

DEPARTMENT OF ENERGY**Federal Energy Regulatory Commission**

[Project No. 3065-009; New York]

Electro Ecology, Inc.; Notice of Availability of Environmental Assessment

November 22, 1999.

An environmental assessment (EA) is available for public review. The EA is for an application to amend the Wappingers Falls Hydroelectric Project. The application is to install a low-flow turbine that will operate on a flow of approximately 7 to 46 cubic feet per second (cfs). The low-flow turbine would allow the project to operate when flows are too low for use of the existing, larger turbines, and to more precisely control reservoir water levels. Approximately 100 feet of new steel pipe would be used to connect the existing penstock with the new low-flow turbine. The EA finds that approval of the application would not constitute a major federal action significantly affecting the quality of the human environment. The Wappingers Falls Hydroelectric Project is located on Wappinger Creek in Dutchess County, New York.

The EA was written by staff in the Office of Hydropower Licensing, Federal Energy Regulatory Commission. Copies of the EA can be viewed at the Commission's Reference and Information Center, 888 First Street, NE, Washington, DC 20426 or on the web at <http://www.ferc.fed.us/online/rims.htm> (please call (202) 208-2222 for assistance). Copies can also be obtained by calling the project manager, Pete Yarrington, at (202) 219-2939.

Linwood A. Watson, Jr.,*Acting Secretary.*

[FR Doc. 99-30849 Filed 11-26-99; 8:45 am]

BILLING CODE 6717-01-M

DEPARTMENT OF ENERGY**Federal Energy Regulatory Commission**

[Project Nos. 8924-030 and 11055-021]

Northeast Hydrodevelopment Corp.; Wilton Hydro Electric Co.; Notice of Availability of Final Environmental Assessment

November 22, 1999.

A final environmental assessment (FEA) is available for public review. The FEA is for two applications to surrender the licenses for the McLane Dam Hydroelectric Project and the Wilton

Hydroelectric Project. The Projects are located on the Souhegan River in Hillsboro County, New Hampshire.

The FEA was written by staff in the Office of Hydropower Licensing, Federal Energy Regulatory Commission. Copies of the FEA can be viewed in the Public Reference Branch, Room 2A, of the Commission's offices at 888 First Street, NE., Washington, DC 20426, or by calling (202) 208-1371. This document may be viewed on <http://www.ferc.fed.us/online/rims.htm> (call (202) 208-2222 for assistance).

For further information, please contact the project manager, Ms. Rebecca Martin, at (202) 219-2650.

Linwood A. Watson, Jr.,*Acting Secretary.*

[FR Doc. 99-30844 Filed 11-26-99; 8:45 am]

BILLING CODE 6717-01-M

DEPARTMENT OF ENERGY**Federal Energy Regulatory Commission****Notice of an Amendment of License and Soliciting Comments, Motions to Intervene, and Protests**

November 19, 1999.

Take notice that the following hydroelectric application has been filed with the Commission and is available for public inspection:

- a. *Application Type:* Amendment of License.
- b. *Project No:* 2611-038.
- c. *Dated Filed:* November 8, 1999.
- d. *Applicants:* Kimberly-Clark Tissue Company (Kimberly-Clark), UAH-Hydro Kennebec Limited Partnership (UAH), and Madison Paper Industries (Madison Paper).
- e. *Name of Project:* Hydro-Kennebec Project.
- f. *Location:* On the Kennebec River, Kennebec and Somerset Counties, Maine.
- g. *Filed Pursuant to:* 18 CFR 4.200.
- h. *Applicants Contact:* Nancy J. Skancke, Grammar Kissel Robbins Skancke & Edwards, 1225 Eye St., NW., Suite 1225, Washington, DC 20005, (202) 408-5400; Fax: (202) 408-5406. Philip K. Dutton, United American Energy Corp., 50 Tice Boulevard, Woodcliff Lake, New Jersey 07675, (201) 307-1818; Fax: (201) 307-1020. And, Michael J. Kurman, Arent Fox Kintner Plotkin & Khan, PLLC, 1050 Connecticut Ave., NW, Washington, DC 20036-5339, (202) 857-6345; Fax: (202) 857-6395.
- i. *FERC Contact:* Any questions on this notice should be addressed to Mohamad Fayyad at mohamad.fayyad@ferc.fed.us or 202-219-2665.

j. *Deadline for filing comments and/or motions:* December 22, 1999.

All documents (original and eight copies) should be filed with: David P. Boergers, Secretary, Federal Energy Regulatory Commission, 888 First Street, NE, Washington, DC 20426.

Please include the project number (2611-038) on any comments or motions filed.

k. *Description of Filing:* The applicants propose to delete from the license an inoperable old powerhouse and related facilities, and to reduce the installed capacity of the project. The old powerhouse has an authorized capacity of 3,730 kW. The facilities proposed for deletion from the project boundary include a wooden gateway structure, a canal, and an old powerhouse containing 11 non-operating generating units. Also, the licensee is proposing to seal the headgate structure with concrete plugs and reinforce it by adding concrete walls. The total installed capacity of the project would decrease from 19,163 kW to 15,433 kW.

1. *Locations of the application:* A copy of the application is available for inspection and reproduction at the Commission's Public Reference Room, located at 888 First Street, NE, Room 2A, Washington, DC 20426, or by calling (202) 208-1371. The application may be viewed on the web at <http://ferc.fed.us/online/rims.htm>, (call (202) 208-2222 for assistance). A copy is also available for inspection and reproduction at the address in item "h" above.

m. Individuals desiring to be included on the Commission's mailing list should so indicate by writing to the Secretary of the Commission.

Comments, Protests, or Motions to Intervene—Anyone may submit comments, a protest, or a motion to intervene in accordance with the requirements of Rules of Practice and Procedures, 18 CFR 385.210, .211, .214. In determining the appropriate action to take, the Commission will consider all protests or other comments filed, but only those who file a motion to intervene in accordance with the Commission's Rules may become a party to the proceeding. Any comments, protests, or motions to intervene must be received on or before the specified comment date for the particular application.

Filing and Service of Responsive Documents—Any filings must bear in all capital letters the title "COMMENTS", "RECOMMENDATIONS FOR TERMS AND CONDITIONS", "PROTEST", OR "MOTION TO INTERVENE", as applicable, and the Project Number of the particular application to which the

filing refers. Any of the above-named documents must be filed by providing the original and the number of copies provided by the Commission's regulations to: The Secretary, Federal Energy Regulatory Commission, 888 First Street, NE, Washington, DC. 20426. A copy of any motion to intervene must also be served upon each representative to the Applicant specified in the particular application.

Agency Comments—Federal, state, and local agencies are invited to file comments on the described application. A copy of the application may be obtained by agencies directly from the Applicant. If an agency does not file comments within the time specified for filing comments, it will be presumed to have no comments. One copy of an agency's comments must also be sent to the Applicant's representatives.

Linwood A. Watson, Jr.,

Acting Secretary.

[FR Doc. 99-30843 Filed 11-26-99; 8:45 am]

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DEPARTMENT OF ENERGY

Federal Energy Regulatory Commission

Notice Extending Deadline for Filing Comments, Final Terms and Conditions, Recommendations and Prescriptions, and Requesting Reply Comments

November 22, 1999.

a. *Type of Application:* New Major License.

b. *Project No.:* 2077-016.

c. *Date Filed:* July 29, 1999.

d. *Applicant:* USGen New England, Inc.

e. *Name of Project:* Fifteen Mile Falls Hydroelectric Project.

f. *Location:* The project is located on the Connecticut River, in Grafton and Coos Counties, New Hampshire, and Caledonia and Essex Counties, Vermont.

g. *Applicant Contact:* Mr. Cleve Kapala, USGen New England, Inc., 46 Centerra Parkway, Lebanon, NH 03766.

h. *FERC Contact:* Any questions on this notice should be addressed to William Guey-Lee E-mail address william.gueylee@ferc.fed.us, or telephone (202) 219-2808.

i. *Deadline for filing comments, final terms and conditions, recommendations, and prescriptions:* At the request of the U.S. Fish and Wildlife Service of the collaborative team, the deadline for filing comments, final terms and conditions, recommendations, and prescriptions, is extended to January 31, 2000.

All documents (original and eight copies) should be filed with: David P. Boergers, Secretary, Federal Energy Regulatory Commission, 888 First St. NE, Washington, DC 20426. The Commission's Rules of Practice and Procedure require all intervenors filing documents with the Commission to serve a copy of that document on each person whose name appears on the official service list for the project. Further, if an intervenor files comments or documents with the Commission relating to the merits of an issue that may affect the responsibilities of a particular resource agency, the intervenor must also serve a copy of the document on that resource agency.

j. All filing must: (1) Bear in all capital letters the title "COMMENTS", "RECOMMENDATIONS," "TERMS AND CONDITIONS," "PRESCRIPTIONS," or "REPLY COMMENTS;" (2) set forth in the heading the name of the applicant and the project number of the application and APEA to which the filing responds; (3) furnish the name, address, and telephone number of the person submitting the filing; and (4) otherwise comply with the requirements of 18 CFR 385.2001 through 385.2005. All comments, recommendations, terms and conditions or prescriptions must set forth their evidentiary basis and otherwise comply with the requirements of 18 CFR 4.34(b). Any of these documents must be filed by providing the original and the number of copies required by the Commission's regulations to: Secretary, Federal Energy Regulatory Commission, 888 First Street, NE, Washington, DC 20426. An additional copy must be sent to: Director, Division of Licensing and Compliance, Office of Hydropower Licensing, Federal Energy Regulatory Commission, at the above address. Each filing must be accompanied by proof of service on all persons listed on the service list prepared by the Commission in this proceeding, in accordance with 18 CFR 4.34(b) and 385.2010.

Linwood A. Watson, Jr.,

Acting Secretary.

[FR Doc. 99-30847 Filed 11-26-99; 8:45 am]

BILLING CODE 6717-01-M

DEPARTMENT OF ENERGY

Federal Energy Regulatory Commission

Sunshine Act Meeting

AGENCY HOLDING MEETING: Federal Energy Regulatory Commission.

FEDERAL REGISTER CITATION OF PREVIOUS ANNOUNCEMENT: November 19, 1999, 64 FR 63310.

PREVIOUSLY ANNOUNCED TIME AND DATE OF MEETING: November 23, 1999, 10 a.m.

CHANGE IN THE MEETING: The following Docket No. has been added to Item CAE-1 on the Agenda scheduled for the November 23, 1999 meeting:

Item No., Docket No. and Company

CAE-1—EL00-7-000, Illinois Power Company

David P. Boergers,

Secretary.

[FR Doc. 99-30982 Filed 11-23-99; 5:00 pm]

BILLING CODE 6717-01-M

ENVIRONMENTAL PROTECTION AGENCY

[FRL-6480-8]

Acid Rain Program: Draft Acid Rain compliance Plans

AGENCY: Environmental Protection Agency (EPA).

ACTION: Notice of draft nitrogen oxides compliance plans.

SUMMARY: The Environmental Protection Agency is issuing draft nitrogen oxides (NO_x) compliance plans in accordance with the Acid Rain Program regulations (40 CFR parts 72 and 76). Because the Agency does not anticipate receiving adverse comments, the draft NO_x compliance plans are also being issued as a direct final action in the notice of final NO_x compliance plans published elsewhere in today's **Federal Register**.

DATES: Comments on the draft NO_x compliance plans proposed by this action must be received on or before December 29, 1999.

ADDRESSES: Administrative Records. The administrative record for the NO_x compliance plans, except information protected as confidential, may be viewed during normal operating hours at U.S. EPA Region 4, 100 Alabama Street SW, Atlanta, GA 30303.

Comments. Send comments, requests for public hearings, and requests to receive notice of future actions concerning NO_x compliance plans to Winston A. Smith, Director, Air, Pesticides, and Toxics Management Division (address above).

Submit all comments in duplicate, the commenter's name, address, and telephone number, and the commenter's interest in the matter and affiliation, if any, to the owners and operators of all units covered by the draft NO_x compliance plans. All timely comments