

activities will be conducted throughout the United States.

Unless otherwise noted, comments regarding each of these applications must be received at the Reserve Bank indicated or the offices of the Board of Governors not later than March 5, 1999.

**A. Federal Reserve Bank of Minneapolis** (JoAnne F. Lewellen, Assistant Vice President) 90 Hennepin Avenue, P.O. Box 291, Minneapolis, Minnesota 55480-0291:

1. *WCB Bancshares, Inc.*, Oakdale, Minnesota; to become a bank holding company by acquiring 100 percent of the voting shares of Washington County Bank, National Association, Oakdale, Minnesota.

**B. Federal Reserve Bank of Kansas City** (D. Michael Manies, Assistant Vice President) 925 Grand Avenue, Kansas City, Missouri 64198-0001:

1. *Davenport Community Bancshares, Inc.*, Davenport, Nebraska; to become a bank holding company by acquiring 100 percent of the voting shares of Jennings State Bank, Davenport, Nebraska.

Board of Governors of the Federal Reserve System, February 4, 1999.

**Robert deV. Frierson,**

*Associate Secretary of the Board.*

[FR Doc. 99-3127 Filed 2-8-99; 8:45 am]

BILLING CODE 6210-01-F

## FEDERAL RESERVE SYSTEM

### Sunshine Act Meeting

**AGENCY HOLDING THE MEETING:** Board of Governors of the Federal Reserve System.

**TIME AND DATE:** 11:30 a.m., Friday, February 12, 1999.

**PLACE:** Marriner S. Eccles Federal Reserve Board Building, 20th and C Streets, N.W., Washington, D.C. 20551.

**STATUS:** Closed.

**MATTERS TO BE CONSIDERED:**

1. Future capital framework.
2. Personnel actions (appointments, promotions, assignments, reassignments, and salary actions) involving individual Federal Reserve System employees.
3. Any matters carried forward from a previously announced meeting.

**CONTACT PERSON FOR MORE INFORMATION:** Lynn S. Fox, Assistant to the Board; 202-452-3204.

**SUPPLEMENTARY INFORMATION:** You may call 202-452-3206 beginning at approximately 5 p.m. two business days before the meeting for a recorded announcement of bank and bank holding company applications scheduled for the meeting; or you may contact the Board's Web site at <http://www.federalreserve.gov> for an electronic announcement that not only lists applications, but also indicates procedural and other information about the meeting.

**DEPARTMENT OF HEALTH AND HUMAN SERVICES**  
**Office of the Secretary**  
**Notice of a Cooperative Agreement With the Auxiliary to the National Medical Association, Inc.**

Dated: February 5, 1999.

**Robert deV. Frierson,**

*Associate Secretary of the Board.*

[FR Doc. 99-3204 Filed 2-5-99; 12:05 pm]

BILLING CODE 6210-01-P

## FEDERAL RESERVE SYSTEM

### Sunshine Act

**AGENCY HOLDING THE MEETING:** Board of Governors of the Federal Reserve System.

**TIME AND DATE:** 10:00 a.m., Tuesday, February 16, 1999.

**PLACE:** Marriner S. Eccles Federal Reserve Board Building, 20th and C Streets, N.W., Washington, D.C. 20551.

**STATUS:** Closed.

**MATTERS TO BE CONSIDERED:**

1. Personnel actions (appointments, promotions, assignments, reassignments, and salary actions) involving individual Federal Reserve System employees.

2. Any items carried forward from a previously announced meeting.

**CONTACT PERSON FOR MORE INFORMATION:** Lynn S. Fox, Assistant to the Board; 202-452-3204.

**SUPPLEMENTARY INFORMATION:** You may call 202-452-3206 beginning at approximately 5 p.m. two business days before the meeting for a recorded announcement of bank and bank holding company applications scheduled for the meeting; or you may contact the Board's Web site at <http://www.federalreserve.gov> for an electronic announcement that not only lists applications, but also indicates procedural and other information about the meeting.

Dated: February 5, 1999.

**Robert deV. Frierson,**

*Associate Secretary of the Board.*

[FR Doc. 99-3300 Filed 2-5-99; 3:27 pm]

BILLING CODE 6210-01-M

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Office of the Secretary

#### Notice of a Cooperative Agreement With the Auxiliary to the National Medical Association, Inc.

The Office of Minority Health (OMH), Office of Public Health and Science

(OPHS) announces that it will enter into an umbrella cooperative agreement with the Auxiliary to the National Medical Association, Inc. (ANMA), a national organization whose mission is to provide outreach to African-Americans and other minorities to address the health education needs of the African American community. This cooperative agreement is an umbrella cooperative agreement and will establish the broad programmatic framework in which specific projects can be supported by various agencies during the project period.

The purpose of this cooperative agreement is to assist the ANMA in providing outreach to African-Americans and other minorities, through health and educational activities, including partnerships with community-based and health related organizations, and health providers on issues of prevention/intervention, immunization, nutrition, violence and stress related health problems.

The OMH will provide technical assistance and oversight as necessary for the implementation, conduct, and assessment of the project activities. On an as-needed basis, OMH will assist in arranging consultation from other Government agencies and non-governmental agencies.

#### Authorizing Legislation

This cooperative agreement is authorized under Section 1707(e)(1) of the Public Health Service Act, as amended.

#### Background

Assistance will be provided only to ANMA. No other applications are being solicited under this announcement. The ANMA is uniquely qualified to accomplish the objectives of this cooperative agreement because it has the following combination of factors:

- Developed an infrastructure to coordinate health related activities within African American and other minority communities;
- Established partnerships with other national organizations and local affiliates to promote healthy lifestyles in minority communities;
- Demonstrated ability to implement national health programs within educational systems and local minority communities;
- Worked with community-based organizations and health care providers to reduce the impact of violence and child abuse;
- Partnered with a network of national and local organizations to promote outreach for organ, tissue and

bone marrow donation within minority communities; and

- Developed and implemented a national educational program which provided students with exposure to information concerning career opportunities in health professions and scientific research.

This cooperative agreement will be awarded for a 12-month budget period within a project period for five years. Depending upon the types of projects and availability of funds, it is anticipated that this cooperative agreement will receive approximately \$50,000 to \$100,000. Continuation awards within the project period will be made on the basis of satisfactory progress and the availability of funds.

The Catalog of Federal Domestic Assistance Number for this cooperative agreement is 93.004.

### Where To Obtain Additional Information

If you are interested in obtaining additional information regarding this project, contact Ms. Cynthia Amis, Office of Minority Health, 5515 Security Lane, Suite 1000, Rockville, Maryland 20852 or telephone (301) 594-0769.

Dated: January 28, 1998.

**Clay E. Simpson, Jr.,**

*Deputy Assistant Secretary for Minority Health.*

[FR Doc. 99-3042 Filed 2-8-99; 8:45 am]

BILLING CODE 4160-17-M

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Centers for Disease Control and Prevention

#### Disease, Disability, and Injury Prevention and Control Special Emphasis Panel (SEP): Comprehensive STD Prevention Systems (CSPS)—Monitoring STD Prevalence and Reproductive Health Services

In accordance with section 10(a)(2) of the Federal Advisory Committee Act (Pub. L. 92-463), the Centers for Disease Control and Prevention (CDC) announces the following meeting.

*Name:* Disease, Disability, and Injury Prevention and Control Special Emphasis Panel (SEP): Comprehensive STD Prevention Systems (CSPS)—Monitoring STD Prevalence and Reproductive Health Services, Program Announcement #99000, meeting.

*Times and Dates:* 9 a.m.–9:30 a.m., March 2, 1999 (Open).

9:30 a.m.–4 p.m., March 2, 1999 (Closed).

*Place:* National Center for HIV, STD, and TB Prevention, CDC, Corporate Square Office

Park, Building 11, Room 2214, Atlanta, Georgia 30329.

*Status:* Portions of the meeting will be closed to the public in accordance with provisions set forth in section 552b(c)(4) and (6), Title 5 U.S.C., and the Determination of the Associate Director for Management and Operations, CDC, pursuant to Public Law 92-463.

*Matters to be Discussed:* The meeting will include the review, discussion, and evaluation of applications received in response to Program Announcement #99000.

*Contact Person For More Information:* John R. Lehnerr, Chief, Prevention Support Office, National Center for HIV, STD, and TB Prevention, CDC, Corporate Square Office Park, 11 Corporate Square Boulevard, M/S E07, Atlanta, Georgia 30329, telephone 404/639-8025.

The Director, Management Analysis and Services office has been delegated the authority to sign **Federal Register** notices pertaining to announcements of meetings and other committee management activities, for both the Centers for Disease Control and Prevention and the Agency for Toxic Substances and Disease Registry.

Dated: February 2, 1999.

**Carolyn J. Russell,**

*Director, Management Analysis and Services Office, Centers for Disease Control and Prevention CDC.*

[FR Doc. 99-3088 Filed 2-8-99; 8:45 am]

BILLING CODE 4163-18-P

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Centers for Disease Control and Prevention

#### Citizens Advisory Committee on Public Health Service Activities and Research at Department of Energy (DOE) Sites; Fernald Health Effects Subcommittee

In accordance with section 10(a)(2) of the Federal Advisory Committee Act (Pub. L. 92-463), the Agency for Toxic Substances and Disease Registry (ATSDR) and the Centers for Disease Control and Prevention (CDC) announce the following meeting.

*Name:* Citizens Advisory Committee on Public Health Service Activities and Research at DOE Sites: Fernald Health Effects Subcommittee.

*Times and Dates:* 1 p.m.–9 p.m., March 3, 1999; 8:30 a.m.–5 p.m., March 4, 1999.

*Place:* The Plantation, 9660 Dry Fork Road, Harrison, Ohio 45020. Telephone 513/367-5610.

*Status:* Open to the public, limited only by the space available. The meeting room accommodates approximately 50 people.

*Background:* Under a Memorandum of Understanding (MOU) signed in December 1990 with DOE and replaced by an MOU signed in 1996, the Department of Health and Human Services (HHS) was given the

responsibility and resources for conducting analytic epidemiologic investigations of residents of communities in the vicinity of DOE facilities, workers at DOE facilities, and other persons potentially exposed to radiation or to potential hazards from non-nuclear energy production use. HHS delegated program responsibility to CDC.

In addition, a memo was signed in October 1990 and renewed in November 1992 between ATSDR and DOE. The MOU delineates the responsibilities and procedures for ATSDR's public health activities at DOE sites required under sections 104, 105, 107, and 120 of the Comprehensive Environmental Response, Compensation, and Liability Act (CERCLA or "Superfund"). These activities include health consultations and public health assessments at DOE sites listed on, or proposed for, the Superfund National Priorities List and at sites that are the subject of petitions from the public; and other health-related activities such as epidemiologic studies, health surveillance, exposure and disease registries, health education, substance-specific applied research, emergency response, and preparation of toxicological profiles.

*Purpose:* This subcommittee is charged with providing advice and recommendations to the Director, CDC and the Administrator, ATSDR, regarding community, American Indian Tribes, and labor concerns pertaining to CDC's and ATSDR's public health activities and research at this DOE site. The purpose of this meeting is to provide a forum for community, American Indian Tribal, and labor interaction and serve as a vehicle for community concern to be expressed as advice and recommendations to CDC and ATSDR.

*Matters to be Discussed:* Agenda items include presentations from the National Center for Environmental Health (NCEH), the National Institute for Occupational Safety and Health and ATSDR on updates regarding progress of current studies.

Agenda items are subject to change as priorities dictate.

*Contact Persons for More Information:* Steven A. Adams, Radiation Studies Branch, Division of Environmental Hazards and Health Effects, NCEH, CDC, 4770 Buford Highway, NE, M/S F-35, Atlanta, Georgia 30341-3724. Telephone 770/488-7040, Fax 770/488-7044.

The Director, Management Analysis and Services office has been delegated the authority to sign **Federal Register** notices pertaining to announcements of meetings and other committee management activities, for both the Centers for Disease Control and Prevention and the Agency for Toxic Substances and Disease Registry.

Dated: February 2, 1999.

**Carolyn J. Russell,**

*Director, Management Analysis and Services Office, Centers for Disease Control and Prevention (CDC).*

[FR Doc. 99-3089 Filed 2-8-99; 8:45 am]

BILLING CODE 4163-18-P