meeting would be held on Monday, November 4, 1999. The correct date should read Thursday, November 4, 1999.

In addition to the agenda items in the original meeting notice, the SSC will receive a presentation on the scientific basis of management measures in the joint Mid-Atlantic/New England Fishery Management Council Monkfish Fishery Management Plan. No formal action will be taken at this meeting on the information presented.

Friday, November 5, 1999, 10 a.m.—SSAC Meeting

Location was omitted and should read as follows: Holiday Inn, One Newbury Street, Route 1, Peabody, MA; telephone: (978) 535-4600.

All other information previously published remains unchanged.

Dated: October 25, 1999.

**Richard W. Surdi,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*  
[FR Doc. 99-28275 Filed 10-28-99; 8:45 am]

**BILLING CODE 3510-22-F**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

[I.D. 101599B]

#### Marine Mammals

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Issuance of photography permit no. 867-1525

**SUMMARY:** Notice is hereby given that Moana Productions, Inc., 311 Portlock Road, Honolulu, Hawaii 96825, has been issued a permit to take by Level B harassment several species of non-threatened, non-endangered marine mammals for purposes of commercial photography.

**ADDRESSES:** The permit and related documents are available for review upon written request or by appointment in the following offices:

Permits Division, Office of Protected Resources, NMFS,

1315 East-West Highway, Room 13130, Silver Spring, MD 20910 (301/713-2289);

Regional Administrator, Southwest Region, NMFS, 501 West Ocean Boulevard, Suite 4200, Long Beach, CA 90802-4213

(310/980-4001);

Regional Administrator, Northwest Region, NMFS, 7600 Sand Point Way NE, Bin C15700, Building 1, Seattle, WA 98115-0070 (206/526-6150); and

Regional Administrator, Alaska Region, 709 W. 9<sup>th</sup> Street, Federal Building Room 461, P.O. Box 21668, Juneau, AK 99802 (907/586-7235).

**SUPPLEMENTARY INFORMATION:** On September 7, 1999, notice was published in the **Federal Register** (64 FR 48607) that the above-named applicant had submitted a request for a permit to take several species of marine mammals by Level B harassment during the course of commercial photographic activities in Hawaii and South Carolina waters. The requested permit has been issued, under the authority of § 104(c)(6) of the Marine Mammal Protection Act of 1972, as amended (16 U.S.C. 1361 *et seq.*).

Dated: October 22, 1999.

**Ann D. Terbush,**

*Chief, Permits and Documentation Division, Office of Protected Resources, National Marine Fisheries Service.*

[FR Doc. 99-28424 Filed 10-28-99; 8:45 am]

**BILLING CODE 3510-22-F**

## CONSUMER PRODUCT SAFETY COMMISSION

### Sunshine Act Meeting

**AGENCY:** U.S. Consumer Product Safety Commission, Washington, DC 20207.

**TIME AND DATE:** Tuesday, November 9, 1999, 10:00 a.m.

**LOCATION:** Room 420, East West Towers, 4330 East West Highway, Bethesda, Maryland.

**STATUS:** Open to the public.

**MATTER TO BE CONSIDERED:**

#### Hydrocarbons

The staff will brief the Commission on options concerning whether the Commission should issue a proposed rule to require child-resistant packaging for low-viscosity liquid hydrocarbons.

For a recorded message containing the latest agenda information, call (301) 504-0709.

#### CONTACT PERSON FOR ADDITIONAL

**INFORMATION:** Sadye E. Dunn, Office of the Secretary, 4330 East West Highway, Bethesda, MD 20207 (301) 504-0800.

Dated: October 27, 1999.

**Sadye E. Dunn,**  
*Secretary.*

[FR Doc. 99-28548 Filed 10-27-99; 3:36 pm]

**BILLING CODE 6355-01-M**

## DEPARTMENT OF DEFENSE

### Department of the Army, Corps of Engineers

#### Intent To Prepare a Draft Environmental Impact Statement (DEIS) for the Broward County Beach Erosion Control Project in Broward County, FL

**AGENCY:** U.S. Army Corps of Engineers, Department of Defense.

**ACTION:** Notice of intent.

**SUMMARY:** The Jacksonville District, U.S. Army Corps of Engineers intends to prepare a Draft Environmental Impact Statement for construction of appropriate reaches of Segments II (Hillsboro Inlet to Port Everglades) and III (Port Everglades to South County Line) of the Broward County Beach Erosion Control Project. The Project is a cooperative effort between the U.S. Army Corps of Engineers (lead Federal agency) and Broward County Department of Planning and Environmental Protection (cooperating agency).

#### FOR FURTHER INFORMATION CONTACT:

Kenneth Dugger, 904-232-1686, Environmental Branch, Planning