

New England Aquarium, in the Conference Center, Long Wharf, Boston, Massachusetts.

The Advisory Council was appointed by the Director of National Park Service pursuant to Public Law 104-333. The 28 members represent business, educational, cultural, and environmental entities; municipalities surrounding Boston Harbor; and Native American interests. The purpose of the Council is to advise and make recommendations to the Boston Harbor Islands Partnership with respect to the development and implementation of a management plan and the operation of the Boston Harbor Islands National Recreation Area.

The Agenda for this meeting is as follows:

1. Approval of minutes from September 30, 1999
2. Update on the status of the Draft General Management Plan
3. Discussion about hosting a series of public meetings regarding the plan
4. Discussion about the allocation of the grant money from the Merck Family Trust
5. Initiation of the nominating process for the upcoming March elections

The meeting is open to the public. Further information concerning Council meetings may be obtained from the Superintendent, Boston Harbor Islands. Interested persons may make oral/written presentations to the Council or file written statements. Such requests should be made at least seven days prior to the meeting to: Superintendent, Boston Harbor Islands NRA, 408 Atlantic Ave., Boston, MA, 02110, telephone (617) 223-8667.

Dated: November 2, 1999.

**George E. Price, Jr.,**

*Superintendent, Boston Harbor Islands NRA.*  
[FR Doc. 99-29780 Filed 11-15-99; 8:45 am]

BILLING CODE 4310-70-M

## DEPARTMENT OF THE INTERIOR

### National Park Service

#### National Register of Historic Places; Notification of Pending Nominations

Nominations for the following properties being considered for listing in the National Register were received by the National Park Service before November 6, 1999.

Pursuant to § 60.13 of 36 CFR part 60 written comments concerning the significance of these properties under the National Register criteria for evaluation may be forwarded to the National Register, National Park Service, 1849 C St. NW, NC400, Washington, DC

20240. Written comments should be submitted by December 1, 1999.

**Carol D. Shull,**

*Keeper of the National Register.*

## ARKANSAS

### Newton County

May Farmstead, 3 mi. NE of Bass on Cave Cr., Bass vicinity, 99001470

## CALIFORNIA

### Riverside County

Martinez Canyon Rockhouse, BLM, Palm Springs-South Coast Resource Area, North Palm Springs vicinity, 99001471

## CONNECTICUT

### New Haven County

North Branford Center Historic District, Roughly along Church and North Sts., North Branford, 99001472

## GEORGIA

### Lincoln County

Simmons—Cullars House, Jct. GA 79 and Co. Rd. 25, Lincolnton vicinity, 99001473

## IDAHO

### Bannock County

L.D.S. Ward Building, 187 S. 2nd Ave., Lava Hot Springs, 99001474

### Kootenai County

Crane, Silas W., and Elizabeth, House, 201 S. Coeur d'Alene Ave., Harrison, 99001476

### Owyhee County

Gusman, James E., and Emma, Ranch, South Mountain Rd., Jordan Valley vicinity, 99001477

### Teton County

Spud Drive-In Theater (Drive-In Theaters in Idaho MPS) 231 ID 33, Driggs vicinity, 99001475

## LOUISIANA

St. James Parish Millet House (Louisiana's French Creole Architecture MPS) 509 E. Jefferson Hwy., Gramercy, 99001478  
St. Martin Parish Burdin House, 422 N. Pinaud St., St. Martinville, 99001479

## MASSACHUSETTS

### Middlesex County

Musketaquid Mills, 131 Davidson St., Lowell, 99001480

## NEW HAMPSHIRE

### Cheshire County

Beaver Mills, 93-115 Railroad St., Keene, 99001481

### Hillsborough County

Citizens' Hall, 13-12 Citizens' Hall Rd., Lyndeborough, 99001482

## NEW YORK

### Columbia County

Williams, Elisha, House (Hudson MPS) 7 Aitkin Ave., Hudson, 99001483

## Greene County

Hunter Synagogue, Main St., Hunter, 99001484  
St. Francis DeSales Church, Church St., Lexington, 99001485

## Herkimer County

Frankfort Town Hall, 140 S. Litchfield St., Frankfort, 99001486  
Frisbie, Augustus, House, NY 29A, Salisbury Center, 99001487

## Orange County

Powelton Club, 2963 Balmville Rd., Balmville, 99001488  
Seward, William Henry, Memorial, Main St., Florida, 99001489

## Oswego County

Pratt, John Wells, House, 177 S. 1st St., Fulton, 99001490

## Schenectady County

Brandywine Avenue School, 108 Brandywine Ave., Schenectady, 99001491

## Ulster County

Maverick Concert Hall, Off Maverick Rd., Hurley, 99001492  
Van Steenburgh, Tobias, House, 93 Wall St., Kingston, 99001493

## NORTH CAROLINA

### Avery County

Avery County Jail, 1829 Schultz Cir., Newland, 99001494

### Transylvania County

Hanckel—Barclay House (Transylvania County MPS), .8 mi. W of Jct. NC 1114 and US 276, Brevard vicinity, 99001495

## OHIO

### Columbiana County

Bell, Hiram, Farmstead, 43628 OH 517, Columbiana vicinity, 99001496

### Lorain County

Lord, Addison, House, 315 West Ave., Elyria, 99001497

## PENNSYLVANIA

### Bucks County

Longland, 2909 Holicong Rd. (Buckingham Township), Holicong vicinity, 99001498

## TEXAS

### Dallas County

Texas Farm and Ranch Building, 3300 Main St., Dallas, 99001499

## VIRGINIA

### Albemarle County

Batesville Historic District, Jct. of Co. Rds. 692 and 635, Batesville vicinity, 99001500  
Home Tract, 699 Ivy Depot Rd., Ivy, 99001501

### Arlington County

Clarendon School, 3550 Wilson Blvd., Arlington, 99001502

### Fairfax County

Bowman, A. Smith, Distillery, 1875 Old Reston Ave., Reston, 99001503

**Franklin County**

Evergreen—Callaway—Deyerle House, 536  
Coles Cr. Rd., Rocky Mount vicinity,  
99001504

**Loudoun County**

Hamilton Masonic Lodge, 43 S. Rogers St.,  
Hamilton, 99001505  
Lynchburg Independent City, Lynchburg  
Hospital, 701-709 Hollins Mill Rd.,  
Lynchburg, 99001506

**WYOMING****Teton County**

Wort Hotel, 50 N. Glenwood St., Jackson,  
99001507

A Request for a shortened comment period  
has been made for the following resource:

**NORTH CAROLINA****Wake County**

Raleigh Water Works and E. B. Bain  
Treatment Plant, 1810 Fayetteville Rd.,  
Raleigh, 99001452

The Comment period will end three (3)  
days after printing of this notification.

A Request for a move has been made for  
the following Resource:

**NORTH CAROLINA****Oredell County**

Houston, George, House (Iredell County  
MRA),  
NC 115, Mount Mourne, 80002865

A request for REMOVAL has been made for  
the following resources:

**MISSISSIPPI****Hinds County**

Cain Hall (Raymond and Vicinity MRA),  
Approx. .75 mi. W of jct. of MS 18 and MS  
467, Raymond, 97000214

**Lauderdale County**

Suttle Building, (Meridian MRA), 801 22nd  
Av., Meridian, 79003406

**Copiah County**

Rockport Bridge, (Historic Bridges of  
Mississippi TR), Spans Pearl R. on Co. Rd.  
S of Georgetown, Georgetown vicinity  
88002414

**SOUTH DAKOTA****Butte County**

SD DOT Bridge Number 10-112-355  
(Historic Bridges of South Dakota MPS)  
Diversion Dam Rd. over Crow Cr., Belle  
Fourche vicinity 93001276

**Charles Mix County**

SD DOT Bridge Number 12-503-230  
(Historic Bridges of South Dakota MPS)  
Local Rd. over Choteau Cr., Wagner  
vicinity, 93001278

**Codington County**

Larson Bridge, (Historic Bridges of South  
Dakota MPS), Local Rd. over Willow Cr.,  
Watertown vicinity, 93001266

**Davison County**

SD DOT Bridge Number 18-142-150  
(Historic Bridges of South Dakota MPS),

Local Rd. over Enemy Cr., Mitchell  
vicinity, 93001285

**Gregory County**

SD DOT Bridge Number 27-060-298  
(Historic Bridges of South Dakota MPS),  
Local Rd. over unnamed Cr., Gregory  
vicinity, 93001290

**Kingsbury County**

Esmond Bridge (Historic Bridges of South  
Dakota MPS), Local Rd. over Redstone Cr.,  
De Smet vicinity, 93001298  
SD DOT Bridge Number 39-176-100  
(Historic Bridges of South Dakota MPS),  
Local Rd. over unnamed Cr., De Smet  
vicinity, 93001299

**Meade County**

SD DOT Bridge Number 47-215-363  
(Historic Bridges of South Dakota MPS),  
Local Rd. over Bell Fourche R., Sturgis  
vicinity, 93001303

**Minnehaha County**

SD DOT Bridge Number 50-200-035  
(Historic Bridges of South Dakota MPS),  
Local Rd. over Big Sioux R., Dell Rapids  
vicinity, 93001267

**Sanborn County**

SD DOT Bridge Number 56-174-090  
(Historic Bridges of South Dakota MPS),  
Local Rd. over Redstone Cr., Artesian  
vicinity, 93001312

**TENNESSEE****Cocke County**

Greenlawn, NW of Newport on Old Rankin  
Rd., Newport vicinity, 75001743

**Sevier County**

Mountain View Hotel, 400 Parkway,  
Gatlinburg, 84003681

[FR Doc. 99-29815 Filed 11-15-99; 8:45 am]

BILLING CODE 4310-70-P

**DEPARTMENT OF JUSTICE****National Institute of Corrections****Solicitation for a Cooperative Agreement; Cancellation**

**AGENCY:** National Institute of  
Corrections, Department of Justice.  
**ACTION:** Cancellation for a cooperative  
agreement.

On October 13, 1999 (Volume 64,  
Number 197) page 55490-55492 of the  
**Federal Register**, the National Institute  
of Corrections published a notice of a  
solicitation for a cooperative agreement  
entitled "How to Develop Management  
Training." The NIC application number  
is 00A10. This notice is canceled. It will  
be revised and reissued at a later date.

**Morris L. Thigpen,**

*Director, National Institute of Corrections.*

[FR Doc. 99-29792 Filed 11-15-99; 8:45 am]

BILLING CODE 4410-36-M

**DEPARTMENT OF LABOR****Office of the Secretary****Presidential Task Force on Employment of Adults with Disabilities; Notice of Town Hall Meeting**

**AGENCY:** Office of the Secretary, Labor.

**ACTION:** Notice of Town Hall Meeting

**SUMMARY:** Pursuant to Executive Order No. 13078, authorizing the Presidential Task Force on Employment of Adults with Disabilities (Task Force), notice is given of the third Town Hall Meeting. The purpose of the Task Force is to create a "coordinated and aggressive national policy to bring adults with disabilities into gainful employment at a rate that is as close as possible to that of the general adult population." The purpose of the Town Hall Meetings is to invite the public to participate and discuss their thoughts, concerns, and experiences with Task Force members. The topics to be addressed at this Town Hall Meeting will include expanding employment opportunities for people with the most significant disabilities, including strategies for increasing choice and community based employment, use of technology, and business/entrepreneurial development. **DATE:** The Task Force will hold the third Town Hall Meeting on Wednesday, December 8, 1999 from 1:00 p.m. to approximately 6:00 p.m. Registration will begin at 11:00 a.m. The date, location, and time for each subsequent Town Hall Meeting will be announced in advance in the **Federal Register**. **ADDRESS:** The site of this Town Hall Meeting is the Chicago Hilton and Towers, 720 South Michigan Avenue, Chicago, IL. All interested parties are invited to attend this Town Hall Meeting. Seating may be limited and will be available on a first-come, first-serve basis.

**FOR FURTHER INFORMATION CONTACT:** Paul E. Bennett, Presidential Task Force on Employment of Adults with Disabilities, U. S. Department of Labor, 200 Constitution Avenue, N. W., Room S-2220D, Washington, DC 20210. Requests can be made by e-mail to: bennett-paul@dol.gov; by phone (202) 693-4939; TTY (202) 693-4920; or fax (202) 693-4929. These are not toll-free numbers.

**SUPPLEMENTARY INFORMATION:** Pursuant to Executive Order No. 13078, the Presidential Task Force on Employment of Adults with Disabilities (Task Force), notice is given on the third Town Hall Meeting.

The purpose of the Task Force is to develop a "coordinated and aggressive