

**ACTION:** Gila Box Riparian National Conservation Area Advisory Committee Meeting.

**SUMMARY:** The purpose of this notice is to announce the next meeting of the Gila Box Riparian National Conservation Area Advisory Committee Meeting. The purpose of the Advisory Committee is to provide informed advice to the Safford Field Manager on management of public lands in the Gila Box Riparian National Conservation Area. The committee meets as needed, generally between two and four times a year.

The meeting will begin at the Bureau of Land Management (BLM), Safford Field Office on April 7, 2000, commencing at 8:00 a.m. The meeting will consist of a two-day float trip down the Gila River within the Gila Box RNCA boundary to observe the compliance on vehicle closures within the Gila River corridor, livestock management, and discuss management of the recently acquired property at the confluence of Eagle Creek and the Gila River. A public comment period will be provided from 9:30 a.m. to 9:45 a.m. at the Old Safford Bridge boat put in site prior to departing for the float trip. The public is invited to participate on the float trip but must provide their own transportation to and from the field, rafting equipment, and personal gear. The field trip will depart at 8:00 a.m. on April 7, 2000 from the BLM Safford Field Office and arrive back at the BLM Safford Field Office at 4:00 p.m. on April 8, 2000.

**DATE:** Meeting will be held on April 7, 2000 starting at 8:00 a.m.

**FOR FURTHER INFORMATION CONTACT:** Jon Collins, Gila Box NCA Project Coordinator, Safford Field Office, 711 14th Ave., Safford AZ 85546, Telephone (520) 348-4400.

Dated: February 29, 2000.

**Frank L. Rowley,**

*Acting Safford Field Manager.*

[FR Doc. 00-6526 Filed 3-15-00; 8:45 am]

**BILLING CODE 4310-32-M**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[OR-030-00-1220-00: GPO-0146]

#### Notice of Meeting of the Oregon Train Interpretive Center Advisory Board

**AGENCY:** National Historic Oregon Trail Interpretive Center, Vale District, Bureau of Land Management, Interior.

**ACTION:** Notice of meeting.

**SUMMARY:** Notice is given that a meeting of the Advisory Board for the National

Historic Oregon Trail Interpretive Center will be held on Thursday, April 6, 2000 from 8:00 a.m. to 4:00 p.m. at the Best Western Sunridge Inn, One Sunridge Lane, Baker City, Oregon. At an appropriate time, the Board will recess for approximately one hour for lunch. Public comments will be received from 12:00 p.m. to 12:15 p.m., April 6, 2000. Topics to be discussed are the Fee Demonstration Program Recommendations, Strategic Plan Update and reports from Coordinators of Subcommittees.

**DATES:** The meeting will begin at 8:00 a.m. and run to 4:00 p.m. April 6, 2000.

**FOR FURTHER INFORMATION CONTACT:** David B. Hunsaker, Bureau of Land Management, National Historic Oregon Trail, Interpretive Center, P.O. Box 987, Baker City, OR 97814, (Telephone 541-523-1845).

**Juan Palma,**

*Vale District Manager.*

[FR Doc. 00-6529 Filed 3-15-00; 8:45 am]

**BILLING CODE 4310-33-M**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[AZ-050-00-1430-EU; AZA 29964, AZA 29970-AZA 29975, AZA 29977, AZA 29979-AZA 29983, AZA 29985-AZA 29989]

#### Arizona: Notice of Realty Action; Competitive Sale of Public Land in Quartzsite, La Paz County, AZ

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Extension of time notice; Correction.

**SUMMARY:** The Bureau of Land Management published an extension of time to complete a public land competitive sale in the **Federal Register** on October 15, 1999. The legal description inadvertently omitted parcels available for sale, and two case file numbers were omitted from the above description.

**FOR FURTHER INFORMATION CONTACT:** Debbie DeBock, Realty Specialist at (520) 317-3208.

#### Correction:

In the **Federal Register** dated October 15, 1999 (64FR55956), insert the following legal descriptions:

- T. 4 N., R. 19 W.,
- Sec. 22, NE $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$ ;
- Sec. 23, N $\frac{1}{2}$ SW $\frac{1}{4}$ , S $\frac{1}{2}$  NE $\frac{1}{4}$ SW $\frac{1}{4}$ W $\frac{1}{4}$ , NW $\frac{1}{4}$ SW $\frac{1}{4}$ ,
- N $\frac{1}{2}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$ , N $\frac{1}{2}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ , SW $\frac{1}{4}$  SE $\frac{1}{4}$ W $\frac{1}{4}$ ;
- Sec. 29, W $\frac{1}{2}$ NE $\frac{1}{4}$  NE $\frac{1}{4}$  NE $\frac{1}{4}$ ,
- W $\frac{1}{2}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$ , NW $\frac{1}{4}$ NE $\frac{1}{4}$ ,

W $\frac{1}{2}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$ , SE $\frac{1}{4}$ NE $\frac{1}{4}$  NW $\frac{1}{4}$ , NW $\frac{1}{4}$ NW $\frac{1}{4}$ .

Aggregating 225.00 acres, more or less.

The following describes the corrected case file number error: AZA 29964, AZA 29970-AZA 29975, AZA 29977, AZA 29979-AZA 29983, AZA 29985-AZA 29989.

Dated: March 8, 2000.

**Gail Acheson,**

*Field Manager.*

[FR Doc. 00-6530 Filed 3-15-00; 8:45 am]

**BILLING CODE 4310-32-M**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[NV-930-1430-ES-N-62871, N-65749 and N-63203]

#### Notice of Realty Action: Lease/Conveyance for Recreation and Public Purposes

**AGENCY:** Bureau of Land Management.

**ACTION:** Recreation and Public Purpose Lease/conveyance.

**SUMMARY:** The following described public land in Las Vegas, Clark County, Nevada has been examined and found suitable for lease/conveyance for recreational or public purposes under the provisions of the Recreation and Public Purposes Act, as amended (43 U.S.C. 869 *et seq.*). The Clark County School District proposes to use the land for elementary and middle schools.

#### Mount Diablo Meridian, Nevada

N-62871—T. 20 S., R. 59 E.,

Section 12,

SW $\frac{1}{4}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$ , SE $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ ,

Containing 20.00 acres, more or less.

Elementary school site

N-65749—T. 22 S., R. 61 E.,

Section 28, lots 106, 115, 124, 132.

Containing 10.00 acres, more or less.

Roberta Cartwright Elementary School

N-63203—T. 19 S., R. 61 E.,

Section 21, lot 10 (Currently shown as the S $\frac{1}{2}$  lot 5 prior to resurvey), Containing 20.29 acres, more or less. Middle school site

The land is not required for any federal purpose. The leases/conveyances are consistent with current Bureau planning for this area and would be in the public interest. The leases/patents, when issued, will be subject to the provisions of the Recreation and Public Purposes Act and applicable regulations of the Secretary of the Interior, and will contain the following reservations to the United States:

1. A right-of-way thereon for ditches or canals constructed by the authority of the United States, Act of August 30, 1890 (43 U.S.C. 945).

2. All minerals shall be reserved to the United States, together with the right to prospect for, mine and remove such deposits from the same under applicable law and such regulations as the Secretary of the Interior may prescribe and will be subject to:

3. Easements in favor of Clark County for roads, public utilities and flood control purposes in accordance with the Clark County Transportation Plan.

4. All valid and existing rights, which are identified in the respective case files.

The lands have been segregated from all forms of appropriation under the Southern Nevada Public Lands Management Act (PL 105-263).

Detailed information concerning this action is available for review at the office of the Bureau of Land Management, Las Vegas Field Office, 4765 W. Vegas Drive, Las Vegas, Nevada. 89108 Upon publication of this notice in the **Federal Register**, the above described land will be segregated from all other forms of appropriation under the public land laws, including the general mining laws, except for lease/conveyance under the Recreation and Public Purposes Act, leasing under the mineral leasing laws and disposal under the mineral material disposal laws.

For a period of 45 days from the date of publication of this notice in the **Federal Register**, interested parties may submit comments regarding the proposed lease/conveyance for classification of the lands to the District Manager, Las Vegas Field Office, 4765 Vegas Drive, Las Vegas, Nevada 89108.

#### Classification Comments

Interested parties may submit comments involving the suitability of the land for school sites. Comments on the classifications are restricted to whether the land is physically suited for the proposal, whether the use will maximize the future use or uses of the land, whether the use is consistent with local planning and zoning, or if the use is consistent with State and Federal programs.

#### Application Comments

Interested parties may submit comments regarding the specific use proposed in the application and plan of development, whether the BLM followed proper administrative procedures in reaching the decision, or any other factor not directly related to the suitability of the land for two elementary and a middle school site.

Any adverse comments will be reviewed by the State Director.

In the absence of any adverse comments, the classification of the land

described in this Notice will become effective 60 days from the date of publication in the **Federal Register**. The lands will not be offered for lease/conveyance until after the classification becomes effective.

Dated: February 28, 2000.

**Rex Wells,**

*Assistant Field Manager, Las Vegas Field Office.*

[FR Doc. 00-6462 Filed 3-15-00; 8:45 am]

**BILLING CODE 4510-HC-P**

## DEPARTMENT OF JUSTICE

### Office of Community Oriented Policing Services, FY 2000 Community Policing Discretionary Grants

**AGENCY:** Office of Community Oriented Policing Services, Department of Justice.

**ACTION:** Notice of availability.

**SUMMARY:** The Department of Justice, Office of Community Oriented Policing Services ("COPS") announces the Visiting Fellowship Program (VFP) designed to support training, technical assistance, research, program development and policy analysis to contribute to the use and enhancement of community policing to address crime and related problems in communities across the country.

The VFP is intended to offer researchers, policing professionals, community leaders, and policy analysts an opportunity to undertake independent research, problem development activities, and policy analysis designed to advance community policing in a variety of ways.

Two types of fellowships are available: Community Policing Training and Technical Assistance Fellowships, and Program/Policy Support and Evaluation (PPSE) Fellowships.

Community Policing Training and Technical Assistance Fellowships will offer police practitioners and community leaders the opportunity to participate in a community policing training program that is national in scope. PPSE Fellowships will offer police practitioners, researchers, and policy analysts the opportunity to support innovative community policing programs, to engage in activities to assess the effectiveness of community policing approaches, and to apply policy analysis skills to support the advancement of community policing nationwide.

Visiting fellows will study a topic of mutual interest to the Fellow and the COPS Office for up to 12 months. Residency in Washington, DC, is not

required, but visits to the COPS Office are encouraged.

**DATES:** The application deadline is April 17, 2000. Application kits will be available by mid-March.

**ADDRESSES:** To obtain a copy of an application or for more information, call the U.S. Department of Justice Response Center at 1-800-421-6770. Application kits will be available mid-March and will also be posted on the COPS Office web site at <http://www.usdoj.gov/cops>.

**FOR FURTHER INFORMATION CONTACT:** The U.S. Department of Justice Response Center at 1-800-421-6770, or the COPS web site at: <http://www.usdoj.gov/cops>.

#### SUPPLEMENTARY INFORMATION:

##### Overview

The United States Department of Justice, Office of Community Oriented Policing Services (COPS) has been charged with the implementation of the Public Safety Partnerships and Community Policing Act of 1994 (42 U.S.C. 3796dd). Under this law, the COPS Office provides grants, cooperative agreements, and technical assistance to increase police presence, improve police and community partnerships designed to address crime and disorder, and enhance public safety. The VFP, which complements the COPS Office's efforts to add 100,000 officers to our nation's streets and support innovative community policing, is one of a wide variety of policing programs supported under this law.

The VFP is intended to offer researchers, policing professionals, community leaders, and policy analysts an opportunity to undertake independent research, problem development activities, and policy analysis designed to advance community policing in a variety of ways.

Two types of fellowships are available: Community Policing Training and Technical Assistance Fellowships and Program/Policy Support and Evaluation (PPSE) Fellowships.

Community Policing Training and Technical Assistance Fellowships will offer police practitioners and community leaders the opportunity to participate in a community policing training program that is national in scope. Fellows will work to broaden their knowledge of a training area that is directly related to community policing. The experience is intended to encourage the further development, enhancement, or renewed exploration of a particular training expertise that supports community policing. Fellows will deliver this expertise innovatively as well as provide technical assistance