

DEPARTMENT OF THE INTERIOR**Bureau of Indian Affairs****Announcement of Vacancy on the Osage Tribal Education Committee**

AGENCY: Bureau of Indian Affairs, Interior.

ACTION: Notice.

SUMMARY: The Bureau of Indian Affairs is announcing that a vacancy has occurred on the Osage Tribal Education Committee. This vacancy is the Member at Large Representative. The purpose of this notice is to solicit nominations from individuals or Osage organizations who would nominate persons for the vacancy.

DATES: Applications and nominations must be received on or before April 17, 2000.

ADDRESSES: You may send applications and nominations to: Osage Tribal Education Committee, c/o Oklahoma Area Education Office, 4149 Highline Blvd., Oklahoma City, OK 73108.

FOR FURTHER INFORMATION CONTACT: Joy Martin, Education Line Officer, at 405-605-6051.

SUPPLEMENTARY INFORMATION: Pursuant to 25 CFR 122.5 and the Overall Plan of Operation for the Osage Tribal Education Committee, the Bureau is seeking nominations from individuals or Osage organizations who would nominate persons for the vacancy. The requirements of the Member at Large are:

(a) Must be an adult person of Osage Indian blood who is an allottee or a descendant of an allottee; and

(b) May include residents who are living anywhere in the United States.

The nominee or his/her representative organization should submit a brief statement requesting that he/she be considered as a candidate for the vacancy and the reason for desiring to serve on the committee. If nominated by an Osage organization, a written statement from the nominee stating his/her willingness to serve on the committee must be included with the Osage organization nomination.

Applications and nominations must be received no later than April 17, 2000. Nominations shall be delivered by registered mail to the address listed in the **ADDRESSES** section.

This notice is published in accordance with authority delegated by the Secretary of the Interior to the Assistant Secretary—Indian Affairs by 209 DM 8.

Dated: March 3, 2000.

Kevin Gover,

Assistant Secretary—Indian Affairs.

[FR Doc. 00-6525 Filed 3-15-00; 8:45 am]

BILLING CODE 4310-02-P

DEPARTMENT OF THE INTERIOR**Bureau of Land Management**

[Docket No. ID-080-1220-PA]

Upper Columbia-Salmon Clearwater Districts, Idaho; Notice of Closure and Restriction Order for BLM Lands in Fiddle Creek Area

AGENCY: Bureau of Land Management, Upper Columbia-Salmon Clearwater Districts, Idaho.

ACTION: Notice of Closure and Restriction Order for BLM Lands in Fiddle Creek Area, Order No. ID-080-23.

SUMMARY: By order, the following closures and restrictions apply to the area known as "Fiddle Creek," described as all public land administered by the Bureau of Land Management in T.25N., R.1E., sections 22, 23, and 27, Idaho County, Idaho.

(1) Camping is prohibited.

(2) The possession or consumption of alcoholic beverages by persons under the age of 21 is prohibited.

(3) The area is closed to all use from 8:00 p.m. to 6:00 a.m.

For the purpose of this closure, camping is defined as erecting a tent or shelter, preparing a sleeping bag or other bedding material for use, parking a motor vehicle, motor home or trailer for the apparent purpose of overnight occupancy.

The authority for establishing these closures and restrictions is Title 43, Code of Federal Regulations, Section 8364.1.

The closures and restrictions are in effect from April 14, 2000 through April 17, 2000.

The closures and restrictions do not apply to:

(1) Any Federal, State, or local law enforcement, rescue or the fire fighting force while in the performance of an official duty.

(2) Any Bureau of Land Management employee, agent, or contractor while in the performance of an official duty.

The closures and restrictions are necessary to protect persons, property, public lands and resources. Persons abusing alcohol cause a public disturbance, particularly at night, and create a risk to other persons on public lands.

Violation of this order is punishable by a fine not to exceed \$1,000 and/or imprisonment not to exceed one year.

FOR FURTHER INFORMATION CONTACT: Greg Yuncevich, Area Manager, Bureau of Land Management, Cottonwood Field Office, Route 3, Box 181, Cottonwood, ID 83522.

Dated: March 2, 2000.

Ted Graf,

Acting District Manager.

[FR Doc. 00-6527 Filed 3-15-00; 8:45 am]

BILLING CODE 4310-GG-M

DEPARTMENT OF THE INTERIOR**Bureau of Land Management**

[NM-010-1430-ER/G010-G0-0252]

Emergency Road Closure, Sandoval County, New Mexico

AGENCY: Bureau of Land Management, Interior.

ACTION: Road closure of access.

SUMMARY: Notice is hereby given that effective March 16, 2000, a road located within the NW¹/₄ SW¹/₄ of section 3, and continues in a southwesterly direction to SW¹/₄ NW¹/₄ section 9, T. 20 N., R. 1 W., NMPM, is closed to all forms of access except as specifically authorized by the Bureau of Land Management. The closed area is commonly known as the Sawmill Area south of Cuba. The purpose of this road closure is to prevent unnecessary degradation of resources, undue environmental damage and to ensure resource protection on public lands.

The emergency access closure is in accordance with the provisions of 43 CFR 8364.1. This designation remains in effect until further notice.

FOR FURTHER INFORMATION CONTACT: Joe Jaramillo, Realty Specialist at Bureau of Land Management, Albuquerque Field Office, 435 Montano NE, Albuquerque, New Mexico 87107, (505) 761-8779.

Dated: February 28, 2000.

S.W. Anderson,

Assistant Field Manager, Division of Lands & Minerals.

[FR Doc. 00-6528 Filed 3-15-00; 8:45 am]

BILLING CODE 4310-AG-M

DEPARTMENT OF THE INTERIOR**Bureau of Land Management**

[AZ-040-00-1040-AE]

Notice of Meeting

AGENCY: Bureau of Land Management.

ACTION: Gila Box Riparian National Conservation Area Advisory Committee Meeting.

SUMMARY: The purpose of this notice is to announce the next meeting of the Gila Box Riparian National Conservation Area Advisory Committee Meeting. The purpose of the Advisory Committee is to provide informed advice to the Safford Field Manager on management of public lands in the Gila Box Riparian National Conservation Area. The committee meets as needed, generally between two and four times a year.

The meeting will begin at the Bureau of Land Management (BLM), Safford Field Office on April 7, 2000, commencing at 8:00 a.m. The meeting will consist of a two-day float trip down the Gila River within the Gila Box RNCA boundary to observe the compliance on vehicle closures within the Gila River corridor, livestock management, and discuss management of the recently acquired property at the confluence of Eagle Creek and the Gila River. A public comment period will be provided from 9:30 a.m. to 9:45 a.m. at the Old Safford Bridge boat put in site prior to departing for the float trip. The public is invited to participate on the float trip but must provide their own transportation to and from the field, rafting equipment, and personal gear. The field trip will depart at 8:00 a.m. on April 7, 2000 from the BLM Safford Field Office and arrive back at the BLM Safford Field Office at 4:00 p.m. on April 8, 2000.

DATE: Meeting will be held on April 7, 2000 starting at 8:00 a.m.

FOR FURTHER INFORMATION CONTACT: Jon Collins, Gila Box NCA Project Coordinator, Safford Field Office, 711 14th Ave., Safford AZ 85546, Telephone (520) 348-4400.

Dated: February 29, 2000.

Frank L. Rowley,

Acting Safford Field Manager.

[FR Doc. 00-6526 Filed 3-15-00; 8:45 am]

BILLING CODE 4310-32-M

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[OR-030-00-1220-00: GPO-0146]

Notice of Meeting of the Oregon Train Interpretive Center Advisory Board

AGENCY: National Historic Oregon Trail Interpretive Center, Vale District, Bureau of Land Management, Interior.

ACTION: Notice of meeting.

SUMMARY: Notice is given that a meeting of the Advisory Board for the National

Historic Oregon Trail Interpretive Center will be held on Thursday, April 6, 2000 from 8:00 a.m. to 4:00 p.m. at the Best Western Sunridge Inn, One Sunridge Lane, Baker City, Oregon. At an appropriate time, the Board will recess for approximately one hour for lunch. Public comments will be received from 12:00 p.m. to 12:15 p.m., April 6, 2000. Topics to be discussed are the Fee Demonstration Program Recommendations, Strategic Plan Update and reports from Coordinators of Subcommittees.

DATES: The meeting will begin at 8:00 a.m. and run to 4:00 p.m. April 6, 2000.

FOR FURTHER INFORMATION CONTACT: David B. Hunsaker, Bureau of Land Management, National Historic Oregon Trail, Interpretive Center, P.O. Box 987, Baker City, OR 97814, (Telephone 541-523-1845).

Juan Palma,

Vale District Manager.

[FR Doc. 00-6529 Filed 3-15-00; 8:45 am]

BILLING CODE 4310-33-M

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[AZ-050-00-1430-EU; AZA 29964, AZA 29970-AZA 29975, AZA 29977, AZA 29979-AZA 29983, AZA 29985-AZA 29989]

Arizona: Notice of Realty Action; Competitive Sale of Public Land in Quartzsite, La Paz County, AZ

AGENCY: Bureau of Land Management, Interior.

ACTION: Extension of time notice; Correction.

SUMMARY: The Bureau of Land Management published an extension of time to complete a public land competitive sale in the **Federal Register** on October 15, 1999. The legal description inadvertently omitted parcels available for sale, and two case file numbers were omitted from the above description.

FOR FURTHER INFORMATION CONTACT: Debbie DeBock, Realty Specialist at (520) 317-3208.

Correction:

In the **Federal Register** dated October 15, 1999 (64FR55956), insert the following legal descriptions:

- T. 4 N., R. 19 W.,
- Sec. 22, NE $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$;
- Sec. 23, N $\frac{1}{2}$ SW $\frac{1}{4}$, S $\frac{1}{2}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ W $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$,
- N $\frac{1}{2}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$ W $\frac{1}{4}$;
- Sec. 29, W $\frac{1}{2}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$,
- W $\frac{1}{2}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ NE $\frac{1}{4}$,

W $\frac{1}{2}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ NW $\frac{1}{4}$.

Aggregating 225.00 acres, more or less.

The following describes the corrected case file number error: AZA 29964, AZA 29970-AZA 29975, AZA 29977, AZA 29979-AZA 29983, AZA 29985-AZA 29989.

Dated: March 8, 2000.

Gail Acheson,

Field Manager.

[FR Doc. 00-6530 Filed 3-15-00; 8:45 am]

BILLING CODE 4310-32-M

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[NV-930-1430-ES-N-62871, N-65749 and N-63203]

Notice of Realty Action: Lease/Conveyance for Recreation and Public Purposes

AGENCY: Bureau of Land Management.

ACTION: Recreation and Public Purpose Lease/conveyance.

SUMMARY: The following described public land in Las Vegas, Clark County, Nevada has been examined and found suitable for lease/conveyance for recreational or public purposes under the provisions of the Recreation and Public Purposes Act, as amended (43 U.S.C. 869 *et seq.*). The Clark County School District proposes to use the land for elementary and middle schools.

Mount Diablo Meridian, Nevada

N-62871—T. 20 S., R. 59 E.,

Section 12,

SW $\frac{1}{4}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$,

Containing 20.00 acres, more or less.

Elementary school site

N-65749—T. 22 S., R. 61 E.,

Section 28, lots 106, 115, 124, 132.

Containing 10.00 acres, more or less.

Roberta Cartwright Elementary School

N-63203—T. 19 S., R. 61 E.,

Section 21, lot 10 (Currently shown as the S $\frac{1}{2}$ lot 5 prior to resurvey), Containing 20.29 acres, more or less. Middle school site

The land is not required for any federal purpose. The leases/conveyances are consistent with current Bureau planning for this area and would be in the public interest. The leases/patents, when issued, will be subject to the provisions of the Recreation and Public Purposes Act and applicable regulations of the Secretary of the Interior, and will contain the following reservations to the United States:

1. A right-of-way thereon for ditches or canals constructed by the authority of the United States, Act of August 30, 1890 (43 U.S.C. 945).