

- Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility;
- Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used;
- Enhance the quality, utility, and clarity of the information to be collected; and

- Minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology, e.g., permitting electronic submissions of responses.

**III. Current Action**

OMB clearance is being sought for the upcoming Survey of Occupational Injuries and Illnesses. Approximately 230,000 establishments will be surveyed

annually. The clearance will include survey prenotification materials for employers who normally are exempt from the requirement to record injuries and illnesses.

*Type of Review:* Revision.

*Agency:* Bureau of Labor Statistics.

*Title:* Survey of Occupational Injuries and Illnesses.

*OMB Number:* 1220-0045.

*Affected Public:* Business or other for-profit; Not-for-profit institutions; Farms; State, Local or Tribal Government.

*Frequency:* Annually.

Form	Total respondents	Total responses	Estimated time per response (hours)	Estimated total burden (hours)
BLS 9300 .....	230,000	230,000	.71	163,125
Prenotification Package .....	150,000 out of 230,000	150,000 out of 230,000	.11	16,666
Totals .....	230,000	230,000	.78	179,791

*Total Burden Cost (capital/startup):* \$0.

*Total Burden Cost (operating/maintenance):* \$0.

Comments submitted in response to this notice will be summarized and/or included in the request for Office of Management and Budget approval of the information collection request; they also will become a matter of public record.

Signed at Washington, DC, this 17th day of April 2000.

**W. Stuart Rust, Jr.,**

*Chief, Division of Management Systems, Bureau of Labor Statistics.*

[FR Doc. 00-9979 Filed 4-20-00; 8:45 am]

**BILLING CODE 4510-24-M**

congressionally appropriated funds and the date, terms and conditions of their availability for calendar year 2001 have not been determined.

**DATES:** See Supplementary Information section for grants competition dates.

**ADDRESSES:** Legal Services Corporation—Competitive Grants, 750 First Street NE, 10th Floor, Washington, DC 20002-4250.

**FOR FURTHER INFORMATION CONTACT:**

Office of Program Performance, Competitive Grants—Service Desk at (202) 336-8900, by FAX at (202) 336-7272, by e-mail at [competition@lsc.gov](mailto:competition@lsc.gov), or visit the LSC web site at [www.ain.lsc.gov](http://www.ain.lsc.gov).

**SUPPLEMENTARY INFORMATION:** Request for Proposals (RFP) will be available April 24, 2000. The due dates for the Notice of Intent to Compete and Grant Proposals follow.

Applicants competing for service areas in Alabama, Arizona, Arkansas, Connecticut, Delaware, District of Columbia, Florida, Georgia, Guam, Hawaii, Idaho, Illinois, Iowa, Kansas, Louisiana, Maine, Maryland, Massachusetts, Minnesota, Mississippi, Montana, Nevada, New Hampshire, New Jersey, New Mexico, New York, North Carolina, North Dakota, Ohio, Oklahoma, Oregon, Puerto Rico, Rhode Island, South Carolina, South Dakota, Tennessee, Texas, Utah, Vermont, Virgin Islands, Washington, Wisconsin, or Wyoming must submit the notice of intent to compete by June 2, 2000, 5:00 p.m. EDT. Grant proposals for service areas in these states must be submitted by June 19, 2000, 5:00 p.m. EDT.

Applicants competing for service areas in California, Colorado, Indiana, Kentucky, Michigan, Missouri, Nebraska, Pennsylvania, Virginia, or West Virginia must submit the notice of intent to compete by June 30, 2000, 5:00 p.m. EDT. Grant proposals for service areas in these states must be submitted by July 17, 2000, 5:00 p.m. EDT.

LSC is seeking proposals from: (1) Non-profit organizations that have as a purpose the furnishing of legal assistance to eligible clients; (2) private attorneys; (3) groups of private attorneys or law firms; (4) State or local governments; and (5) substate regional planning and coordination agencies which are composed of substate areas and whose governing boards are controlled by locally elected officials.

The RFP, containing the grant application, guidelines, proposal content requirements and specific selection criteria, is available from the LSC web site at [www.ain.lsc.gov](http://www.ain.lsc.gov). LSC will not FAX the solicitation package to interested parties.

Below are the service areas for which LSC is requesting grant proposals. Service area descriptions are available from Appendix A of the RFP. The RFP will be available April 24, 2000, at [www.ain.lsc.gov](http://www.ain.lsc.gov).

State	Service area
Alabama .....	MAL
Arizona .....	MAZ
Arkansas .....	MAR

**LEGAL SERVICES CORPORATION**

**Notice of Availability of Calendar Year 2001 Competitive Grant Funds**

**AGENCY:** Legal Services Corporation.

**ACTION:** Solicitation for Proposals for the Provision of Civil Legal Services.

**SUMMARY:** The Legal Services Corporation (LSC or Corporation) is the national organization charged with administering federal funds provided for civil legal services to the poor.

The Corporation hereby announces the availability of competitive grant funds and is soliciting grant proposals from interested parties who are qualified to provide effective, efficient and high quality civil legal services to eligible clients in the states and territories, by service area(s) identified below. The exact amount of

State	Service area	State	Service area
California .....	CA-2, CA-12 CA-14, CA-19, CA-26, CA-29, CA-30, CA-31, MCA	Wyoming .....	WY-4, MWY, NWY-1
Colorado .....	CO-6, MCO, NCO-1		
Connecticut .....	MMX-1		
Delaware .....	MDE		
District of Columbia .....	DC-1		
Florida .....	FL-4, FL-7, FL-9, MFL, NFL-1		
Georgia .....	MGA		
Guam .....	GU-1		
Hawaii .....	MHI		
Idaho .....	MID		
Illinois .....	IL-6, MIL		
Indiana .....	IN-5, MIN		
Iowa .....	IA-1, IA-2, MIA		
Kansas .....	MKS		
Kentucky .....	KY-2, KY-3, KY-5, KY-9, KY-8, MKY		
Louisiana .....	MLA		
Maine .....	MMX-1		
Maryland .....	MMD		
Massachusetts .....	MMX-1		
Michigan .....	MI-1, MI-2, MI-3, MI-4, MI-5, MI-6, MI-7, MI-8, MI-9, MI-10, MI-11, MMI, NMI-1		
Minnesota .....	MMN		
Mississippi .....	MMS		
Missouri .....	MO-3, MO-4, MO-5, MO-7, MMO		
Montana .....	MMT		
Nebraska .....	NE-4, MNE, NNE-1		
Nevada .....	MNV		
New Hampshire .....	MMX-1		
New Jersey .....	MNJ		
New Mexico .....	MNM		
New York .....	MNY, NNY-1		
North Carolina .....	NC-1, NC-2, NC-3, NC-4, MNC, NNC-1		
North Dakota .....	ND-1, ND-2, MND, NND-1, NND-2		
Ohio .....	OH-21, MOH		
Oklahoma .....	MOK		
Oregon .....	OR-2, OR-4, OR-5, MOR, NOR-1		
Pennsylvania .....	PA-1, PA-5, PA-8, PA-11, PA-23, PA-24, PA-25, PA-26, MPA		
Puerto Rico .....	PR-1, PR-2, MPR		
Rhode Island .....	MMX-1		
South Carolina .....	MSC		
South Dakota .....	SD-1, SD-2, SD-3, MSD, NSD-1		
Tennessee .....	MTN		
Texas .....	TX-4, TX-6, TX-8, TX-9, MTX		
Utah .....	MUT		
Vermont .....	MMX-1		
Virgin Islands .....	VI-1		
Virginia .....	VA-1, VA-3, VA-15, VA-16, VA-17, VA-18, VA-19, MVA		
Washington .....	MWA		
West Virginia .....	WV-3, WV-4, MWV		
Wisconsin .....	WI-1, WI-2, WI-3, WI-4, MWI, NWI-1		

Dated: April 14, 2000.

**Michael A. Genz,**

*Director, Office of Program Performance.*

[FR Doc. 00-9874 Filed 4-20-00; 8:45 am]

**BILLING CODE 7050-01-P**

## **NATIONAL FOUNDATION FOR THE ARTS AND THE HUMANITIES**

### **National Endowment for the Arts**

#### **President's Committee on the Arts and the Humanities: Meeting XLVIII**

Pursuant to Section 10(a)(2) of the Federal Advisory Committee Act (Public Law 92-463), as amended, notice is hereby given that a meeting of the President's Committee on the Arts and the Humanities will be held on April 28, 2000 from 9:00 a.m. to approximately 12:30 p.m. The meeting will be held at the State House Convention center, Little Rock, Arkansas.

The Committee meeting will begin at 9 a.m. with opening remarks by Chairman Dr. John Brademas and Executive Director's remarks from Harriet Mayor Fulbright. This will be followed by a special presentation on the "State of the Arts & Humanities in Arkansas." The Committee will hear presentations from John W. Roberts, Deputy Chairman of the National Endowments for the Humanities, and Lee Kessler, Director, Federal Partnerships for the National Endowment for the Arts, and Mamie Bittner, Director of Public and Legislative Affairs for the Institute of Museum & Library Services. There will also be Task Force Reports on Ethnic Diversity (presented by Peggy Cooper Cafritz), "Tutu & Franklin: A Journey Towards Peace" (presented by Renee Poussaint) and Education (presented by Rich Gurin).

The President's Committee on the Arts and the Humanities was created by Executive Order in 1982 to advise the President, the two Endowments, and the Institute of Museum and Library Services on measures to encourage private sector support for the nation's cultural institutions and to promote public understanding of the arts and the humanities.

If, in the course of discussion, it becomes necessary for the Committee to discuss non-public commercial or financial information of intrinsic value, the Committee will go into closed session pursuant to subsection (c)(4) of

the Government in the Sunshine Act, 5 U.S.C. 552b.

Any interested persons may attend as observers, on a space available basis, but seating is limited. Therefore, for this meeting, individuals wishing to attend must contact Georgianna Paul of the President's Committee in advance at (202) 682-5409 or write to the Committee at 1100 Pennsylvania Avenue, NW, Suite 526, Washington, DC 20506. Further information with reference to this meeting can also be obtained from Ms. Paul.

If you need special accommodations due to a disability, please contact Ms. Paul through the Office of AccessAbility, National Endowment for the Arts, 1100 Pennsylvania Avenue, NW, Washington, DC 20506, 202/682-5532, TDY-TDD 202/682-5496.

Dated: April 18, 2000.

**Kathy Plowitz-Worden,**

*Panel Coordinator, Panel Operations, National Endowment for the Arts.*

[FR Doc. 00-10129 Filed 4-20-00; 8:45 am]

**BILLING CODE 7537-01-M**

## **NUCLEAR REGULATORY COMMISSION**

[Docket No. 50-325]

### **Carolina Power & Light Company, et al.; Notice of Consideration of Issuance of Amendment to Facility Operating License, Proposed No Significant Hazards Consideration Determination, and Opportunity for a Hearing**

The U.S. Nuclear Regulatory Commission (the Commission) is considering issuance of an amendment to Facility Operating License No. DPR-71 issued to Carolina Power & Light Company, et al., (the licensee) for operation of the Brunswick Steam Electric Plant, Unit 1, located in Brunswick County, North Carolina.

The proposed amendment would modify Surveillance Requirement (SR) 3.1.3.3 to allow partial insertion of control rod 26-47 instead of insertion of one complete notch. This revised acceptance criterion will be limited to the current Unit No. 1 operating cycle, after which the current one-notch requirement will be re-established.

Before issuance of the proposed license amendment, the Commission will have made findings required by the Atomic Energy Act of 1954, as amended (the Act) and the Commission's regulations.

The Commission has made a proposed determination that the amendment request involves no