

notify the Contact Person listed below in advance of the meeting.

The meeting will be closed to the public in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), Title 5 U.S.C., as amended. The grant applications and the discussions could disclose confidential trade secrets or commercial property such as patentable material, and personal information concerning individuals associated with the grant applications, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

*Name of Committee:* Allergy, Immunology, and Transplantation Research Committee.

*Date:* January 25–27, 2000.

*Open:* January 25, 2000, 1 pm to 2 pm.

*Agenda:* Discussion of administrative details relating to committee business and program review.

*Closed:* January 25, 2000, 2 pm to adjournment.

*Agenda:* To review and evaluate grant applications.

*Place:* Doubletree Hotel Monterey, Two Portola Plaza, Monterey, CA 93940.

*Contact Person:* Madelon C. Halula, Scientific Review Administrator, Scientific Review Program, Division of Extramural Activities, NIAID, NIH, Room 2217, 6700–B Rockledge Drive, MSC 7610; Bethesda, MD 20892–7610, 301 496–2550.

(Catalog of Federal Domestic Assistance Program Nos. 93.855, Allergy, Immunology, and Transportation Research; 93.856, Microbiology and Infectious Diseases Research, National Institutes of Health, HHS)

Dated: December 28, 1999.

**Anna Snouffer,**

*Acting Director, Office of Federal Advisory Committee Policy.*

[FR Doc. 00–70 Filed 1–3–00; 8:45 am]

**BILLING CODE 4140–01–M**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Institutes of Health

#### Clinical Center; Notice of Meeting

Pursuant to section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. Appendix 2), notice is hereby given of a meeting of the Board of Governors of the Warren Grant Magnuson Clinical Center.

The meeting will be open to the public as indicated below, with attendance limited to space available. Individuals who plan to attend and need special assistance, such as sign language interpretation or other reasonable accommodations, should notify the Contact Person listed below in advance of the meeting.

The meeting will be closed to the public in accordance with the

provisions set forth in section 552b(c)(9)(B), Title 5 U.S.C., as amended for discussion of personal qualifications and performance, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

*Name of Committee:* Board of Governors of the Warren Grant Magnuson Clinical Center.

*Date:* January 28, 2000.

*Open:* 9 am to 1:10 pm.

*Agenda:* For discussion of programmatic policies and issues.

*Place:* National Institutes of Health, Clinical Center Medical Board Room, 2C116, 9000 Rockville Pike, Bethesda, MD 20892.

*Closed:* 1:10 pm to 1:30 pm.

*Agenda:* To review and evaluate personnel qualifications.

*Place:* National Institutes of Health, Clinical Center Medical Board Room, 2C116, 9000 Rockville Pike, Bethesda, MD 20892.

*Contact Person:* Maureen E. Gormley, Executive Secretary, Warren Grant Magnuson Clinical Center, National Institute of Health, Building 10, Room 2C146, Bethesda, MD 20892, Bethesda, MD 20892.

Dated: December 27, 1999.

**Anna Snouffer,**

*Acting Director, Office of Federal Advisory Committee Policy.*

[FR Doc. 00–66 Filed 1–3–00; 8:45 am]

**BILLING CODE 4140–01–M**

## INTER-AMERICAN FOUNDATION

### Board Meeting

*Time and Date:* January 14, 2000, 11:30 a.m.–3:30 p.m.

*Place:* 901 N. Stuart Street, Tenth Floor, Arlington, Virginia 22203.

*Status:* Open session.

*Matters To Be Considered:*

- Approval of the Minutes of the July 23, 1999, Meeting of the Board of Directors.

- Discussion of Fiscal Year 2000 Programs and Operations.

- Development of Fiscal Year 2001 Program Initiatives and Strategies.

*Contact Person for More Information:* Adolfo A. Franco, Secretary to the Board of Directors, (703) 306–4325.

Dated: December 29, 1999.

**Adolfo A. Franco,**

*Sunshine Act Officer.*

[FR Doc. 99–34071 Filed 12–30–99; 10:22 am]

**BILLING CODE 7025–01–P**

## DEPARTMENT OF THE INTERIOR

### Geological Survey

#### Federal Geographic Data Committee (FGDC); Application Notice Announcing the Opening Date for Transmittal of Applications Under the FGDC National Spatial Data Infrastructure (NSDI) Partnership Funding Programs for Fiscal Year (FY) 2000

**AGENCY:** U.S. Geological Survey, Interior.

**ACTION:** Notice inviting applications for the NSDI Cooperative Agreements Program (CAP) awards for Fiscal Year 2000, with performance to begin in August 2000.

**SUMMARY:** The purpose of the FGDC National Spatial Data Infrastructure (NSDI) Partnership Funding Programs is to facilitate and foster partnerships, alliances and technology within and among various public and private entities to assist in building the NSDI. The NSDI consists of technologies, policies, organizations and people necessary to promote cost-effective production, ready availability, and greater utilization of high quality geospatial data among a variety of sectors, disciplines and communities.

The FY 2000 NSDI Cooperative Agreements Program funds projects in three categories of activities. The first category (“Don’t Duck Metadata”) promotes metadata collection, metadata publication (via a clearinghouse access of geographic data linked to the Internet), and activities that support the transition from the FGDC Content Standard for Digital Geospatial Metadata to the ISO Metadata Standard 19115 (under development). The second category (“Framework Community Implementations”) promotes addressing of community issues and decision-making utilizing basic geographic data (NSDI Framework). The third category (“Web Mapping Testbeds”) category funds projects that test the OpenGIS Consortium’s Web Mapping Testbed specifications.

Applications may be submitted by Federal agencies, State and local government agencies, educational institutions, private firms, non-profit foundations, and Federally acknowledged or state-recognized Native American tribes or groups. Applications from Federal agencies will not be competed against applications from other sources. Authority for this program is contained in the Organic Act of March 3, 1879, 43 U.S.C. 31 and Executive Order 12906.

**DATES:** The program announcements and application forms for the FY 2000 NSDI Cooperative Agreements Program are expected to be available on or about January 15, 2000. Applications must be received on or before March 15, 2000.

**ADDRESSES:** Copies of Program Announcement #00HQPA0004 for the NSDI Cooperative Agreements Program, may be obtained by writing to Ms. Amanda Goodwin, U.S. Geological Survey, Office of Acquisition and Federal Assistance, Mail Stop 205B, 12201 Sunrise Valley Drive, Reston, VA 20192; (703) 648-7372, fax (703) 648-7901. Requests must be in writing; verbal requests will not be honored. Also, copies of each Program Announcement will be available through the Internet at <[www.usgs.gov/contracts/index.html](http://www.usgs.gov/contracts/index.html)> and <[www.fgdc.gov](http://www.fgdc.gov)>.

**FOR FURTHER INFORMATION CONTACT:** For the NSDI Cooperative Agreements Program contact Ms. Kathleen Craig, U.S. Geological Survey, Office of Acquisition and Federal Assistance, Mail Stop 205B, 12201 Sunrise Valley Drive, Reston, VA 20192; (703) 648-7357, fax (703) 648-7901.

**SUPPLEMENTARY INFORMATION:** Under the NSDI Cooperative Agreements Program individual proposals should be directed towards only one of the three categories per application. A total of \$1,000,000 is available for award.

## 2000 CAP Categories

### *Category 1: "Don't Duck Metadata"*

The project objectives for this category are the documentation of geospatial data through metadata creation and serving that documentation on the Internet through a NSDI clearing house. Under this category funds are provided for: (a) Organizations needing assistance in metadata creation and clearinghouse development; and (b) those organizations that can provide training assistance or state/regional consolidated assistance efforts.

### *Category 2: "Framework Community Implementations"*

This funding category advances the capacity of communities to create and use basic geospatial data. Framework data are defined as geodetic control, cadastral, digital orthoimagery, elevation, bathymetry, transportation, hydrography, and governmental units. Projects funded under this category will demonstrate collaborative GIS approaches and decision-support in solving community issues utilizing basic "framework" data using or refining existing FGDC Framework standards. Projects will establish a

collaborative process that provides different kinds of organizations and disciplines the ability to integrate and share framework data. Applicants must demonstrate partnership with at least one other organization and are expected to make a 100% in-kind award match. As part of category 2 submissions, joint Canadian/U.S. partnership projects are invited.

### *Category 3: "Web Mapping Testbeds"*

Projects funded under this category are expected to result in the technical ability for users to discover and view map data from multiple map servers through the National Geospatial Data Clearinghouse. These projects will use the OpenGIS Consortium's pending open specifications for web mapping and the result of these pilot projects will aid in refining future versions of those standards. Projects must build on existing web mapping and Clearinghouse installations and expertise within a geographic area, and must include two or more participating organizations with a requirement to visualize each organization's data in an operational Internet environment.

Dated: December 28, 1999.

**John A. Kelmelis,**

*Acting Chief, National Mapping Division.*

[FR Doc. 00-21 Filed 1-3-00; 8:45 am]

**BILLING CODE 4310-Y7-M**

## DEPARTMENT OF THE INTERIOR

### United States Geological Survey

#### **Advisory Committee on Water Information (ACWI); Notice of Availability for Public Review of Report on United States Geological Survey Federal-State Cooperative Water Program**

**AGENCY:** United States Geological Survey, Interior.

**SUMMARY:** Notice is hereby given of the availability for public review of the report, "External Task Force Review of the United States Geological Survey (USGS) Federal-State Cooperative Water Program," Circular 1192, August 1999. Review of this report is sought under the Terms of Reference of the ACWI Task Force to Review the Federal-State Cooperative Water Program.

The ACWI has been established under the authority of the Office of Management and Budget Memorandum 92-01 and the Federal Advisory Committee Act. The purpose of the ACWI is to provide a forum for water-information users and professionals to advise the Federal Government about activities and plans which may improve

the effectiveness of meeting the Nation's water information needs. The USGS established the Federal-State Cooperative Water Program Task Force as approved by the ACWI at the meeting of August 1998. Additional information about the ACWI, including the Task Force, is available at <http://water.usgs.gov/wicp/>.

The Task Force report is now available for public review and comment. The report may be accessed at <http://water.usgs.gov/pubs/circ/circ1192/>. A printed copy of the report may be obtained by contacting the U.S. Geological Survey, 12201 Sunrise Valley Drive, 409 National Center, Reston, VA 20192; (703) 648-5216.

**DATES:** Comments on the report should be provided no later than February 29, 2000. Comments should be sent to Dr. Ethan T. Smith (Executive Secretary), Chief, Water Information Coordination Program, U.S. Geological Survey, 12201 Sunrise Valley Drive, 417 National Center, Reston, VA 20192; (703) 648-5022.

**SUPPLEMENTARY INFORMATION:** The USGS Federal-State Cooperative Water Program is the largest single source of hydrologic data and information in the country. Hydrologic monitoring, assessments, investigations, and research conducted under the program support both national interests and cooperator needs. Costs for the program are jointly funded by the USGS and some 1,200 State, Tribal, and local government partners. The Federal-State Cooperative Water Program is a unique partnership, rather than a grants program. State, Tribal, and local cooperators transfer their share of the funding to the USGS for work on specific projects. The resulting data and information are archived and shared nationwide. More information is available in the Federal-State Cooperative Water-Resources Program Fact Sheet available at <http://water.usgs.gov/wid/html/COOP.html>.

The Task Force conducted the first external review of the Coop Program in its 100-year history. The purpose of the Task Force was to gather information, to assess the effectiveness of the program, and to draft recommended improvements. The Task Force has completed their work and has published their findings and recommendations in a report, USGS Circular 1192. The report is titled "External Task Force Review of the United States Geological Survey Federal-State Cooperative Water Program, August 1999."