

Committee to receive a NFMS progress report, and Gulf and South Atlantic Fisheries Development Foundation (G&SAFDF) proposals.

Although other issues not contained in this agenda may come before the Council and its Committees for discussion, in accordance with the Magnuson-Stevens Fishery Conservation Act, those issues may not be the subject of formal Council and Committee action during this meeting. Actions will be restricted to those issues specifically identified in the agenda listed in this notice.

Special Accommodations

These meetings are physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Anne Alford at the Council (see ADDRESSES) by February 22, 1999.

Dated: February 10, 1999.

Gary C. Matlock,

Director, Office of Sustainable Fisheries,
National Marine Fisheries Service.

[FR Doc. 99-3680 Filed 2-12-99; 8:45 am]

BILLING CODE 3510-22-F

DEPARTMENT OF COMMERCE

National Oceanic and Atmospheric Administration

[I.D. 020899E]

South Atlantic Fishery Management Council; Public Meetings

AGENCY: National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

ACTION: Notice of public meetings.

SUMMARY: The South Atlantic Fishery Management Council (Council) will hold meetings of its Law Enforcement Advisory Panel (AP), its Law Enforcement, Marine Reserves, Dolphin/Wahoo, Snapper-Grouper and AP Selection Committees; and a Council Session.

DATES: The meetings will be held from March 1-5, 1999. See **SUPPLEMENTARY INFORMATION:** The meetings will be held at the Sea Palms Resort, 5445 Frederica Road, St. Simons Island, GA; telephone: (912) 638-3351.

Council address: South Atlantic Fishery Management Council, One Southpark Circle, Suite 306; Charleston, SC 29407-4699.

FOR FURTHER INFORMATION CONTACT: Susan Buchanan, Public Information Officer; telephone: (843) 571-4366; fax:

(843) 769-4520; email: susan.buchanan@noaa.gov.

SUPPLEMENTARY INFORMATION:

Meeting Dates

March 1, 1999, 1:30 p.m. to 5:30 p.m.—Joint Law Enforcement

Committee and Law Enforcement AP:

The Law Enforcement Committee and Law Enforcement AP will hear a report on the South Carolina/NMFS cooperative law enforcement grant, develop recommendations on the use of tailing permits in the spiny lobster fishery, develop criteria for establishing marine reserves from a law enforcement perspective, discuss development of law enforcement threat analysis for marine reserves, review a request from Georgia to establish new special management zones, receive an update on the use of the forward looking infrared radar (FLIR) system by law enforcement, and hear a status report of vessel monitoring systems in the Southeast.

March 2, 1999, 8:30 a.m. to 12:00 noon—Marine Reserves Committee:

The Marine Reserves Committee will review a proposal for the use of artificial reefs in the South Atlantic, as well as review a document outlining the Council's intent concerning the use of marine reserves as a management tool in the South Atlantic.

March 2, 1999, 1:30 p.m. to 5:00 p.m.;
March 3, 1999, 8:30 a.m. to 12:00 noon—Dolphin/Wahoo Committee:

The Dolphin/Wahoo Committee will hear the status of the Council's request to be lead in management of the Dolphin/Wahoo Fishery Management Plan (FMP), hear the status of the Council's request for publication of a control date for the dolphin fishery, and hear a report on dolphin and wahoo data analysis. The Committee also will discuss the structure of the Dolphin Wahoo FMP, as well as review and revise FMP management options.

March 3, 1999, 1:30 p.m. to 5:00 p.m.—Snapper-Grouper Committee:

The Snapper-Grouper Committee will review the wreckfish assessment report and develop recommendations for establishing the annual wreckfish quota, as well as other framework measures, review the red porgy stock assessment report, and the Snapper-Grouper Assessment Group report.

March 4, 1999, 8:30 a.m. to 10:30 a.m.—AP Selection Committee (closed session):

The AP Selection Committee will review AP membership applications and develop appointment recommendations.

March 4, 1999, 11:00 a.m. to 6:00 p.m.—Council Session:

The Council will hear reports from the AP Selection Committee (closed session), as well as the Executive and Snapper-Grouper Committees.

At 11:15 a.m., the Council will be briefed on conflict-of-interest and recusal regulations under the Magnuson-Stevens Fishery Conservation and Management Act (Magnuson-Stevens Act).

At 1:30 p.m. (closed session), the Council will appoint AP members.

At 2:00 p.m., the Council will discuss the outcome of the appeals process regarding Snapper-Grouper Amendment 8, as well as review the proposed format for stock assessment and fishery evaluation (SAFE) reports.

At 4:30 p.m., the Council will take public comment on the Gulf Council's Sustainable Fisheries Act (SFA) Amendment before considering amendment approval.

At 5:00 p.m., the Council will take public comment on the proposed 1999-2000 wreckfish quota and any proposed framework measures, as well as on resubmission of the rejected measure establishing an amberjack trip limit in Snapper-Grouper Amendment 9. The Council also will take action to establish the annual wreckfish quota, approve other wreckfish framework measures, and address the Snapper-Grouper Amendment 9 rejected measure concerning the greater amberjack trip limit.

March 5, 1999, 8:30 a.m. to 12:00 noon—Council Session;

The Council will hear reports from the Marine Reserves, Dolphin/Wahoo and Law Enforcement Committees.

At 10:00 a.m., the Council also will hear status reports on from the NMFS on the Snapper-Grouper Amendment 9 emergency rule, the 1999 mackerel framework, as well as Mackerel Amendment 9 quotas for Atlantic king mackerel, Gulf king mackerel in the Eastern Zone, Atlantic Spanish mackerel, snowy grouper and golden tilefish, South Atlantic octocorals and greater amberjack.

At 10:30 a.m. the Council will hear reports on the Council/NMFS policy meeting, the Atlantic Coastal Cooperative Statistics Program, the Council operations plan, and the status of the Savannah Harbor Project before hearing agency and liaison reports.

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identified in the agenda listed in this notice.

Special Accommodations

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Dated: February 9, 1999.

Bruce C. Morehead,

Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.
[FR Doc. 99-3682 Filed 2-12-99; 8:45 am]

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CONSUMER PRODUCT SAFETY COMMISSION

Sunshine Act Meeting

AGENCY: U.S. Consumer Product Safety Commission.

TIME AND DATE: 10:00 a.m., Wednesday, February 24, 1999.

LOCATION: Room 410 B/C, East West Towers, 4330 East West Highway, Bethesda, Maryland.

STATUS: Closed to the Public.

MATTER TO BE CONSIDERED:

Compliance Status Report

The staff will brief the Commission on the status of various compliance matters.

For a recorded message containing the latest agenda information, call (301) 504-0709.

CONTACT PERSON FOR ADDITIONAL

INFORMATION: Sadye E. Dunn, Office of the Secretary, 4330 East West Highway., Bethesda, MD 20207 (301) 504-0800.

Dated: February 11, 1999.

Todd A. Stevenson,

Deputy Director Office of the Secretary.
[FR Doc. 99-3828 Filed 2-11-99; 2:59 pm]

BILLING CODE 6355-01-M

DEPARTMENT OF DEFENSE

Office of the Secretary

Board of Visitors Meeting

AGENCY: Office of the Secretary, Department of Defense Acquisition University, DoD.

ACTION: Board of Visitors meeting.

SUMMARY: The next meeting of the Defense Acquisition University (DAU) Board of Visitors (BoV) will be held at the Packard Conference Center, Building 184, Ft. Belvoir, Virginia on Wednesday March 3, 1999 from 0900 until 1600.

The purpose of this meeting is to report back to the BoV on continuing items of interest. The agenda will also include a presentation on the recently signed policy on Continuous Learning within the DoD Acquisition and Technology Workforce.

The meeting is open to the public; however, because of space limitations, allocation of seating will be made on a first-come, first served basis. Persons desiring to attend the meeting should call Mr. John Michel at 703-845-6756.

Dated: February 10, 1999.

L.M. Bynum,

Alternate OSD Federal Register Liaison Officer, Department of Defense.

[FR Doc. 99-3623 Filed 2-12-99; 8:45 am]

BILLING CODE 5000-04-M

DEPARTMENT OF DEFENSE

Office of the Secretary of Defense

Department of Defense Wage Committee; Notice of Closed Meetings

Pursuant to the provisions of section 10 of Pub. L. 92-463, the Federal Advisory Committee Act, notice is hereby given that closed meetings of the Department of Defense Wage Committee will be held on March 2, 1999, March 9, 1999, March 16, 1999, March 23, 1999, and March 29, 1999 at 10:00 a.m. in Room A105, The Nash Building, 1400 Key Boulevard, Rosslyn, Virginia.

Under the provisions of section 10(d) of Pub. L. 92-463, the Department of Defense has determined that the meetings meet the criteria to close meetings to the public because the matters to be considered are related to internal rules and practices of the Department of Defense and the detailed wage data to be considered were obtained from officials of private establishments with a guarantee that the data will be held in confidence.

However, members of the public who may wish to do so are invited to submit material in writing to the chairman concerning matters believed to be deserving of the committee's attention.

Additional information concerning the meetings may be obtained by writing to the Chairman, Department of Defense Wage Committee, 4000 Defense Pentagon, Washington, DC 20301-4000.

Dated: February 10, 1999.

L.M. Bynum,

Alternate OSD Federal Register Liaison Officer, DoD.

[FR Doc. 99-3622 Filed 2-12-99; 8:45 am]

BILLING CODE 5000-04-M

DEPARTMENT OF DEFENSE

Inspector General

Privacy Act of 1974; System of Records

AGENCY: Inspector General, DoD.

ACTION: Notice to add a system of records.

SUMMARY: The Inspector General, DoD, proposes to add a system of records to its inventory of record systems subject to the Privacy Act of 1974 (5 U.S.C. 552a), as amended.

DATES: This action will be effective without further notice on March 18, 1999, unless comments are received that would result in a contrary determination.

ADDRESSES: Send comments to the Chief, FOIA/PA Office, Assistant Inspector General for Administration, Information Management, 400 Army Navy Drive, Room 405, Arlington, VA 22202-2884.

FOR FURTHER INFORMATION CONTACT: Ms. Shirley J. Landes at telephone (703) 604-9777.

SUPPLEMENTARY INFORMATION: The Inspector General notices for systems of records subject to the Privacy Act of 1974 (5 U.S.C. 552a), as amended, have been published in the **Federal Register** and are available from the address above.

The proposed system report, as required by 5 U.S.C. 522a(r) of the Privacy Act of 1974, as amended, was submitted on January 29, 1999, to the House Committee on Government Reform and Oversight, the Senate Committee on Governmental Affairs, and the Office of Management and Budget (OMB) pursuant to paragraph 4c of Appendix I to OMB Circular No. A-130, 'Federal Agency Responsibilities for Maintaining Records About Individuals,' dated February 8, 1996 (February 20, 1996, 61 FR 6427).

Dated: February 10, 1999.

L.M. Bynum,

Alternate OSD Federal Register Liaison Officer, Department of Defense.

CIG 18

SYSTEM NAME:

Grievance Records.

SYSTEM LOCATION:

Records are maintained by the personnel office of the Office of the Inspector General, DoD, Personnel and Security Directorate, Employee Relations Division, 400 Army Navy Drive, Suite 512, Arlington, VA 22202-2884.