conveyance under the provisions of Sec. 14(a) of the Alaska Native Claims
Settlement Act of December 18, 1971, 43
U.S.C. 1601, 1613(a), will be issued to
NANA Regional Corporation, Inc., for
the village of Kiana. The lands involved
are in the vicinity of Kiana, Alaska.

Serial No. and land description	Acreage
Kateel River Meridian, Alaska F-14874-K: T. 19 N., R. 6 W., Secs. 21, 22, 23, 27 & 28 F-14874-K: T. 20 N., R. 9 W., Secs. 4 to 8, inclusive F-14874-K: T. 17 N., R. 8 W., Secs. 5 & 6	3,200.00 3,030.66 1,162.15
Aggregating	7,392.81

A notice of the decision will be published once a week, for four (4) consecutive weeks, in the Arctic Sounder Newspaper. Copies of the decision may be obtained by contacting the Alaska State Office of the Bureau of Land Management, 222 West Seventh Avenue, #13, Anchorage, Alaska 99513–7599 (907) 271–5960.

Any party claiming a property interest which is adversely affected by the decision, an agency of the Federal government or regional corporation, shall have until June 9, 2000 to file an appeal. However, parties receiving service by certified mail shall have 30 days from the date of receipt to file an appeal. Appeals must be filed in the Bureau of Land Management at the address identified above, where the requirements for filing an appeal may be obtained. Parties who do not file an appeal in accordance with the requirements of 43 CFR part 4, subpart E, shall be deemed to have waived their rights.

#### Nora A. Benson,

Land Law Examiner, ANCSA Team Branch of 962 Adjudication.

[FR Doc. 00–11650 Filed 5–9–00; 8:45 am] BILLING CODE 4310–JA-P

## **DEPARTMENT OF THE INTERIOR**

## **Bureau of Land Managment**

[CA-5101ER A173; CACA-41878]

### **Proposed Plan Amendment**

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of intent.

SUMMARY: Notice is hereby given that the Bureau of Land Management (BLM) has proposed a plan amendment to the California Desert Conservation Area Plan (1980) to partially exempt a proposed fiber optic cable right-of-way from designated utility corridors.

**DATES:** Written scoping comments must be received no later than June 13, 2000. **ADDRESSES:** Written scoping comments should be addressed to the District Manager, El Paso Fiber Optic Cable, California Desert, 6221 Box Springs Blvd., Riverside, California 92507.

**FOR FURTHER INFORMATION CONTACT:** James L. Williams (909) 697–5390.

**SUPPLEMENTARY INFORMATION:** El Paso Energy Communication Co. has proposed to construct a buried fiber optic cable from Texas, through New Mexico, Arizona and terminating in Los Angles, California. The cable is inside a six inch conduit and is proposed to be place within or alongside existing roads and highways in a one foot wide 42 inch deep trench. The California portion begins at the City of Blythe and proceeds northwest along the Midland Road to its intersection with State Highway 62 where it proceeds west along side the highway to east of the City of Twentynine Palms where proceeds westerly on roads to State Highway 247. The fiber optic cable then continues west along State Highway 47, then State Highway 18, then State Highway 138 and then State Highway 14 into Los Angeles. The proposed right-of-way is a permanent 10 feet with a temporary 15 feet for construction purpose. The proposed right-of-way is not within a designated California Desert Plan (1980) utility corridor and, therefore, does not conform to the Desert Plan. A plan amendment is required to exempt it from the Desert Plan utility corridors.

Dated: May 3, 2000.

### Douglas Romoli,

Acting District Manager.

[FR Doc. 00–11543 Filed 5–9–00; 8:45 am]

### DEPARTMENT OF THE INTERIOR

### **National Park Service**

Notice of Availability of a Draft Supplement to the Final Environmental Impact Statement for Completion of the Natchez Trace Parkway, Tennessee, Alabama, Mississippi (1978)

SUMMARY: In accordance with Section 102(2)(c) of the National Environmental Policy Act of 1969 (Public Law 91–190, as amended), this notice announces the availability of the Draft Supplement (DSEIS) to the Final Environmental Impact Statement for Natchez Trace Parkway which was published in 1978.

This supplement is for the construction of Section 3P13 of the Natchez Trace Parkway through Ridgeland, Mississippi. The DSEIS evaluates the environmental consequences associated with the proposed action and the other alternatives on local traffic and transportation routes, cultural resources, wetlands, visual quality, visitor experience, economics and land use, and impact on nearby residents, among other topics.

DATES: This DSEIS will be on public review for 60 days following the date of Environmental Protection Agency's (EPA) publication of their notice of the DSEIS in the Federal Register. A public meeting will be scheduled no less than 30 days from publication of EPA's notice but during the 60 day review period. Time and place of the public meeting will be scheduled at a later date and will be publicized in area newspapers. Those listed on the Natchez Trace Parkway's database who have shown interest in the proposed project will be notified personally by letter from the Parkway Superintendent.

ADDRESSES: Public reading copies of the Natchez Trace Parkway's Section 3P13 DSEIS will be available for public review at the following locations:

- Natchez Trace Parkway Headquarters, 2680 Natchez Trace Parkway, Tupelo, Mississippi 38804, (662) 680–4004
- 2. Jackson/Hinds Library System, Eudora Welty Library, 300 North State Street, Jackson, Mississippi 39201, (601) 968–5809 (This is the Headquarters or main library in Jackson.)

FOR FURTHER INFORMATION CONTACT: For copies of the DSEIS or additional information, please contact: Wendell A. Simpson, Superintendent, Natchez Trace Parkway, 2680 Natchez Trace Parkway, Tupelo, Mississippi 38804, Telephone: (662) 680–4004.

SUPPLEMENTARY INFORMATION: The Natchez Trace Parkway was established in 1938 to commemorate the Old Natchez Trace, a primitive network of trails that stretched from Natchez, Mississippi, to Nashville, Tennessee. Designed to follow the alignment of the historic trace as closely as the requirements of modern road construction allows, the Natchez Trace Parkway will upon completion, extend diagonally from Natchez to Nashville, a distance of approximately 444 miles.

The completion of a continuous parkway motor road between Natchez and Nashville by the National Park Service has been underway for more than 60 years. A decision on and construction of this short segment of the parkway motor road, combined with other completed, in-progress, and planned NPS construction projects between I–20 and I–55 would permit the opening of the parkway motor road to through visitor vehicular use without the need for a detour through the greater metropolitan area of Jackson, Mississippi. The parkway's 1987 General Management Plan ranks the completion of the parkway motor road as one of its prominent management objectives.

Our practice is to make comments, including names and home addresses of respondents, available for public review during regular business hours. Individual respondents may request that we withhold their home address form the rulemaking record which we will honor to the extent allowable by law. There also may be circumstances in which we would withhold from the rulemaking record a respondent's identity, as allowable by law. If you wish for us to withhold your name and/ or address, you must state this prominently at the beginning of your comments. We will make all submissions from organizations or businesses, and from individuals identifying themselves as representatives or officials of organizations or businesses, available for public inspection in their entirety.

Dated: April 28, 2000.

### W. Thomas Brown,

Regional Director, Southeast Region.
[FR Doc. 00–11653 Filed 5–9–00 8:45 am]
BILLING CODE 4310–70–M

## **DEPARTMENT OF THE INTERIOR**

### **National Park Service**

Notice of Intent To Prepare an Environmental Impact Statement for the General Management Plan Amendment, Dry Tortugas National Park, Florida

**SUMMARY:** Notice is hereby given that in accordance with the Environmental Policy Act of 1969, the National Park Service has begun preparation of an Environmental Impact Statement on the General Management Plan Amendment for Dry Tortugas National Park. The statement will assess potential environmental impacts associated with various types and levels of visitor use and resources management within the park. Specific issues to be addressed include appropriate levels and types of visitor use at various park sites, protection of near pristine resources such as coral reefs and seagrass beds, protection of submerged cultural

resources, and management of commercial services to provide transportation, assistance in educating visitors and providing them with experience in keeping with the purpose of the park. The amendment and statement will build on the 1983 Master Plan for the area, and will conform to Director's Order—2, the planning guidance for National Park Service units that became effective May 27, 1998.

Dry Tortugas National Park boundaries encompass a cluster of seven coral reef and sand islands, shoals and water surrounding the island, and Fort Jefferson, the park's central cultural feature. Proclaimed as Fort Jefferson National Monument in 1935, the area was from the rulemaking record a respondent's identity, as allowable by law. If you wish for us to withhold your name and/or address, you must state this prominently at the beginning of your comment. However, we will not consider anonymous comments. We will make all submissions from organizations or businesses, and from individuals identifying themselves as representatives or officials of organizations or businesses, available for public inspection in their entirety. SUPPLEMENTARY INFORMATION: The Draft and Final General Management Plan Amendment and Environmental Impact Statement will be made available to all known interested parties and appropriate agencies. Full public participation by federal, state, and local agencies as well as other concerned organizations and private citizens is invited throughout the preparation process of this document.

The responsible official for this environmental impact statement is Jerry Belson, Regional Director, Southeast Region, National Park Service, Atlanta Federal Center, 1924 Building, 100 Alabama Street, SW, Atlanta, Georgia 30303.

Dated: April 2, 2000.

## Daniel W. Brown,

Regional Director, Southeast Region.
[FR Doc. 00–11652 Filed 5–9–00; 8:45 am]
BILLING CODE 4310–70–M

### **DEPARTMENT OF THE INTERIOR**

# **National Park Service**

## National Register of Historic Places; Notification of Pending Nominations

Nominations for the following properties being considered for listing in the National Register were received by the National Park Service before April 29, 2000. Pursuant to section 60.13 of 36 CFR part 60 written comments concerning the significance of these properties under the National Register criteria for evaluation may be forwarded to the National Register, National Park Service, 1849 C St. NW., NC400, Washington, DC 20240. Written comments should be submitted by May 25, 2000.

### Carol D. Shull,

Keeper of the National Register.

#### **CALIFORNIA**

## San Francisco County

San Francisco—Oakland Bay Bridge, I–80, San Francisco, 00000525

#### **GEORGIA**

### **Ben Hill County**

Dorminy—Massee House, 516 W. Central Ave., Fitzgerald, 00000529

### **Calhoun County**

Edison Commercial Historic District, Hartford St./GA 37 and Turner St./GA 216, Edison, 00000528

#### **Morgan County**

Apalachee School, 5060 Lower Apalachee Rd., Apalachee, 00000527

### **Newton County**

North Covington Historic District, N. Emory and Odum Sts. and Georgia (CSX) Railroad, Covington, 00000526

#### **INDIANA**

## **Scott County**

Scott County Home, 1050 S. Main St., Scottsburg, 00000530

## IOWA

#### Lee County

McConn, Daniel, Barn, 2095 IA 61, Fort Madison, 00000531

## **Sac County**

Chief Black Hawk Statue, Crescent Park Dr., Lake View, 00000532

#### KANSAS

#### **Morris County**

Carlson, Oscar, House, KS 2, Burdick, 00000533

#### MASSACHUSETTS

## **Hampshire County**

Amherst West Cemetery, Triangle St., Amherst, 00000534

## MICHIGAN

### **Muskegon County**

Navigation Structures at White Lake Harbor, South End of Lau Rd., Whitehall, 00000535

#### MINNESOTA

### **Hennepin County**

East Lake Branch Library, 2916 E. Lake St., Minneapolis, 00000542 Franklin Branch Library, 1314 W. Franklin Ave., Minneapolis, 00000545 Linden Hills Branch Library, 2900 W. 43rd St., Minneapolis, 00000540