

*Date and Time:* The meeting will be held on May 11, 2000, 8:30 a.m. to 5 p.m.

*Location:* Corporate Bldg., conference room 020B, 9200 Corporate Blvd., Rockville, MD.

*Contact Person:* Janet L. Scudiero, Center for Devices and Radiological Health (HFZ-410), Food and Drug Administration, 9200 Corporate Blvd., Rockville, MD 20850, 301-594-1184, ext. 176, or FDA Advisory Committee Information Line, 1-800-741-8138 (301-443-0572 in the Washington, DC area), code 12513. Please call the Information Line or access the Internet address at <http://www.fda.gov/cdrh/upadvmtg.html> for up-to-date information on this meeting.

*Agenda:* The committee will discuss, make recommendations and vote on a premarket approval application for an embolization device.

*Procedure:* Interested persons may present data, information, or views, orally or in writing, on issues pending before the committee. Written submissions may be made to the contact person by April 24, 2000. Oral presentations from the public will be scheduled between approximately 9 a.m. and 9:30 a.m., and 3 p.m. and 3:30 p.m. Time allotted for each presentation may be limited. Those desiring to make formal oral presentations should notify the contact person before April 24, 2000, and submit a brief statement of the general nature of the evidence or

arguments they wish to present, the names and addresses of proposed participants, and an indication of the approximate time requested to make their presentation.

Notice of this meeting is given under the Federal Advisory Committee Act (5 U.S.C. app. 2).

Dated: April 14, 2000.

**Linda A. Suydam,**

*Senior Associate Commissioner.*

[FR Doc. 00-9909 Filed 4-19-00; 8:45 am]

**BILLING CODE 4160-01-F**

**DEPARTMENT OF HEALTH AND HUMAN SERVICES**

**Substance Abuse and Mental Health Services Administration**

**Agency Information Collection Activities: Submission for OMB Review; Comment Request**

Periodically, the Substance Abuse and Mental Health Services Administration (SAMHSA) will publish a list of information collection requests under OMB review, in compliance with the Paperwork Reduction Act (44 U.S.C. Chapter 35). To request a copy of these documents, call the SAMHSA Reports Clearance Officer on (301) 443-7978.

**State Prevention Needs Assessments: Alcohol and Other Drugs, Cohort V**

(New)—SAMHSA's Center for Substance Abuse Prevention (CSAP) has awarded contracts to three States (Cohort V) to collect data to assess the nature and extent of substance abuse prevention services needs. The data collection by these States will bring to 30 (Cohorts I-V) the number of States that have implemented a family of prevention needs assessment studies, and will constitute the third cohort to apply the core set of measures, instruments, and methodologies developed and standardized under prior State needs assessment State contracts.

Data will be collected in school surveys and community resource assessments (CRA). The information collected in this project will be combined with existing information from other sources; States may use multiple approaches to assess statewide and substate distributions of risk and protective factors for substance use, of prevention resources, and of prevention services needs. These needs assessment studies will permit cross-State comparison of risk and protection variables to assist State services planning and allocation of State Block Grant funds, and to assist Federal response to the Government Performance and Results Act (GPRA). The estimated annualized burden for the three-year project is shown below.

State/study	Estimates of number of respondents (3 year totals)	Number of responses per respondent (3 year totals)	Average burden per response (hours)	Total response burden (hours)
Alabama:				
Student Survey .....	6,500	1	0.75	4,875
School Survey Admin. (Contact) .....	60	1	0.50	30
School Survey Admin. (Teacher) .....	241	1	0.70	169
CRA .....	355	1	1.00	355
Michigan:				
Student Survey .....	12,000	1	0.75	9,000
Student Survey Admin. (Contact) .....	146	1	0.50	73
Student Survey Admin. (Teacher) .....	438	1	0.70	307
CRA .....	310	1	1.00	310
Tennessee:				
Student Survey .....	100,000	1	0.75	75,000
Student Survey Admin. (Contact) .....	250	1	0.50	125
Student Survey Admin. (Teacher) .....	3,333	1	0.70	2,333
CRA .....	1,100	1	1.00	1,100
Totals .....	124,733	.....	.....	93,677
3-year average .....	41,578	.....	.....	31,226

Written comments and recommendations concerning the proposed information collection should

be sent within 30 days of this notice to: Clarissa Rodrigues-Coelho, Human Resources and Housing Branch, Office

of Management and Budget, New Executive Office Building, Room 10235, Washington, D.C. 20503.

Dated: April 12, 2000.

**Richard Kopanda,**

*Executive Officer, SAMHSA.*

[FR Doc. 00-9887 Filed 4-19-00; 8:45 am]

BILLING CODE 4162-20-P

**DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT**

[Docket No. FR-4561-N-30]

**Notice of Submission of Proposed Information Collection to OMB; Multifamily Housing Service Coordinator Program**

**AGENCY:** Office of the Chief Information Officer, HUD.

**ACTION:** Notice.

**SUMMARY:** The proposed information collection requirement described below has been submitted to the Office of Management and Budget (OMB) for review, as required by the Paperwork Reduction Act. The Department is soliciting public comments on the subject proposal.

**DATES:** *Comments Due Date:* May 22, 2000.

**ADDRESSES:** Interested persons are invited to submit comments regarding this proposal. Comments should refer to the proposal by name and/or OMB

approval number (2502-0447) and should be sent to: Joseph F. Lackey, Jr., OMB Desk Officer, Office of Management and Budget, Room 10235, New Executive Office Building, Washington, DC 20503.

**FOR FURTHER INFORMATION CONTACT:**

Wayne Eddins, Reports Management Officer, Q, Department of Housing and Urban Development, 451 Seventh Street, Southwest, Washington, DC 20410; e-mail Wayne\_Eddins@HUD.gov; telephone (202) 708-2374. This is not a toll-free number. Copies of the proposed forms and other available documents submitted to OMB may be obtained from Mr. Eddins.

**SUPPLEMENTARY INFORMATION:** The Department has submitted the proposal for the collection of information, as described below, to OMB for review, as required by the Paperwork Reduction Act (44 U.S.C. Chapter 35). The Notice lists the following information (1) The title of the information collection proposal; (2) the office of the agency to collect the information; (3) the OMB approval number, if applicable; (4) the description of the need for the information and its proposed use; (5) the agency form number, if applicable; (6) what members of the public will be affected by the proposal; (7) how frequently information submissions will

be required; (8) an estimate of the total number of hours needed to prepare the information submission, including number of respondents, frequency of response, and hours of response; (9) whether the proposal is new, an extension, reinstatement, or revision of an information collection requirement; and (10) the name and telephone number of an agency official familiar with the proposal and of the OMB Desk Officer for the Department.

This Notice also lists the following information:

*Title of Proposal:* Multifamily Housing Service Coordinator Program.

*OMB Approval Number:* 2502-0447.

*Form Numbers:* HUD-92456, HUD-50080-SCMF, SF-269, SF-424, SF-424-B, HUD-2880, SF-LLL.

*Description of the Need for the Information and Its Proposed Use:* This package revises and reinstates information collection and reporting requirements for the Service Coordinator Program. It adds three new financial and performance reports, as well as a new grant application package.

*Respondents:* Business or other Not-for-profit, Not-for-profit institutions.

*Frequency of Submission:* Quarterly Semi-annually.

*Reporting Burden:*

	Number of respondents	x	Frequency of response	x	Hours per response	=	Burden hours
Reporting .....	4,060		9		.85		47,400

*Total Estimated Burden Hours:* 47,400.

*Status:* Reinstate with change.

**Authority:** Section 3507 of the Paperwork Reduction Act of 1995, 44 U.S.C. 35, as amended.

Dated: April 14, 2000.

**Wayne Eddins,**

*Departmental Reports Management Officer, Office of the Chief Information Officer.*

[FR Doc. 00-9930 Filed 4-19-00; 8:45 am]

BILLING CODE 4210-01-M

**DEPARTMENT OF THE INTERIOR**

**Fish and Wildlife Service**

**Endangered and Threatened Species Permit Application**

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice of receipt of permit application and availability of Habitat Conservation Plan and Environmental Assessment.

**SUMMARY:** This notice advises the public that Magic Carpet Woods Association (Applicant) has applied to the Fish and Wildlife Service (Service) for an incidental take permit pursuant to section 10(a)(1)(B) of the Endangered Species Act of 1973, as amended (Act). This notice is provided pursuant to section 10(c) of the Endangered Species Act of 1973, as amended (16 U.S.C. 1531, *et seq.*). The application has been assigned permit number TE 025433. The applicant requests a permit to authorize the incidental take associated with harassment (*i.e.*, harm) of the piping plover (*Charadrius melodus*) which is federally listed as endangered. The permit is requested for a period of 25 years. The take would occur as a result of residential construction adjacent to Lake Michigan in Leelanau Township, Leelanau County, Michigan.

The Service also announces the availability of a Habitat Conservation Plan (HCP), draft Implementing Agreement, and Draft Environmental Assessment (EA) for the incidental take

application. Copies of the application package may be obtained by making a request to the Regional Office address below. Requests must be submitted in writing to be processed. This notice is provided pursuant to Section 10(c) of the Act and National Environmental Policy Act Regulations (40 CFR 1506.6).

**DATES:** Written comments on the permit application and HCP should be received on or before May 22, 2000.

**ADDRESSES:** Individuals wishing copies of the permit application, HCP, Implementing Agreement, or Draft EA, may contact the Service's Regional Office, Fort Snelling, Minnesota. The documents will also be available for public inspection, by appointment, during normal business hours at the Regional Office or the East Lansing Field Office. Written data or comments concerning the application, EA, or HCP should be submitted to the Regional Office. Please reference permit under TE-025433 in such comments.

U.S. Fish and Wildlife Service, 1 Federal Drive, Fort Snelling,