

**FOR FURTHER INFORMATION CONTACT:**  
Council staff, Phone: 907-271-2809.

**SUPPLEMENTARY INFORMATION:**

**Council**

The agenda for the Council's plenary session will include the following issues. The Council may take appropriate action on any of the issues identified.

*Reports*

Executive Director's Report  
State Fisheries Report by Alaska  
Department of Fish and Game  
National Marine Fisheries Service  
Management Report  
Enforcement and Surveillance Reports

*American Fisheries Act*

Review co-op performance reports and agreements.

Comment on proposed rule for 2000, particularly with regard to vessel exemptions.

Update analysis of excessive shares/processing sideboards.

*Essential Fish Habitat*

Comment on interim final rule.

*Halibut Charter Guideline Harvest Level*

Initial review of alternatives and analysis.

*Steller sea lions*

Status report on litigation.

Comment on proposed rule for 2000.

Discuss adaptive management strategies and results of evening workshop.

*Pacific Cod License Limitation Program Endorsements*

Discussion paper on grandfather provisions and progress on analysis.

*Groundfish Supplemental Environmental Impact Statement (SEIS)*

Status report and comment on notice of intent.

*Halibut Subsistence*

Review alternatives and analysis and give direction to staff.

*Alaska Board of Fisheries*

Receive summary of October work session and review Board of Fisheries proposals of mutual concern.

*Groundfish Specifications for 2000*

Approve final Bering Sea/Aleutian Islands (BSAI) Groundfish Stock Assessment and Fishery Evaluation (SAFE) report.

Approve final 2000 BSAI groundfish and prohibited species apportionments.

Approve final Gulf of Alaska (GOA) Groundfish Stock Assessment and Fishery Evaluation (SAFE) report.

Approve final 2000 GOA groundfish and prohibited species apportionments.

Approve assumed halibut discard mortality rates.

**Advisory Meetings**

*Advisory Panel*

With the exception of the reports listed above, the agenda for the Advisory Panel will mirror that of the Council listed above.

*Scientific and Statistical Committee*

The Scientific and Statistical Committee (SSC) will address the following items:

Groundfish SAFEs and specifications for 2000 for BSAI and GOA groundfish.

Initial review of alternatives and the analysis for the halibut charter harvest guideline level.

Progress on the Groundfish SEIS.

Comment on the interim final rule for essential fish habitat.

Other committees and workgroups may hold impromptu meetings throughout the meeting week. Such meetings will be announced during regularly-scheduled meetings of the Council, Advisory Panel, and SSC, and will be posted at the hotel.

Although non-emergency issues not contained in this agenda may come before this Council for discussion, those issues may not be the subject of formal Council action during this meeting. Council action will be restricted to those issues specifically listed in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

**Special Accommodations**

These meetings are physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Ms. Helen Allen at 907-271-2809 at least 7 working days prior to the meeting date.

Dated: November 17, 1999.

**Richard W. Surdi,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*  
[FR Doc. 99-30421 Filed 11-19-99; 8:45 am]

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**DEPARTMENT OF DEFENSE**

**Office of the Secretary**

**Submission for OMB Review;  
Comment Request**

**ACTION:** Notice.

The Department of Defense has submitted to OMB for clearance, the following proposal for collection of information under the provisions of the Paperwork Reduction Act (44 U.S.C. Chapter 35).

*Title, Form Number, and OMB Number:* Appointment of Chaplains for the Military Services; DD Forms 2088 and 2741; OMB Number 0704-0190.

*Type of Request:* Revision.

*Number of Respondents:* 797.

*Responses Per Respondent:* 1.

*Annual Responses:* 797.

*Average Burden Per Response:* 46 minutes (average).

*Annual Burden Hours:* 614.

*Needs And Uses:* The Department is required to ensure that religious organizations seeking to endorse chaplains are eligible and that applicants qualified for the military chaplain services are endorsed by those religious organizations. This information collection will provide basis information about the religious organization seeking to supply chaplains and ensure that those organizations are authorized by their membership to act as the sole agency for the purpose of certifying and endorsing clergy to serve as military chaplains. Two forms are associated with this program to collect the necessary information. The DD Form 2741, "Ecclesiastical Endorsing Organization Verification/Reverification Information," requests basic demographic information about the religious denominations seeking to supply chaplains. It request the name of an official authorized to represent the organization to the Military Services, and it requires the organization to certify that it is authorized by its membership to act as the sole agency for the purpose of certifying and endorsing clergy to serve as military chaplains. The DD Form 2088, "Certificate of Ecclesiastical Endorsement," is used by religious denominations to certify that a member of their clergy is professionally qualified to become a chaplain. It request information about name, address, professional experience, and previous military experience to be used in determining grade, date of rank, and eligibility for promotion for appointees to the chaplain services.

*Affected Public:* Not-for-Profit Institutions.

*Frequency:* On occasion; Annually.

*Respondent's Obligation:* Voluntary.

*OMB Desk Officer:* Mr. Edward C. Springer.

Written comments and recommendations on the proposed information collection should be sent to Mr. Springer at the Office of Management and Budget, Desk Office for DoD, Room 10236, New Executive Office Building, Washington, DC 20503.

*DoD Clearance Officer:* Mr. Robert Cushing.

Written request for copies of the information collection proposal should be sent to Mr. Cushing, WHS/DIOR, 1215 Jefferson Davis Highway, Suite 1204, Arlington, VA 22202-4302.

Dated: November 16, 1999.

**Patricia L. Toppings,**

*Alternate OSD Federal Register Liaison Officer, Department of Defense.*

[FR Doc. 99-30296 Filed 11-19-99; 8:45 am]

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## DEPARTMENT OF DEFENSE

### Office of the Secretary

[Transmittal No. 00-11]

#### 36(b)(1) Arms Sales Notification

**AGENCY:** Department of Defense, Defense Security Cooperation Agency.

**ACTION:** Notice.

**SUMMARY:** The Department of Defense is publishing the unclassified text of a section 36(b)(1) arms sales notification. This is published to fulfill the requirements of section 155 of Public Law 104-164 dated 21 July 1996.

**FOR FURTHER INFORMATION CONTACT:** Ms. J. Hurd, DSCA/COMPT/RM, (703) 604-6575.

The following is a copy of a letter to the Speaker of the House of Representatives, Transmittal 00-11 with attached transmittal, policy justification, and Sensitivity of Technology.

Dated: November 16, 1999.

**Patricia L. Toppings,**

*Alternate OSD Federal Register Liaison Officer, Department of Defense.*

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