

Tentative Agenda

- 5:30 p.m. Check-In/Agenda Approval/
Minutes
- 5:45 p.m. Meeting Manager Update—
Press Release to the Media
- 6:00 p.m. Department of Energy
Quarterly Presentation
- 7:00 p.m. Break
- 7:15 p.m. Stewardship
- 7:30 p.m. Public Comment
- 7:45 p.m. Draft Mixed Waste Landfill
Report
Mechanism for Comment
Questions for Mark Baskaran
- 8:15 p.m. Class II Permit
Modifications—No Further Action
(NFAs)
- 8:45 p.m. Input into the June 21
Agenda
- 8:50 p.m. Adjourn

Public Participation

The meeting is open to the public. Written statements may be filed with the Committee either before or after the meeting. Individuals who wish to make oral statements pertaining to agenda items should contact Mike Zamorski's office at the address or telephone number listed above. Requests must be received 5 days prior to the meeting and reasonable provision will be made to include the presentation in the agenda. The Deputy Designated Federal Officer is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business. Each individual wishing to make public comment will be provided a maximum of 5 minutes to present their comments. This notice is being published less than 15 days in advance of the meeting due to programmatic issues that needed to be resolved.

Minutes

The minutes of this meeting will be available for public review and copying at the Freedom of Information Public Reading Room, 1E-190, Forrestal Building, 1000 Independence Avenue, SW, Washington, DC 20585 between 9 a.m. and 4 p.m., Monday-Friday, except Federal holidays. Minutes will also be available by writing to Mike Zamorski, Manager, Department of Energy Kirtland Area Office, P.O. Box 5400, MS-0184, Albuquerque, NM 87185, or by calling (505) 845-4094.

Issued at Washington, DC on May 4, 2000.

Rachel Samuel,

Deputy Advisory Committee Management Officer.

[FR Doc. 00-11587 Filed 5-8-00; 8:45 am]

BILLING CODE 6450-01-P

DEPARTMENT OF ENERGY**Environmental Management Site-Specific Advisory Board, Pantex Plant**

AGENCY: Department of Energy.

ACTION: Notice of open meeting.

SUMMARY: This notice announces a meeting of the Environmental Management Site-Specific Advisory Board (EM SSAB), Pantex Plant, Amarillo, Texas. The Federal Advisory Committee Act (Pub. L. No. 92-463, 86 Stat. 770) requires that public notice of these meetings be announced in the **Federal Register**.

DATE AND TIME: Tuesday, May 23, 2000, 10 a.m.-2:30 p.m.

ADDRESSES: The Radisson Inn—East Wing, I-40 & Lakeside, Amarillo, TX.

FOR FURTHER INFORMATION CONTACT: Jerry S. Johnson, Assistant Area Manager, Department of Energy, Amarillo Area Office, P.O. Box 30030, Amarillo, TX 79120; (806) 477-3125.

SUPPLEMENTARY INFORMATION:**Purpose of the Board**

The purpose of the Board is to advise the Department of Energy and its regulators in the areas of environmental restoration, waste management, and related activities.

Tentative Agenda

- 10:00 Agenda Review/Approval of
Minutes
- 10:15 Co-Chair Comments
- 10:30 Task Force/Subcommittee
Reports
- 11:00 Ex-Officio Reports
- 11:30 Updates—Concurrence
Reports—DOE
- 12:00 Lunch
- 1:00 Presentation (To Be Decided)
- 2:00 Public Comments
- 2:15 Closing Comments
- 2:30 Adjourn

Public Participation

The meeting is open to the public. Written statements may be filed with the Committee either before or after the meeting. Individuals who wish to make oral statements pertaining to agenda items should contact Jerry Johnson's office at the address or telephone number listed above. Requests must be received 5 days prior to the meeting and every reasonable provision will be made to accommodate the request in the agenda. The Deputy Designated Federal Official is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business. Each individual wishing to make public comment will be provided a maximum of 5 minutes to present their comments.

This notice is being published less than 15 days before the date of the meeting due to programmatic issues that had to be resolved.

Minutes

The minutes of this meeting will be available for public review and copying at the Pantex Public Reading Rooms located at the Amarillo College Lynn Library and Learning Center, 2201 South Washington, Amarillo, TX; phone (806) 371-5400. Hours of operation are from 7:45 a.m. to 10 p.m. Monday through Thursday; 7:45 a.m. to 5 p.m. on Friday; 8:30 a.m. to 12 noon on Saturday; and 2 p.m. to 6 p.m. on Sunday, except for Federal holidays.

Additionally, there is a Public Reading Room located at the Carson County Public Library, 401 Main Street, Panhandle, TX; phone (806) 537-3742. Hours of operation are from 9 a.m. to 7 p.m. on Monday; 9 a.m. to 5 p.m. Tuesday through Friday; and closed Saturday and Sunday as well as Federal holidays. Minutes will also be available by writing or calling Jerry S. Johnson at the address or telephone number listed above.

Issued at Washington, DC on May 4, 2000.

Rachel M. Samuel,

Deputy Advisory Committee Management Officer.

[FR Doc. 00-11584 Filed 5-8-00; 8:45 am]

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DEPARTMENT OF ENERGY**Environmental Management Site-Specific Advisory Board, Paducah**

AGENCY: Department of Energy (DOE).

ACTION: Notice of open meeting.

SUMMARY: This notice announces a meeting of the Environmental Management Site-Specific Advisory Board (EM SSAB), Paducah. The Federal Advisory Committee Act (Pub. L. No. 92-463, 86 Stat. 770) requires that public notice of these meetings be announced in the **Federal Register**.

DATES: Thursday, May 18, 2000, 5:30 p.m.-8:30 p.m.

ADDRESS: Paducah Information Age Park Resource Center, 2000 McCracken Boulevard, Paducah, KY.

FOR FURTHER INFORMATION CONTACT: John D. Sheppard, Site-Specific Advisory Board Coordinator, Department of Energy Paducah Site Office, Post Office Box 1410, MS-103, Paducah, KY 42001, (270) 441-6804.

SUPPLEMENTARY INFORMATION:

Purpose of the Board

The purpose of the Board is to make recommendations to DOE and its regulators in the areas of environmental restoration and waste management activities.

Tentative Agenda

5:30 p.m. Informal Discussion
 6:00 p.m. Call to Order
 6:10 p.m. Approve Minutes
 6:20 p.m. Presentations/Board Response/Public Comments
 7:20 p.m. Sub Committee Reports/Board Response/Public Comment
 8:15 p.m. Administrative Issues
 8:30 p.m. Adjourn

Public Participation

The meeting is open to the public. Written statements may be filed with the Committee either before or after the meeting. Individuals who wish to make oral statements pertaining to agenda items should contact John D. Sheppard at the address or telephone number listed above. Requests must be received 5 days prior to the meeting and reasonable provision will be made to include the presentation in the agenda. The Deputy Designated Federal Official is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business. Each individual wishing to make public comment will be provided a maximum of 5 minutes to present their comments at the end of the meeting. This notice is being published less than 15 days in advance of the meeting due to programmatic issues that needed to be resolved.

Minutes

The minutes of this meeting will be available for public review and copying at the Freedom of Information Public Reading Room, 1E-190, Forrestal Building, 1000 Independence Avenue SW, Washington, DC 20585 between 9 a.m. and 4 p.m., Monday-Friday, except Federal holidays. Minutes will also be available at the Department of Energy's Environmental Information Center and Reading Room at 175 Freedom Boulevard, Highway 60, Kevil, KY between 8: a.m. and 5 p.m. Monday-Friday or by writing to John D. Sheppard, Department of Energy Paducah Site Office, Post Office Box 1410, MS-103, Paducah, KY 42001 or by calling him at (270) 441-6804.

Issued at Washington, DC on May 4, 2000.

Rachel M. Samuel,

Deputy Advisory Committee Management Officer.

[FR Doc. 00-11586 Filed 5-8-00; 8:45 am]

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DEPARTMENT OF ENERGY

Office of Fossil Energy; The City of Burbank, California, Public Service Department, et al.; Orders Granting Authority To Import and Export Natural Gas, Including Liquefied Natural Gas

[FE Docket No. 00-07-NG; 00-13-NG; 00-16-NG; 00-15-NG; 00-14-NG]

AGENCY: Office of Fossil Energy, DOE.

ACTION: Notice of Orders.

SUMMARY: The Office of Fossil Energy (FE) of the Department of Energy gives notice that during March 2000, it issued Orders granting authority to import and export natural gas, including liquefied natural gas. These Orders are summarized in the attached appendix and may be found on the FE web site at <http://www.fe.doe.gov>, or on the electronic bulletin board at (202) 586-7853. They are also available for inspection and copying in the Office of Natural Gas & Petroleum Import & Export Activities, Docket Room 3E-033, Forrestal Building, 1000 Independence Avenue, SW., Washington, DC 20585, (202) 586-9478. The Docket Room is open between the hours of 8:00 a.m. and 4:30 p.m., Monday through Friday, except Federal holidays.

Issued in Washington, DC on April 27, 2000.

John W. Glynn,

Manager, Natural Gas Regulation, Office of Natural Gas & Petroleum Import & Export Activities, Office of Fossil Energy.

Appendix

Orders Granting Import/Export Authorizations

DOE/FE AUTHORITY

Order No.	Date issued	Importer/Exporter FE docket No.	Import volume	Export volume	Comments
1572	3/06/00	The City of Burbank, California, Public Service Department 00-07-NG.	4.8 Bcf		Import from Canada beginning on January 1, 2000, and extending through December 31, 2001.
1574	3/13/00	Public Service Company of New Hampshire 00-13-NG.	20 Bcf	(40)(1)	Import and export from and to Canada over a two-year term beginning on the date of first delivery.
1575	3/20/00	Coral LNG, Inc, 00-16-LNG	800		Bcf Import LNG from various sources over a two-year term beginning on the date of first delivery.
1576	3/22/00	POCO Marketing Ltd, 00-15-NG	250	Bcf	Import from Canada over a two-year term beginning on the date of first delivery after March 31, 2000.
1577	3/22/00	Gasoducto Rosarito, S. de R.L. de C. V., 00-14-NG.	155 Bcf		Export to Mexico over a two-year term beginning on the date of first delivery.