

- Period of Support: Support should be requested for a period of up to three years. Annual awards will be made subject to continued availability of funds and progress achieved.

- *Catalog of Federal Domestic Assistance Number:* 93.230.

- Program Contact: For questions concerning program issues, contact: Bruce Fry, Project Officer, Division of Practice and Systems Development, Center for Substance Abuse Treatment, Substance Abuse and Mental Health Services Administration, Rockwall II, Suite 740, 5600 Fishers Lane, Rockville, MD 20857, (301) 443-0128.

For questions regarding grants management issues, contact: Christine Chen, Grants Management Officer, Division of Grants Management, OPS, Substance Abuse and Mental Health Services Administration, Rockwall II, 6th Floor, 5600 Fishers Lane, Rockville, Maryland 20857, (301) 443-8926.

- Application kits are available from: National Clearinghouse for Alcohol and Drug Information (NCADI), P.O. Box 2345, Rockville, MD 20847-2345, Telephone: 1-800-729-6686.

#### 4. Public Health System Reporting Requirements

The Public Health System Impact Statement (PHSIS) is intended to keep State and local health officials apprised of proposed health services grant and cooperative agreement applications submitted by community-based nongovernmental organizations within their jurisdictions.

Community-based nongovernmental service providers who are not transmitting their applications through the State must submit a PHSIS to the head(s) of the appropriate State and local health agencies in the area(s) to be affected not later than the pertinent receipt date for applications. This PHSIS consists of the following information:

- a. A copy of the face page of the application (Standard form 424).
- b. A summary of the project (PHSIS), not to exceed one page, which provides:
  - (1) A description of the population to be served.
  - (2) A summary of the services to be provided.
  - (3) A description of the coordination planned with the appropriate State or local health agencies.

State and local governments and Indian Tribal Authority applicants are not subject to the Public Health System Reporting Requirements.

Application guidance materials will specify if a particular FY 2000 activity is subject to the Public Health System Reporting Requirements.

#### 5. PHS Non-Use of Tobacco Policy Statement

The PHS strongly encourages all grant and contract recipients to provide a smoke-free workplace and promote the non-use of all tobacco products. In addition, Public Law 103-227, the Pro-Children Act of 1994, prohibits smoking in certain facilities (or in some cases, any portion of a facility) in which regular or routine education, library, day care, health care, or early childhood development services are provided to children. This is consistent with the PHS mission to protect and advance the physical and mental health of the American people.

#### 6. Executive Order 12372

Applications submitted in response to the FY 2000 activity listed above are subject to the intergovernmental review requirements of Executive Order 12372, as implemented through DHHS regulations at 45 CFR Part 100. E.O. 12372 sets up a system for State and local government review of applications for Federal financial assistance. Applicants (other than Federally recognized Indian tribal governments) should contact the State's Single Point of Contact (SPOC) as early as possible to alert them to the prospective application(s) and to receive any necessary instructions on the State's review process. For proposed projects serving more than one State, the applicant is advised to contact the SPOC of each affected State. A current listing of SPOCs is included in the application guidance materials. The SPOC should send any State review process recommendations directly to: Division of Extramural Activities, Policy, and Review, Substance Abuse and Mental Health Services Administration, Parklawn Building, Room 17-89, 5600 Fishers Lane, Rockville, Maryland 20857.

The due date for State review process recommendations is no later than 60 days after the specified deadline date for the receipt of applications. SAMHSA does not guarantee to accommodate or explain SPOC comments that are received after the 60-day cut-off.

Dated: April 24, 2000.

**Richard Kopanda,**

*Executive Officer, SAMHSA.*

[FR Doc. 00-12261 Filed 5-15-00; 8:45 am]

**BILLING CODE 4162-20-P**

#### DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR-4453-FA-02]

#### Announcement of Funding Awards for FY 1999 Public and Indian Housing Economic Development and Supportive Services Carryover

**AGENCY:** Office of the Assistant Secretary for Public and Indian Housing, HUD.

**ACTION:** Announcement for funding awards.

**SUMMARY:** In accordance with Section 102(a)(4)(C) of the Department of Housing and Urban Development Reform Act of 1989, this announcement notifies the public of funding awards for Fiscal Year (FY) 1999 to housing agencies (HAs), Tribes and Tribally Designated Housing Entities (TDHEs) under the Economic Development and Supportive Services (EDSS) Carryover Program. The purpose of this Notice is to publish the names and addresses of the award winners and the amount of the awards made available by HUD to enable these HAs, Tribes/TDHEs to establish and implement programs that increase resident self-sufficiency, and support continued independent living for elderly or disabled residents.

**FOR FURTHER INFORMATION CONTACT:** Michael Diggs, Director, Grants Management Center, Office of Public and Indian Housing, Department of Housing and Urban Development, 501 School Street, SW, Suite 800, Washington, DC 20024, telephone (202) 358-0221. For the hearing or speech impaired, these numbers may be accessed via TTY (text telephone) by calling the Federal Information Relay Service at 1 (800) 877-8339. (Other than the "800" TTY number, these telephone numbers are not toll-free.)

**SUPPLEMENTARY INFORMATION:** The EDSS Carryover Program is designed to provide HAs, Tribes, or TDHEs with a range of resources that broaden the number of opportunities for families to overcome barriers to economic self-sufficiency, particularly those affected by welfare reform. EDSS funding also provides resources that address the needs of elderly or disabled persons so that they can continue independent living without institutionalization.

The 1999 awards announced in this Notice were selected for funding in a competition announced in a **Federal Register** Notice published on March 10, 1999 (64 FR 12028). Applications were scored and selected for funding based on the selection criteria in that Notice.

A total of \$8,051,660.00 was awarded to 49 EDSS Carryover grantees, who

submitted comprehensive implementation plans, to enable them to increase resident self-sufficiency and support continued independent living for elderly or disabled residents.

Approximately \$23.5 million in funding was available for eligible HAs, Tribes and TDHES. This amount is comprised of \$6,727,034 from the Departments of Veterans Affairs and Housing and Urban Development, and Independent Agencies Appropriations Act, 1997 (Pub. L. 104-204, 110 Stat. 2874, approved September 26, 1996),

and \$16,772,966 from the Departments of Veterans Affairs and Housing and Urban Development and Independent Agencies Appropriation Act, 1998 (Pub. L. 105-65, 111 Stat. 1344, approved October 27, 1997). HUD set aside \$1.4 million to fund applications from Tribes/TDHEs; the remaining funds were available to fund eligible applications from HAs.

The Catalog of Federal Domestic Assistance number for the EDSS program is 14.863.

In accordance with section 102(a)(4)(C) of the Department of Housing and Urban Development Reform Act of 1989 (103 Stat. 1987, 42 U.S.C. 35445), the Department is publishing the names, addresses, and amounts of those awards as show in Appendix A.

Dated: May 10, 2000.

**Harold Lucas,**

*Assistant Secretary for Public and Indian Housing.*

APPENDIX A—PUBLIC AND INDIAN HOUSING ECONOMIC DEVELOPMENT AND SUPPORTIVE SERVICES CARRYOVER FUNDING AWARDS FOR FY 1999

Applicant name	Applicant address	City	State	Zip Code	Funded
Huntsville Housing Authority .....	P.O. Box 486 .....	Huntsville .....	Alabama .....	35804-	\$500,000
Evergreen Housing Authority .....	P.O. Box 187, 130 Rabb Dr .....	Evergreen .....	Alabama .....	36401-	22,500
Tuscaloosa Housing Authority .....	P.O. Box 2281 .....	Tuscaloosa .....	Alabama .....	35403-	307,250
Tingit-Haida Regional Housing Authority.	P.O. Box 32237 .....	Juneau .....	Alaska .....	99803-223	150,000
Tucson Housing Authority .....	P.O. Box 27210 .....	Tucson .....	Arizona .....	85726-	154,000
Gila River Housing Authority .....	P.O. Box 528 .....	Sacaton .....	Arizona .....	85247-	263,750
San Bernardino Housing Authority ...	1053 North "D" Street .....	San Bernardino ...	California .....	92410-	432,750
Ventura Housing Authority .....	1400 West Hillcrest Dr .....	Newbury Park ....	California .....	91320-	47,912
West Palm Beach Housing Authority	3801 Georgia Avenue .....	West Palm Beach	Florida .....	33405-	150,000
Clearwater Housing Authority .....	210 S. Ewing Avenue .....	Clearwater .....	Florida .....	33756-	150,000
Orlando Housing Authority .....	300 Reeves Court .....	Orlando .....	Florida .....	32801-	401,750
Lawrenceville Housing Authority .....	502 Glenn Edge Drive .....	Lawrenceville ....	Georgia .....	30045-	32,500
Dublin Housing Authority .....	500 West Mary Street .....	Dublin .....	Georgia .....	31040-	136,750
Milledgeville Housing Authority .....	400 North Glenn Street .....	Milledgeville ....	Georgia .....	31061-	80,750
Guam Housing & Urban Renewal ...	117 Bien Venida Avenue .....	Sinajana .....	Guam .....	96926-	150,000
Bloomington Housing Authority .....	104 East Wood Street .....	Bloomington .....	Illinois .....	61701-	92,000
New Albany Housing Authority .....	P.O. Box 11 .....	New Albany .....	Indiana .....	47150-	272,000
Housing Authority of Hopkinsville ....	P.O. Box 437 .....	Hopkinsville .....	Kentucky .....	42241-043	41,250
Housing Authority of Glasgow .....	P.O. Box 1745 .....	Glasgow .....	Kentucky .....	42142-174	91,750
Housing Authority of Hickman .....	50 Holly Court .....	Hickman .....	Kentucky .....	42050-	9,500
Housing Authority of Pikeville .....	327 Hellier Street .....	Pikeville .....	Kentucky .....	41501-	59,740
Housing Authority of Cattlettsburg .....	210 24th Street .....	Cattlettsburg .....	Kentucky .....	41129-	24,250
Housing Authority of Fort Fairfield ...	P.O. Box 230, 255 Maine St .....	Fort Fairfield ....	Maine .....	04742-	492,700
Allegany County Housing Authority ..	701 Furnace St .....	Cumberland .....	Maryland .....	21502-	7,500
Flint Housing Authority .....	132 Franklin Blvd .....	Flint .....	Michigan .....	48341-	220,250
MRHA V .....	110 Broad St .....	Newton .....	Mississippi .....	39345-041	68,000
Pyramid Lake Paiute Tribe .....	P.O. Box 213 .....	Nixon .....	Nevada .....	89424-021	43,346
Atlantic City Housing Authority * .....	227 N. Vermont Ave. 17th .....	Atlantic City .....	New Jersey .....	08401-	200,000
Atlantic City Housing Authority .....	227 N. Vermont Ave. 17th .....	Atlantic City .....	New Jersey .....	08401-	407,000
Camden Housing Authority .....	1300 Admiral Wilson .....	Camden .....	New Jersey .....	18109-	500,000
Union City Housing Authority .....	3911 Kennedy Blvd .....	Union City .....	New Jersey .....	07087-	114,000
Secaucus Housing Authority .....	700 County Avenue .....	Secaucus .....	New Jersey .....	07094-	100,000
Rochester Housing Authority .....	140 West Avenue .....	Rochester .....	New York .....	14611-274	350,487
Binghamton Housing Authority .....	35 Exchange Street .....	Binghamton .....	New York .....	13902-	150,000
Hickory Housing Authority .....	P.O. Braver 2927 .....	Hickory .....	North Carolina ...	28603-	77,250
Housing Authority of Raleigh .....	P.O. Box 28007 .....	Raleigh .....	North Carolina ...	27611-	397,250
Housing Authority of Salisbury .....	200 South Boundary Street .....	Salisbury .....	North Carolina ...	28145-	139,500
Haliwa-Saponi Tribe .....	P.O. Box 2343 .....	Fayetteville .....	North Carolina ...	28302-	134,112
Housing Authority of Clackamas County.	P.O. 1510 .....	Oregon City .....	Oregon .....	97045-	58,671
North Bend City Housing Authority ...	1700 Monroe Street .....	North Bend .....	Oregon .....	97459-	12,500
Columbia Housing Authority (Elderly)	1917 Harden Street .....	Columbia .....	South Carolina ...	29204-	144,842
Columbia Housing Authority (Family)	1917 Harden Street .....	Columbia .....	South Carolina ...	57262-	50,000
Sisseton-Wahpeton .....	P.O. Box 687 .....	Sisseton .....	South Dakota .....	57262-	150,000
Oak Ridge Housing Authority .....	10 Van Hicks Lane .....	Oak Ridge .....	Tennessee .....	37830-	29,000
Galveston Housing Authority .....	4700 Broadway .....	Galveston .....	Texas .....	77551-	353,250
Danville RHA .....	651 Cardinal Place .....	Danville .....	Virginia .....	24541-	150,000
KITSAP Co Consolidated Housing Authority.	9265 Bayshore Drive, NW .....	Silverdale .....	Washington .....	98383-	34,000
Cheyenne Housing Authority .....	3304 Sheridan Street .....	Cheyenne .....	Wyoming .....	82009-	36,850

[FR Doc. 00-12298 Filed 5-15-00; 8:45 am]

BILLING CODE 4210-33-M

## DEPARTMENT OF THE INTERIOR

### Fish and Wildlife Service

#### **Notice of Availability of an Environmental Assessment/Habitat Conservation Plan and Receipt of an Application for a Permit for the Incidental Take of the Houston Toad (*Bufo houstonensis*) During Construction of One Single Family Residence on 0.5 Acres of the 1.02-Acre Lot 4, Section 3, in the Circle D Country Acres Subdivision, Bastrop County, Texas**

**SUMMARY:** Elliot and Rebecca Manferd (Applicants) have applied to the U.S. Fish and Wildlife Service (Service) for an incidental take permit pursuant to Section 10(a) of the Endangered Species Act (Act). The Applicant has been assigned permit number TE-025655-0. The requested permit, which is for a period of 5 years, would authorize the incidental take of the endangered Houston toad (*Bufo houstonensis*). The proposed take would occur as a result of the construction and occupation of a single family residence on 0.5 acres of the 1.02-acre Lot 4, Section 3, in the Circle D Country Acres Subdivision in Bastrop County, Texas.

The Service has prepared the Environmental Assessment/Habitat Conservation Plan (EA/HCP) for the incidental take application. A determination of jeopardy to the species or a Finding of No Significant Impact (FONSI) will not be made until at least 30 days from the date of publication of this notice. This notice is provided pursuant to Section 10(c) of the Act and National Environmental Policy Act regulations (40 CFR 1506.6).

**DATES:** Written comments on the application and EA/HCP should be received on or before June 15, 2000.

**ADDRESSES:** Persons wishing to review the application may obtain a copy by writing to the Regional Director, U.S. Fish and Wildlife Service, P.O. Box 1306, Albuquerque, New Mexico 87103. Persons wishing to review the EA/HCP may obtain a copy by contacting Tannika Englehard, Ecological Services Field Office, 10711 Burnet Road, Suite 200, Austin, Texas 78758 (512/490-0063). Documents will be available for public inspection by written request, by appointment only, during normal business hours (8:00 to 4:30) at the U.S. Fish and Wildlife Service, Austin, Texas. Written data or comments concerning the application and EA/HCP

should be submitted to the Field Supervisor, Ecological Services Field Office, Austin, Texas, at the above address. Please refer to permit number TE-025655-0 when submitting comments.

#### **FOR FURTHER INFORMATION CONTACT:**

Tannika Englehard at the above Austin Ecological Services Field Office.

**SUPPLEMENTARY INFORMATION:** Section 9 of the Act prohibits the "taking" of endangered species such as the Houston toad. However, the Service, under limited circumstances, may issue permits to take endangered wildlife species incidental to, and not the purpose of, otherwise lawful activities. Regulations governing permits for endangered species are at 50 CFR 17.22.

#### **Applicant**

Elliot and Rebecca Manferd plan to construct a single family residence on 0.5 acres of the 1.02-acre Lot 4, Section 3, in the Circle D Country Acres Subdivision in Bastrop County, Texas. This action will eliminate less than 1 acre of habitat and result in indirect impacts within the lot. The applicants propose to compensate for this incidental take of the Houston toad by providing \$1,500 to the National Fish and Wildlife Foundation for the specific purpose of land acquisition and management within Houston toad habitat, as identified by the Service.

**Frank S. Shoemaker, Jr.,**

*Acting Regional Director, Region 2, Albuquerque, New Mexico.*

[FR Doc. 00-12242 Filed 5-15-00; 8:45 am]

BILLING CODE 4510-55-P

## DEPARTMENT OF THE INTERIOR

### Fish and Wildlife Service

#### **Notice of Availability of an Environmental Assessment/Habitat Conservation Plan and Receipt of an Application for a Permit for the Incidental Take of the Houston Toad (*Bufo houstonensis*) During Construction of One Single Family Residence on 0.5 Acres of the 2.0-Acre Lot 102, Section 1, in the Circle D Country Acres Subdivision, Bastrop County, Texas**

**SUMMARY:** Brandon and Letty Pettit (Applicants) have applied to the U.S. Fish and Wildlife Service (Service) for an incidental take permit pursuant to Section 10(a) of the Endangered Species Act (Act). The Applicant has been assigned permit number TE-025656-0. The requested permit, which is for a period of 5 years, would authorize the

incidental take of the endangered Houston toad (*Bufo houstonensis*). The proposed take would occur as a result of the construction and occupation of a single family residence on 0.5 acres of the 2.0-acre Lot 102, Section 1, in the Circle D Country Acres Subdivision in Bastrop County, Texas.

The Service has prepared the Environmental Assessment/Habitat Conservation Plan (EA/HCP) for the incidental take application. A determination of jeopardy to the species or a Finding of No Significant Impact (FONSI) will not be made until at least 30 days from the date of publication of this notice. This notice is provided pursuant to Section 10(c) of the Act and National Environmental Policy Act regulations (40 CFR 1506.6).

**DATES:** Written comments on the application and EA/HCP should be received on or before June 15, 2000.

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#### **FOR FURTHER INFORMATION CONTACT:**

Tannika Englehard at the above Austin Ecological Services Field Office.

**SUPPLEMENTARY INFORMATION:** Section 9 of the Act prohibits the "taking" of endangered species such as the Houston toad. However, the Service, under limited circumstances, may issue permits to take endangered wildlife species incidental to, and not the purpose of, otherwise lawful activities. Regulations governing permits for endangered species are at 50 CFR 17.22.

#### **Applicant**

Brandon and Letty Pettit plan to construct a single family residence on 0.5 acres of the 2.0-acre Lot 102, Section 1, in the Circle D Country Acres Subdivision in Bastrop County, Texas. This action will eliminate less than 1 acre of habitat and result in indirect