

Public Comment. All Lake Tahoe Basin Federal Advisory Committee meetings are open to the public. Interested citizens are encouraged to attend. Issues may be brought to the attention of the Committee during the open public comment period at the meeting or by filing written statements with the secretary for the Committee before or after the meeting. Please refer any written comments to the Lake Tahoe Basin Management Unit at the contact address stated above.

Dated: February 17, 1999.

**Roberta A. Moltzen,**

*Acting Regional Forester, R-5.*

[FR Doc. 99-4508 Filed 2-23-99; 8:45 am]

BILLING CODE 3410-11-M

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Tonto National Forest

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** This notice sets forth the schedule and agenda for a forthcoming open house meeting on the proposed Forest Service withdrawal application for the protection of the Diamond Rim Recreational Mineral Collection Area. The proposed withdrawal area is located in the vicinity of Diamond Point Summer Homes and Diamond Point Lookout Tower on the Payson District of the Tonto National Forest. This public meeting will provide the opportunity for public involvement in this proposed action as required by regulation. All comments will be considered when a final determination is made on whether this land should be withdrawn.

**DATES:** The meeting will be held on March 30, 1999, from 5:00 p.m. to 8:00 p.m.

**ADDRESSES:** The meeting will be held at the Payson Town Council Chambers, 303 North Beeline Highway, Payson, Arizona 85541.

All comments should be sent to the Tonto National Forest, Payson Ranger District, 1009 E. Highway 260, Payson, Arizona 85541, Attention Esther Morgan, by April 30, 1999.

**FOR FURTHER INFORMATION CONTACT:** Esther Morgan, Payson Ranger District, (520) 474-7900.

Dated: February 18, 1999.

**Charles R. Bazan,**

*Forest Supervisor.*

[FR Doc. 99-4507 Filed 2-23-99; 8:45 am]

BILLING CODE 3410-11-M

## DEPARTMENT OF AGRICULTURE

### Natural Resources Conservation Service

#### Notice of Proposed Changes to Section IV of the Field Office Technical Guide (FOTG) of the Natural Resources Conservation Service in Oklahoma

**AGENCY:** Natural Resources Conservation Service (NRCS) in Oklahoma, U.S. Department of Agriculture.

**ACTION:** Notice of availability of a proposed change in Section IV of the FOTG of the NRCS in Oklahoma for review and comment.

**SUMMARY:** It is the intention of NRCS in Oklahoma to issue a revised conservation practice standard in Section IV of the FOTG. The revised standard is Conservation Crop Rotation (Code 328). This practice may be used in conservation systems that treat highly erodible land.

**DATES:** Comments will be received on or before March 26, 1999.

**FOR FURTHER INFORMATION CONTACT:** Inquire in writing to Keith Vaughan, State Resource Conservationist, Natural Resources Conservation Service (NRCS), 100 USDA, Suite 206 Stillwater, OK 74074-2655. Copies of this standard will be made available upon written request. You may submit electronic requests and comments to Keith.Vaughan@ok.usda.gov

**FOR FURTHER INFORMATION CONTACT:** Keith Vaughan, 405-742-1240.

**SUPPLEMENTARY INFORMATION:** Section 343 of the Federal Agriculture Improvement and Reform Act of 1996 states that revisions made after enactment of the law, to NRCS state technical guides used to carry out highly erodible land and wetland provisions of the law, shall be made available for public review and comment. For the next 30 days, the NRCS in Oklahoma will receive comments relative to the proposed change. Following that period, a determination will be made by the NRCS in Oklahoma regarding disposition of those comments and a final determination of change will be made.

Dated: February 08, 1999.

**Ronnie L. Clark,**

*State Conservationist Stillwater, Oklahoma.*

[FR Doc. 99-4492 Filed 2-23-99; 8:45 am]

BILLING CODE 3410-16-P

## ARCHITECTURAL AND TRANSPORTATION BARRIERS COMPLIANCE BOARD

### Meeting

**AGENCY:** Architectural and Transportation Barriers Compliance Board.

**ACTION:** Notice of meeting.

**SUMMARY:** The Architectural and Transportation Barriers Compliance Board (Access Board) has scheduled its regular business meetings to take place in Washington, D.C. on Tuesday and Wednesday, March 9-10, 1999, at the times and location noted below.

**DATES:** The schedule of events is as follows:

#### Tuesday, March 9, 1999

1:30 p.m.-4:00 p.m. Technical Programs Committee.

4:00 p.m.-5:30 p.m. Planning and Budget Committee.

#### Wednesday, March 10, 1999

9:00 a.m.-11:00 a.m. Ad Hoc Committee on Electronic and Information Technology (Closed Meeting).

11:00 a.m.-Noon Committee of the Whole Meeting on Acoustics (Closed Meeting).

1:30 p.m.-3:30 p.m. Board Meeting.

**ADDRESS:** The meetings will be held at: Marriott at Metro Center, 775 12th Street, NW., Washington, D.C.

**FOR FURTHER INFORMATION CONTACT:** For further information regarding the meetings, please contact Lawrence W. Roffee, Executive Director, (202) 272-5434, ext. 14 (voice) and (202) 272-5449 (TTY).

**SUPPLEMENTARY INFORMATION:** At the Board meeting, the Access Board will consider the following agenda items.

#### Open Meeting

- Executive Director's Report.
- Approval of the Minutes of the January 13, 1999, Board Meeting.
- Planning and Budget Committee Report—Agency Goals, Fiscal Years 1999 and 2000 Status.
- Technical Programs Committee Report—Status Report on Projects.
- Advisory Committee Reports—Passenger Vessels, Electronic and Information Technology, and Outdoor Developed Areas.
- Election of Officers.
- Other Business—Speaker on Exterior Accessible Surfaces Research Project Speaker—Peter Axelson, Director of Research and Development, Beneficial Designs, Inc.

**Closed Meeting**

- Committee of the Whole Report—Acoustics.

- Rulemaking Report—ADA/ABA Guidelines, Proposed Rule.

All meetings are accessible to persons with disabilities. Sign language interpreters and an assistive listening system are available at all meetings.

**James J. Raggio,**

*General Counsel.*

[FR Doc. 99-4593 Filed 2-23-99; 8:45 am]

BILLING CODE 8150-01-P

**CIVIL RIGHTS COMMISSION****Sunshine Act Meeting**

**AGENCY:** U.S. Commission on Civil Rights.

**DATE AND TIME:** Friday, March 5, 1999—9:30 a.m.

**PLACE:** U.S. Commission on Civil Rights, 624 Ninth Street, N.W., Room 540, Washington, DC 20425.

**STATUS:**

*Agenda*

- I. Approval of Agenda
- II. Approval of Minutes of February 12, 1999 Meeting
- III. Announcements
- IV. Staff Director's Report
- V. "Equal Educational Opportunity and Nondiscrimination for Minority Students: Federal Enforcement of Title VI in Ability Grouping Practices" Report
- VI. Future Agenda Items

**CONTACT PERSON FOR FURTHER**

**INFORMATION:** David Aronson, Press and Communications (202) 376-8312.

**Edward A. Hailes, Jr.,**

*Acting General Counsel.*

[FR Doc. 99-4737 Filed 2-22-99; 3:05 pm]

BILLING CODE 6335-0-M

**DEPARTMENT OF COMMERCE****Bureau of the Census****Annual Survey of Manufactures**

**ACTION:** Proposed Collection; Comment Request.

**SUMMARY:** The Department of Commerce, as part of its continuing effort to reduce paperwork and respondent burden, invites the general public and other Federal agencies to take this opportunity to comment on proposed and/or continuing information collections, as required by the Paperwork Reduction Act of 1995, Public Law 104-13 (44 U.S.C. 3506(c)(2)(A)).

**DATES:** Written comments must be submitted on or before April 26, 1999.

**ADDRESSES:** Direct all written comments to Linda Engelmeier, Departmental Forms Clearance Officer, Department of Commerce, Room 5327, 14th and Constitution Avenue, NW, Washington, DC 20230.

**FOR FURTHER INFORMATION CONTACT:**

Requests for additional information or copies of the information collection instrument(s) and instructions should be directed to Allen Foreman, Acting Chief of Manufactured Nondurables Branch, (301) 457-4810, Bureau of the Census, Room 2212, Building 4, Washington, DC 20233; and Kenneth Hansen, Chief of Manufactured Durables Branch, (301) 457-4755, Bureau of the Census, Room 2207, Building 4, Washington, DC 20233.

**SUPPLEMENTARY INFORMATION:****I. Abstract**

The Census Bureau has conducted the Annual Survey of Manufactures (ASM) since 1949 to provide key measures of manufacturing activity during intercensal periods. In census years ending in "2" AND "7", we mail and collect the ASM as part of the census of manufactures. This survey is an integral part of the Government's statistical program. The ASM furnishes up-to-date estimates of employment and payrolls, hours and wages of production workers, value added by manufacture, cost of materials, value of shipments by product class, inventories, and expenditures for both plant and equipment and structures. The survey provides data for most of these items for each of the 474 industries as defined in the North American Industry Classification System (NAICS). It also provides geographic data by state at a more aggregated industry level.

The survey also provides valuable information to private companies, research organizations, and trade associations. Industry makes extensive use of the annual figures on product class shipments at the U.S. level in its market analysis, product planning, and investment planning. The ASM data are used to benchmark and reconcile monthly and quarterly data on manufacturing production and inventories.

This ASM clearance request will be for the years—1999 to 2001. There will be no changes to the information requested from respondents.

**II. Method of Collection**

The ASM statistics are based on a survey which includes two components, mail and nonmail. The mail portion of

the survey is a probability sample of about 55,000 manufacturing establishments selected from a total of about 225,000 establishments. These 225,000 establishments represent all manufacturing establishments of multiunit companies (companies that operate at more than one physical location) and all single-establishment manufacturing companies that were mailed forms in the 1997 Census of Manufactures.

The nonmail portion of the survey is defined as all single-establishment manufacturing companies that we tabulated as administrative records in the 1997 Census of Manufactures.

Although this portion includes approximately 155,000 establishments, it accounted for less than 2 percent of the estimate for total value of shipments at the total manufacturing level for 1997. This administrative information, which includes payroll, total employment, industry classification, and physical location, is obtained under conditions which safeguard the confidentiality of both tax and census records.

**III. Data**

*OMB Number:* 0607-0449.

*Form Number:* MA-1000(L), MA-1000(S).

*Type of Review:* Regular Review.

*Affected Public:* Businesses or Other for Profit, Non-profit Institutions, Small Businesses or Organizations, and State or Local Governments.

*Estimated Number of Respondents:* 55,000.

*Estimated Time Per Response:* 3.4 hours.

*Estimated Total Annual Burden Hours:* 187,000.

*Estimated Total Annual Cost:* The estimated cost to the respondents is \$5,048,090.

*Respondent's Obligation:* Mandatory.

*Legal Authority:* Title 13, United States Code, Sections 182, 224, and 225.

**IV. Request for Comments**

Comments are invited on: (a) Whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information shall have practical utility; (b) the accuracy of the agency's estimate of the burden (including hours and cost) of the proposed collection of information; (c) ways to enhance the quality, utility, and clarity of the information to be collected; and (d) ways to minimize the burden of the collection of information on respondents, including through the use of automated collection techniques or other forms of information technology.