

**DEPARTMENT OF LABOR****Occupational Safety and Health Administration****Advisory Committee on Construction Safety and Health; Notice of Open Meeting**

**AGENCY:** Occupational Safety and Health Administration (OSHA), Labor.

**SUMMARY:** Notice is hereby given that the Advisory Committee on Construction Safety and Health (ACCSH) will meet Dec. 9–10, 1999, at the Frances Perkins Department of Labor Building, 200 Constitution Avenue, NW, Washington, DC. This meeting is open to the public.

**TIMES, DATES, ROOMS:** ACCSH will meet at 8:45 a.m. to 4 p.m., Thursday, Dec. 9, and at 9 a.m. to Noon, Friday, Dec. 10, in room N-3437 A, B, & C. ACCSH work groups will meet December 6–8 and, if necessary, after Noon on Dec. 10.

**SUPPLEMENTARY INFORMATION:** For further information contact Theresa Berry, Office of Public Affairs, Room N-3647, telephone (202) 693-1999 at the Occupational Safety and Health Administration, 200 Constitution Avenue, NW, Washington, DC 20210.

An official record of the meeting will be available for public inspection at the OSHA Docket Office, Room N-2625, telephone 202-693-2350. All ACCSH meetings and those of its work groups are open to the public. Individuals needing special accommodation should contact Theresa Berry no later than Dec. 1, 1999, at the above address.

ACCSH was established under section 107(e)(1) of the Contract Work Hours and Safety Standards Act (40 U.S.C. 333) and section 7(b) of the Occupational Safety and Health Act of 1970 (29 U.S.C. 656).

The agenda items include:

- Remarks by the Assistant Secretary for the Occupational Safety and Health Administration, Charles N. Jeffress.
- ACCSH Work Group Reports
- Reports from the Directorate of Construction:
- Policy updates
- Special presentations including:
  - Silica Update,
  - Highway Work Zone Safety
  - Hexavalent Chromium
  - Advance Notice of Proposed Rule Making—A review of the Process Safety Management Standard for General Industry

The following ACCSH Work Groups are scheduled to meet in the Frances Perkins Building:

Diversified Construction Workforce Initiatives—1–5 p.m., Monday, Dec. 6, in room C-5515 Conference Room C.

OSHA Form 170—8:30 a.m. to 12:30 p.m., Tuesday, Dec. 7, in room C-5320, Conference Room 6.

Musculoskeletal Disorders—1–4 p.m., Tuesday, Dec. 7, in room C-5320, Conference Room 6.

Data Collection—8:30 a.m. to 12:30 p.m., Wednesday, Dec. 8, in room C-5515 Conference Room 2.

Fall Protection—1–5 p.m., Wednesday, Dec. 8, in room C-5515 Conference Room 2.

Safety and Health Program Standard—9:00 a.m. to Noon, Wednesday, Dec. 8 in room C-5320 Conference Room 6.

Subpart N—Cranes—1–5 p.m., Wednesday, Dec. 8, in room C-5320 Conference Rm. 6.

For updated work group meeting information please check the ACCSH Web Page at <http://www.osha-slc.gov/doc/accsh/wkgrpmeeting.html> or contact Jim Boom in OSHA's Directorate of Construction at (202) 693-2020.

Interested persons may submit written data, views or comments, preferably with 20 copies, to Theresa Berry, at the address above. Submissions received prior to the meeting will be provided to ACCSH and will be included in the record of the meeting.

Interested persons may also request to make an oral presentation by notifying Theresa Berry before the meeting. The request must state the amount of time desired, the interest that the person represents, and a brief outline of the presentation. ACCSH may grant requests, as time permits, at the discretion of the Chair of ACCSH.

Signed at Washington, DC this 15th day of November, 1999.

**Charles N. Jeffress,**

*Assistant Secretary of Labor.*

[FR Doc. 99-30175 Filed 11-17-99; 8:45 am]

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**NATIONAL AERONAUTICS AND SPACE ADMINISTRATION**

[Notice 99-144]

**NASA Advisory Council (NAC), Aero-Space Technology Advisory Committee (ASTAC); Airframe Systems Subcommittee; Meeting**

**AGENCY:** National Aeronautics and Space Administration.

**ACTION:** Notice of meeting.

**SUMMARY:** In accordance with the Federal Advisory Committee Act, Public Law 92-463, as amended, the National Aeronautics and Space Administration announces a forthcoming meeting of the NASA Advisory Council, Aero-Space

Technology Advisory Committee, Airframe Systems Subcommittee meeting.

**DATES:** Tuesday, December 7, 1999, 8:30 a.m. to 5 p.m. and Wednesday, December 8, 1999, 8:30 a.m. to 5 p.m., and Thursday, December 9, 1999, 8:30 a.m. to 12:30 p.m.

**ADDRESSES:** National Aeronautics and Space Administration, Langley Research Center, Building 1219, Room 225, Hampton, VA 23681-0001.

**FOR FURTHER INFORMATION CONTACT:** Dr. Darrel Tenney, National Aeronautics and Space Administration, Langley Research Center, Hampton, VA 23681, 757/864-6033.

**SUPPLEMENTARY INFORMATION:** The meeting will be open to the Public up to the seating capacity of the room. The agenda for the meeting is as follows:

- Inherently Reliable Systems.
- Super Lightweight Multi-Functional Systems Technology.
- Revolutionary Advanced Concepts Research and System Studies.
- Aerospace Systems Concept to Test.
- Advances through Cooperative Efforts.
- Noise Reduction.
- General Aviation/Small Aircraft Transportation System.
- Hyper-X.

It is imperative that the meeting be held on these dates to accommodate the scheduling priorities of the key participants.

Dated: November 10, 1999.

**Matthew M. Crouch**

*Advisory Committee Management Officer, National Aeronautics and Space Administration.*

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**NATIONAL AERONAUTICS AND SPACE ADMINISTRATION**

[Notice 99-145]

**NASA Advisory Council; Meeting**

**AGENCY:** National Aeronautics and Space Administration.

**ACTION:** Notice of meeting.

**SUMMARY:** In accordance with the Federal Advisory Committee Act, Public Law 92-463, as amended, the National Aeronautics and Space Administration announces a meeting of the NASA Advisory Council.

**DATES:** Tuesday, December 14, 8:00 a.m. to 5:00 p.m.; and Wednesday, December 15, 9:00 a.m. to 2:00 p.m.

**ADDRESSES:** National Aeronautics and Space Administration, Room 9H40, 300 E Street, SW, Washington, DC 20546.

**FOR FURTHER INFORMATION CONTACT:** Ms. Kathy Dakon, Code Z, National Aeronautics and Space Administration, Washington, DC 20546, 202/358-0732.

**SUPPLEMENTARY INFORMATION:** The meeting will be open to the public up to the seating capacity of the room. The agenda for the meeting is as follows:

- Remarks on Performance Metrics
- NASA Performance Plan Evaluation
- International Space Station Probability Risk Analysis Update
- Mars Climate Orbiter Update
- Aeronautics Revitalization
- Integrated Space Transportation Plan
- Committee/TaskForce/Working Group Reports
- Discussion of Findings and Recommendations

It is imperative that the meeting be held on these dates to accommodate the scheduling priorities of the key participants. Visitors will be requested to sign a visitor's register.

Dated: November 10, 1999.

**Matthew M. Crouch,**

*Advisory Committee Management Officer,  
National Aeronautics and Space  
Administration.*

[FR Doc. 99-30108 Filed 11-17-99; 8:45 am]

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## NUCLEAR REGULATORY COMMISSION

[Docket No. 50-344]

### PacifiCorp (Trojan Nuclear Plant); Order Approving Application Regarding Proposed Merger

#### I

Portland General Electric is authorized to act as agent for the joint owners of the Trojan Nuclear Plant and has exclusive responsibility and control over the physical construction, operation, maintenance, and decommissioning of the facility as reflected in Facility Operating License No. NPF-1. PacifiCorp, one of the joint owners, holds a 2.5 percent interest in Trojan. The other two owners of Trojan are Portland General Electric with a 67.5 percent interest and the Eugene Water and Electric Board with a 30 percent interest. The Nuclear Regulatory Commission issued Facility Operating License No. NPF-1 on November 21, 1975. The facility is located on the west bank of the Columbia River in Columbia County, Oregon, and is permanently shutdown and being decommissioned.

#### II

By an application dated May 24, 1999, PacifiCorp requested approval of an

indirect transfer of the license for the Trojan Nuclear Plant, to the extent held by PacifiCorp, in connection with a proposed change in ownership of PacifiCorp. The application was supplemented September 20 and September 23, 1999 (collectively herein referred to as "the application").

PacifiCorp is a diversified energy company headquartered in Portland, Oregon. The requested approval of the indirect transfer relates to a proposed merger under which PacifiCorp would remain a domestic corporation but become an indirect wholly-owned subsidiary of ScottishPower plc, a public limited company incorporated under the laws of Scotland which owns and operates electric generation, transmission, and distribution facilities in Scotland, England, and Wales. ScottishPower plc will become a subsidiary of New ScottishPower plc, a public limited company also incorporated in Scotland, which will register as a public utility holding company. No direct transfer of the license will occur as a result of the proposed merger, as PacificCorp would continue to hold the license to the same extent it now holds the license. The other co-owners of Trojan are not involved in the proposed merger. No changes to decommissioning activities or to the license are being proposed in the application.

Approval of the indirect transfer was requested pursuant to 10 CFR 50.80. Notice of the application for approval and an opportunity for a hearing was published in the **Federal Register** on August 2, 1999 (64 FR 41972). No hearing requests were filed.

Under 10 CFR 50.80, no license, or any right thereunder, shall be transferred, directly or indirectly, through transfer of control of the license, unless the Commission gives its consent in writing. Upon review of the information in the application, and other information before the Commission, the NRC staff has determined that the proposed merger will not affect the qualifications of PacifiCorp as a holder of Facility Operating License No. NPF-1, and that the indirect transfer of the license, to the extent affected by the proposed merger, is otherwise consistent with applicable provisions of law, regulations, and orders issued by the Commission, subject to the conditions set forth herein. These findings are supported by a safety evaluation dated November 10, 1999.

#### III

Accordingly, pursuant to Sections 161b, 161i, 161o, and 184 of the Atomic

Energy Act of 1954, as amended, 42 U.S.C 2201(b), 2201(i), 2201(o), and 2234; and 10 CFR 50.80, *it is hereby ordered* That the application regarding the indirect license transfer referenced above is approved, subject to the following conditions:

1. No later than the time the proposed merger with ScottishPower is consummated, PacifiCorp shall establish and make operational a Special Nuclear Committee, as described in the application, having the composition, authority, responsibilities, and obligations specified in the application. No material changes with respect to the Special Nuclear Committee may be made without the prior written consent of the Director, Office of Nuclear Reactor Regulation. The foregoing provisions may be modified by the Commission upon application and for good cause shown.

2. The Special Nuclear Committee shall have the responsibility and exclusive authority to ensure, and shall ensure, that the business and activities of PacifiCorp with respect to the Trojan license are at all times conducted in a manner consistent with the protection of the public health and safety and common defense and security of the United States.

3. PacifiCorp shall provide the Director, Office of Nuclear Reactor Regulation, with a copy of any application, at the time it is filed, to transfer (excluding grants of security interests or liens) from PacificCorp to its direct or indirect parent, or to any other affiliated company, facilities for the production, transmission, or distribution of electric energy having a depreciated book value exceeding 10 percent of PacifiCorp's consolidated net utility plant, as recorded on PacifiCorp's books of account.

4. Should the proposed merger not be completed by October 30, 2000, this Order shall become null and void, provided, however, upon application and for good cause shown, such date may be extended.

#### IV

This Order is effective upon issuance.

For further details with respect to this Order, see the initial application dated May 24, 1999, supplemental submissions dated September 20 and September 23, 1999, and the safety evaluation dated November 10, 1999, which are available for public inspection at the Commission's Public Document Room, the Gelman Building, 2120 L Street NW., Washington DC, and accessible electronically through the ADAMS Public Electronic Reading