

kits. You must know the program's CFDA number and title.

If, before you register, you want to know more about the program, an e-mail/phone contact is listed. This contact can provide information concerning the specific program's purpose, scope and goals, and eligibility criteria. You will usually be encouraged to request the application kit so that you will have clear, comprehensive and accurate information available to you. The application kit lists telephone numbers for a program expert and a grants management specialist who will provide technical assistance concerning your specific program, if you are unable to find the information within the materials provided.

2. The dates listed in the **Federal**

Register notice and the dates in the application kit do not agree. How do I know which is correct?

First, register at 1-877-477-2123 (1-877-HRSA-123) for each program that you are interested in as shown in the Notice.

Notice dates for application kit availability and application receipt deadline are based upon the best known information at the time of publication. Occasionally, the grant cycle does not begin as projected and dates must be adjusted. The deadline date stated in your application kit is most likely to be correct. If the application kit has been made available and subsequently the date changes, notification of the change will be mailed to known recipients of the application kit. Therefore, if you are registered at 1-877-477-2123 (1-877-HRSA-123), you will receive the most current information.

3. Are programs announced in the **Federal Register** notice ever canceled?

Infrequently, programs announced may be withdrawn from competition. If this occurs, a cancellation notice will be provided at the HRSA Homepage at <http://www.hrsa.dhhs.gov/>.

If you still have unanswered questions, please contact John Gallicchio or Jeanne Conley of the HRSA Grants Policy Branch at 301-443-6507 (jgallicchio@hrsa.gov or jconley@hrsa.gov). Maternal and Child Health Bureau (MCHB) Grants Management Office: 301-443-1440.

The MCHB announces the following two grant programs:

1. National Oral Health Policy Center (MCHB)

Authorization: Social Security Act, Title V, 42 U.S.C. 701

Purpose:

The purpose of this Policy Center is to explore critical health policy issues

around access to comprehensive oral health services for children and their families. A special emphasis on policy issues as they pertain to underserved, vulnerable populations (*i.e.* Medicaid and SCHIP eligible populations, children with special health care needs, minority populations) and the oral health care delivery system as a component of the overall health care infrastructure is required.

Eligibility: 42 CFR 51a.3.

Funding Priorities and/or Preferences: None.

Review Criteria:

Final Criteria are included in the application kit.

Estimated Amount of This Competition: \$125,000/year.

Estimated Number of Awards: 1.

Estimated Project Period: Three years, from 9/30/00 through 4/30/03.

Application Available: 6/15/00.

To Obtain This Application Kit:

CFDA Number: 93.110AD.

Call for Application Kit: 1-877-477-2123 (1-877-HRSA-123).

Application Deadline: 8/18/00.

Projected Award Date: 9/30/00.

The first budget period is expected to be 7 months; subsequent budget periods will be 12 months.

Contact Person: John P. Rossetti 301 443-6600 e-mail: jrossetti@hrsa.gov.

2. Partnership for State Oral Health Leadership Cooperative Agreement (MCHB)

Authorization: Social Security Act, Title V, 42 U.S.C. 701.

Purpose:

The purpose of this program is to fund a cooperative agreement with a professional organization representing the oral public health community at the State level. The agreement will provide a forum for the gathering of information and data and the provision of technical expertise to the dental public health community that increases access to the prevention of oral disease and access to dental services. This will be accomplished by appropriate needs assessment, program planning, assurance and systems development.

Eligibility: 42 CFR 51a.3.

Funding Priorities and/or Preferences:

A funding preference will be given to institutions of higher learning with extensive experience in early discharge research, linkage with the Secretary's Advisory Committee on Infant Mortality, and published research and recognition in the relevant field.

Review Criteria:

Final Criteria are included in the application kit.

Estimated Amount of This Competition: \$130,000/year.

Estimated Number of Awards: 1.
Estimated Project Period: Five years, from 9/30/00 through 7/31/05.

Application Available: 6/15/00.

To Obtain This Application Kit:

CFDA Number: 93.110AD.

Call for Application Kit: 1-877-477-2123 (1-877-HRSA-123).

Application Deadline: 8/18/00.

Projected Award Date: 9/30/00.

The first budget period is expected to be 10 months; subsequent budget periods will be 12 months.

Contact Person: John P. Rossetti 301/443-6600 e-mail: jrossetti@hrsa.gov.

[FR Doc. 00-13951 Filed 6-2-00; 8:45 am]

BILLING CODE 4160-15-P

DEPARTMENT OF THE INTERIOR

Office of the Secretary

Meeting of Advisory Committee to the Interagency Task Force To Improve Hydroelectric Licensing Processes

AGENCY: Office of the Secretary, Interior.

ACTION: Notice of meeting.

SUMMARY: In accordance with the Federal Advisory Committee Act, this notice advises interested persons that the Advisory Committee to the Interagency Task Force To Improve Hydroelectric Licensing Processes will meet on June 8, 2000, at the National Marine Fisheries Service. The purpose of the meeting is to:

- Update Committee members on the current activities of the Interagency Task Force (ITF); and to
- Review and discuss the ITF Working Group's draft product on improving the conservation of the Endangered Species Act Section 7 consultation with the Federal Energy and Regulatory Commission's licensing process.

DATES: The meeting will be held June 8, 2000; 9:00am-3pm.

ADDRESSES: National Marine Fisheries Service, Building SSMC3, 4th Floor Conference Room, 4527, 1315 East-West Highway, Silver Spring, MD 20910.

FOR FURTHER INFORMATION CONTACT: Kimberly St. Bernard, Secretary to the Director, Office of Habitat Conservation (OHC), (301) 713-2325.

SUPPLEMENTARY INFORMATION: The Secretary of the Interior and the Chairman, Federal Energy Regulatory Commission, with the concurrence of ITF members, established the Advisory Committee to provide a forum for non-Federal entities to review and provide comments on the deliberations of the ITF. Interested parties are invited to

attend the meeting and will be given an opportunity to provide comments.

Less than 15 days' notice of this meeting is being given because of recently resolved administrative matters. In light of the difficulty of making changes to travel plans and schedules and the expenses such changes would entail, it is necessary to hold this meeting on June 8, 2000, as originally planned.

You should inform Security on the building lobby level that you are attending a meeting hosted by the OHC, (301) 713-2325. After calling OHC, Security will issue you a visitor's pass and direct you to the 4th Floor Conference Room, 4527.

Dated: May 31, 2000.

Alex Matthiessen,

Special Assistant to the Designated Federal Officer.

[FR Doc. 00-14092 Filed 6-1-00; 11:32 am]

BILLING CODE 4310-10-U

DEPARTMENT OF THE INTERIOR

Fish and Wildlife Service

Comprehensive Conservation Plan for Pea Island National Wildlife Refuge in Dare Co., NC

ACTION: Notice of Intent to conduct public scoping meetings to obtain suggestions and information on issues to include in the preparation of a Comprehensive Conservation Plan for Pea Island National Wildlife Refuge in Dare County, North Carolina.

SUMMARY: This notice advises the public that the U.S. Fish and Wildlife Service intends to gather information necessary to prepare a Comprehensive Conservation Plan and associated environmental documents pursuant to the National Environmental Policy Act and implementing regulations.

The Service will hold meetings as follows:

Monday, June 26, 2000

1 p.m.-4 p.m.

6 p.m.-9 p.m.

Rodanthe Community Center, Rodanthe, North Carolina 27968, (252) 987-2620

Tuesday, June 27, 2000

1 p.m.-4 p.m.

6 p.m.-9 p.m.

North Carolina State Aquarium, 374 Airport Road, Manteo, North Carolina 27954, (252) 473-3493

DATES: Written comments should be received within 30 days of this publication.

ADDRESSES: Comments and requests for information concerning this refuge may be addressed to: D.A. Brown, M.S., P.W.S., 1106 West Queen Street, P.O. Box 329, Edenton, North Carolina 27932, (252) 482-2364.

Information concerning the refuge may be found at the following website: <http://rtncl-rcl.ral.r4.fws.gov>

If you wish to comment, you may submit your comments by any one of several methods. You may mail comments to the above address. You may also comment via the Internet to the following address: D_A_Brown@fws.gov. Please submit Internet comments as an ASCII file avoiding the use of special characters and any form of encryption. Please also include your name and return address in your Internet message. If you do not receive a confirmation from the system that we have received your Internet message, contact D.A. Brown directly at the above address. Finally, you may hand-deliver comments to Mr. Brown at 1106 West Queen Street, Edenton, North Carolina. Our practice is to make comments, including names and home addresses of respondents, available for public review during regular business hours. Individual respondents may request that we withhold their home address from the rulemaking record, which we will honor to the extent allowable by law. There also may be circumstances in which we would withhold from the rulemaking record a respondent's identity, as allowable by law. If you wish us to withhold your name and/or address, you must state this prominently at the beginning of your comment. However, we will not consider anonymous comments. We will make all submissions from organizations or businesses, and from individuals identifying themselves as representatives or officials of organizations or businesses, available for public inspection in their entirety.

SUPPLEMENTARY INFORMATION: It is the policy of the Fish and Wildlife Service to have all lands within the National Wildlife Refuge System managed in accordance with an approved Comprehensive Conservation Plan. The plan guides management decisions and identifies the goals, objectives, and strategies for achieving refuge purposes. Public input into this planning process is encouraged. The plan will provide other agencies and the public with a clear understanding of the desired conditions of the refuge and how the Service will implement management strategies.

Pea Island National Wildlife Refuge was established by Presidential

Executive Order 7864 in April 19938, as a refuge and breeding ground for migratory birds and other wildlife.

Dated: May 30, 2000.

Sam D. Hamilton,

Regional Director.

[FR Doc. 00-13943 Filed 6-2-00; 8:45 am]

BILLING CODE 4310-55-M

DEPARTMENT OF THE INTERIOR

Fish and Wildlife Service

Klamath River Basin Fisheries Task Force; Meeting

AGENCY: Fish and Wildlife Service, Interior.

ACTION: Notice of meeting.

SUMMARY: Pursuant to section 10(a)(2) of the Federal Advisory Committee Act (5 U.S.C. App. I), this notice announces a meeting of the Klamath River Basin Fisheries Task Force, established under the authority of the Klamath River Basin Fishery Resources Restoration Act (16 U.S.C. 460ss *et seq.*). The meeting is open to the public.

DATES: The Klamath River Basin Fisheries Task Force (Task Force) will meet from 9 a.m. to 5 p.m. on Wednesday, June 28, 2000 and from 8 a.m. to 3 p.m. on Thursday, June 29, 2000.

PLACE: The meeting will be held at the Best Western Bayshore Inn, 3500 Broadway, Eureka, California.

FOR FURTHER INFORMATION CONTACT: Dr. Ronald A. Iverson, Project Leader, U.S. Fish and Wildlife Service, 1829 South Oregon Street, Yreka, California 96097, telephone (530) 842-5763.

SUPPLEMENTARY INFORMATION: For background information on the Task Force, please refer to the notice of their initial meeting that appeared in the **Federal Register** on July 8, 1987 (52 FR 25639).

Elizabeth H. Stevens,

Manager, California/Nevada Operations.

[FR Doc. 00-13944 Filed 6-2-00; 8:45 am]

BILLING CODE 4310-55-U

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[WO-320-1990-PB-24 1A]

Notice of Information Collection To Be Submitted to the Office of Management and Budget for Review Under the Paperwork Reduction Act

The Bureau of Land Management (BLM) has submitted the proposed