

**SUPPLEMENTARY INFORMATION: Meeting agenda:**

Monday December 6, 1999.

**TIME**

1:45 p.m.

**EVENT****Executive Committee Awards**

Presentation (Secretary of Defense Conference—3E869, Please be seated by 1:30 p.m.)

Dated: November 8, 1999.

**L.M. Bynum,**

*Alternate OSD Federal Register Liaison Officer, DoD*

[FR Doc. 99-29692 Filed 11-12-99; 8:45 am]

BILLING CODE 5001-10-M

**DEPARTMENT OF DEFENSE****Department of the Army****Draft Programmatic Environmental Impact Statement on Transportable Treatment Systems for Non-Stockpile Chemical Warfare Materiel**

**AGENCY:** Department of the Army, DoD.

**ACTION:** Public comment meeting announcement.

**SUMMARY:** This announcement provides the dates, times, and locations of regional public meetings to be held in the vicinity of Anchorage Alaska; Salt Lake City, Utah; Edgewood, Maryland; San Antonio, Texas; Indianapolis, Indiana; Huntsville, Alabama; Alexandria, Louisiana; Santa Rosa, California; and Tampa, Florida. The purpose of these meetings is to solicit public comments on the Draft Programmatic Environmental Impact Statement (DPEIS) on Transportable Treatment Systems for Non-Stockpile Chemical Warfare Materiel. A notice of availability of the DPEIS was published in the **Federal Register** (64 FR 56774) on October 21, 1999. The PEIS is being prepared in accordance with the National Environmental Policy Act, as amended.

**DATES:** Public comments on the information provided in the DPEIS must be submitted by February 4, 2000 to ensure consideration in the Final PEIS.

**ADDRESSES:** Questions about the meetings, requests for information, or requests for a bound copy of the document or a CD-ROM should be directed to: Program Manager for Chemical Demilitarization, ATTN: SFAE-CD-NP (Mr. John K. Giesecking/PEIS), Aberdeen Proving Ground, Maryland 21010-4005.

**FOR FURTHER INFORMATION CONTACT:** Mr. John K. Giesecking, Office of the Program

Manager for Chemical Demilitarization, ATTN: SFAE-CD-NP, Aberdeen Proving Ground, Maryland 21010-4005 or by calling 1-800-488-0648.

**SUPPLEMENTARY INFORMATION:** To facilitate public comment on the DPEIS, the Army will hold regional public meetings according to the following dates, times, and locations:

Alaska: November 9, 1999, 2:00 p.m. to 8:00 p.m., Sheraton Anchorage Hotel, 401 East 6th Avenue, Anchorage, Alaska;

Utah: November 16, 1999, 2:00 p.m. to 9:00 p.m., Holiday Inn Airport, 1659 West Temple, Salt Lake City, Utah;

Maryland: November 23, 1999, 2:00 p.m. to 8:00 p.m., Richlin Ballroom, 1700 Van Bibber Road, Edgewood, Maryland;

Texas: November 30, 1999, 5:00 p.m. to 9:00 p.m., Sam Houston Room—Officer's Club, Fort Sam Houston, Texas;

Indiana: December 6, 1999, 2:00 p.m. to 8:00 p.m., Embassy Suites Downtown, 110 West Washington Street, Indianapolis, Indiana;

Alabama: December 14, 1999, 6:00 p.m. to 9:00 p.m., Holiday Inn Research Park, 5903 University Drive, Huntsville, Alabama;

Louisiana: January 4, 2000, 6:00 p.m. to 9:00 p.m., Holiday Inn—Convention Center, 701 Fourth Street, Alexandria, Louisiana;

California: January 11, 2000, 2:00 p.m. to 8:00 p.m. Double Tree Hotel, Sonoma County, Double Tree Drive, Rohnert Park, Santa Rosa California;

Florida: January 19, 2000, 6:00 p.m. to 9:00 p.m., Holiday Inn City Centre, 111 West Fortune Street, Tampa, Florida.

These meetings will utilize a public availability session format where the public can obtain information, discuss concerns, make comments, and meet with Army and other Government representatives on a one-on-one basis. The preceding meeting dates, times, and locations will also be announced in appropriate news media.

E-mail comments or requests should be directed to:

john.giesecking@pmcd.apgea.army.mil. The DPEIS can also be accessed via the following World Wide Web at site: <http://www-pmcd.apgea.army.mil/nscmp/index.html>.

Dated: November 8, 1999.

**Raymond J. Fatz,**

*Deputy Assistant Secretary of the Army (Environment, Safety and Occupational Health) OASA, (I&E).*

[FR Doc. 99-29717 Filed 11-12-99; 8:45 am]

BILLING CODE 3710-08-M

**DEPARTMENT OF DEFENSE****Department of the Army****Availability of U.S. Patents for Non-Exclusive, Exclusive, or Partially-Exclusive Licensing**

**AGENCY:** U.S. Army Research Laboratory, Adelphi, Maryland.

**ACTION:** Notice.

**SUMMARY:** In accordance with 37 CFR 404.6, announcement is made of the availability of the following U.S. patent for non-exclusive, partially exclusive or exclusive licensing. The listed patent has been assigned to the United States of America as represented by the Secretary of the Army, Washington, DC. This patent covers a wide variety of technical arts including: A Warhead for Air Defense Missiles.

Under the authority of Section 11(a)(2) of the Federal Technology Transfer Act of 1986 (Public Law 99-502) and Section 207 of Title 35, United States Code, the Department of the Army as represented by the U.S. Army Research Laboratory wish the license the U.S. patent listed below in a non-exclusive, exclusive or partially exclusive manner to any party interested in manufacturing, using, and/or selling devices or processes covered by this patent.

*Title:* Flat-Sided Warhead.

*Inventors:* George T. Boswell and William G. Rueb.

*Patent Number:* 5,965,838.

*Issued Date:* October 12, 1999.

**FOR FURTHER INFORMATION CONTACT:** Norma Cammaratta, Technology Transfer Office, AMSRL-CS-TT, U.S. Army Research Laboratory, Adelphi, MD 20783-1197 tel: (301) 394-2952; fax: (301) 394-5818.

**SUPPLEMENTARY INFORMATION:** None.

**Gregory D. Showalter,**

*Army Federal Register Liaison Officer.*

[FR Doc. 99-29730 Filed 11-12-99; 8:45 am]

BILLING CODE 3710-08-M

**DEPARTMENT OF DEFENSE****Department of the Army****Availability of U.S. Patents for Non-Exclusive, Exclusive, or Partially-Exclusive Licensing**

**AGENCY:** U.S. Army Research Laboratory, Adelphi, Maryland.

**ACTION:** Notice.

**SUMMARY:** In accordance with 37 CFR 404.6, announcement is made of the availability of the following U.S. patent for non-exclusive, partially exclusive or

exclusive licensing. The listed patent has been assigned to the United States of America as represented by the Secretary of the Army, Washington, DC.

This patent covers a wide variety of technical arts including: A Hypereutectoid and Hypoeutectic Binary Uranium-Vandium Alloy and a Specimen Holder for a Thermal Mechanical Testing Machine.

Under the authority of Section 11(a)(2) of the Federal Technology Transfer Act of 1986 (Pub. L. 99-502) and Section 207 of Title 35, United States Code, the Department of the Army as represented by the U.S. Army Research Laboratory wish to license the U.S. patent listed below in a non-exclusive, exclusive or partially exclusive manner to any party interested in manufacturing, using, and/or selling devices or processes covered by this patent.

*Title:* Hypereutectoid and Hypoeutectic Binary Uranium-vanadium Alloys.

*Inventor:* Michael R. Staker.

*Patent Number:* 5,963,777.

*Issued Date:* October 5, 1999.

*Title:* Specimen Holder for Thermal Mechanical Testing Machine.

*Inventors:* Kenneth P. Ryan, Jr.,

Donald Hassett and Ernest Chin.

*Patent Number:* 5,965,823.

*Issued Date:* October 12, 1999.

**FOR FURTHER INFORMATION CONTACT:** Michael Rausa, Technology Transfer Office, AMSRL-CS-TT, U.S. Army Research Laboratory, Aberdeen Proving Ground, MD 21005-5055 tel: (410) 278-5028; fax: (410) 278-5820.

**SUPPLEMENTARY INFORMATION:** None.

**Gregory D. Showalter,**

*Army Federal Register Liaison Officer.*

[FR Doc. 99-29729 Filed 11-12-99; 8:45 am]

BILLING CODE 3710-08-M

## DEPARTMENT OF DEFENSE

### Department of the Army

#### Privacy Act of 1974; System of Records

**AGENCY:** Department of the Army, DoD.

**ACTION:** Notice to Amend a System of Records.

**SUMMARY:** The Department of the Army is amending a system of records notice in its existing inventory of record systems subject to the Privacy Act of 1974, (5 U.S.C. 552a), as amended.

In addition, the Department of the Army is amending the systems of records notices identifiers for two notices. They are 'A0001 DAPE-ARI' to be changed to 'A0001 TAPC-ARI'; and

'A0602-DAPE-ARI' to be changed to 'A0602 TAPC-ARI'. Both of these systems of records notices were previously published on October 18, 1999, at 64 FR 56196.

**DATES:** This proposed action will be effective without further notice on December 15, 1999, unless comments are received which result in a contrary determination.

**ADDRESSES:** Privacy Act Officer, Records Management Program Division, Army Records Management and Declassification Agency, ATTN: TAPC-PDD-RP, Stop C55, Ft. Belvoir, VA 22060-5576.

**FOR FURTHER INFORMATION CONTACT:** Ms. Janice Thornton at (703) 806-4390 or DSN 656-4390.

**SUPPLEMENTARY INFORMATION:** The Department of the Army systems of records notices subject to the Privacy Act of 1974, (5 U.S.C. 552a), as amended, have been published in the **Federal Register** and are available from the address above.

The specific changes to the records system being amended are set forth below followed by the notice, as amended, published in its entirety. The proposed amendments are not within the purview of subsection (r) of the Privacy Act of 1974, (5 U.S.C. 552a), as amended, which requires the submission of a new or altered system report.

Dated: November 4, 1999.

**L.M. Bynum,**

*Alternate OSD Federal Register Liaison Officer, Department of Defense.*

#### A0040-66b DASG

##### SYSTEM NAME:

Health Care and Medical Treatment Record System (*August 1, 1997, 62 FR 41373*).

##### CHANGES:

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##### CATEGORIES OF INDIVIDUALS COVERED BY THE SYSTEM:

Replace 'dependents' with 'family members'.

##### CATEGORIES OF RECORDS IN THE SYSTEM:

Add 'Sponsor's Social Security Number' and 'preventive medicine HIV patient files' to entry.

##### AUTHORITY FOR MAINTENANCE OF THE SYSTEM:

Delete entry and replace with '10 U.S.C. 3013, Secretary of the Army; 10 U.S.C. 1071-1085; 50 U.S.C. Supplement IV, Appendix 454, as amended; 42 U.S.C. 11131-11152; E.O. 9397 (SSN); DoD Instruction 6015.23, Delivery of Healthcare at Military Treatment

Facilities (MTFs); DoD Directive 6040.37, Confidentiality of Medical Quality Assurance (QA) Records; DoD 6010.8-R, Civilian Health and Medical Program of the Uniformed Service (CHAMPUS); Army Regulation 40-66, Medical Record Administration and Health Documentation.'

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#### A0040-66b DASG

##### SYSTEM NAME:

Health Care and Medical Treatment Record System.

##### SYSTEM LOCATION:

Army Medical Department facilities and activities. Official mailing addresses are published as an appendix to the Army's compilation of record systems notices.

##### CATEGORIES OF INDIVIDUALS COVERED BY THE SYSTEM:

Military members of the Armed Forces (both active and inactive); family members; civilian employees of the Department of Defense; members of the U.S. Coast Guard, Public Health Service, and Coast and Geodetic Survey; cadets and midshipmen of the military academies; employees of the American National Red Cross; and other categories of individuals who receive medical treatment at Army Medical Department facilities/activities.

##### CATEGORIES OF RECORDS IN THE SYSTEM:

Name, sponsor's Social Security Number, medical records (of a permanent nature) used to document health; psychological and mental hygiene consultation and evaluation; medical/dental care and treatment for any health or medical condition provided an eligible individual on an inpatient and/or outpatient status to include but not limited to: health; clinical (inpatient); outpatient; dental; consultation; and procurement and separation x-ray record files; and Human Immunodeficiency Virus (HIV) blood sampling results to identify Acquired Immune Deficiency Syndrome (AIDS).

Subsidiary medical records (of a temporary nature) are also maintained to support records relating to treatment/observation of individuals. Such records include but are not limited to: social work case files, preventive medicine HIV patients files, inquiries/complaints about medical treatment or services rendered by the medical treatment facility, and patient treatment x-ray and index files.