Administration, 222 West 7th Avenue, Box 14, Anchorage, AK, both before and after the closing date for comments. A report summarizing each substantive public contact with FAA personnel concerned with this rulemaking will be filed in the docket.

# Availability of Notice of Proposed Rulemaking's (NPRM's)

An electronic copy of this document may be downloaded, using a modem and suitable communications software, from the FAA regulations section of the Fedworld electronic bulletin board service (telephone: 703–321–3339) or the Federal Register's electronic bulletin board service (telephone: 202–512–1661).

Internet users may reach the Federal Register's web page for access to recently published rulemaking documents at http://www.access.gpo.gov/su\_docs/aces/aces140.html.

Any person may obtain a copy of this NPRM by submitting a request to the Operations Branch, AAL–530, Federal Aviation Administration, 222 West 7th Avenue, Box 14, Anchorage, AK 99513–7587. Communications must identify the docket number of this NPRM. Persons interested in being placed on a mailing list for future NPRM's should contact the individual(s) identified in the FOR FURTHER INFORMATION CONTACT section.

## The Proposal

The FAA proposes to amend 14 CFR part 71 by revising Class E airspace at Ambler, AK, due to the establishment of a new GPS instrument approach procedure to RWY 36. The intended effect of this proposal is to provide additional controlled airspace for IFR operations at Ambler, AK.

The area would be depicted on aeronautical charts for pilot reference. The coordinates for this airspace docket are based on North American Datum 83. The Class E airspace areas designated as 700/1200 foot transition areas are published in paragraph 6005 in FAA Order 7400.9G, Airspace Designations and Reporting Points, dated September 1, 1999, and effective September 16, 1999, which is incorporated by reference in 14 CFR 71.1. The Class E airspace designations listed in this document would be published subsequently in the Order.

The FAA has determined that this proposed regulation only involves an established body of technical regulations for which frequent and routine amendments are necessary to keep them operationally current. It, therefore—(1) is not a "significant"

regulatory action" under Executive Order 12866; (2) is not a "significant rule" under DOT Regulatory Policies and Procedures (44 FR 11034; February 26, 1979); and (3) does not warrant preparation of a regulatory evaluation as the anticipated impact is so minimal. Since this is a routine matter that will only affect air traffic procedures and air navigation, it is certified that this rule, when promulgated, will not have a significant economic impact on a substantial number of small entities under the criteria of the Regulatory Flexibility Act.

## List of Subjects in 14 CFR Part 71

Airspace, Incorporation by reference, Navigation (air).

## The Proposed Amendment

In consideration of the foregoing, the Federal Aviation Administration proposes to amend 14 CFR part 71 as follows:

## PART 71—DESIGNATION OF CLASS A, CLASS B, CLASS C, CLASS D, AND CLASS E AIRSPACE AREAS; AIRWAYS; ROUTES; AND REPORTING POINTS

1. The authority citation for 14 CFR part 71 continues to read as follows:

**Authority:** 49 U.S.C. 106(g), 40103, 40113, 40120; E.O. 10854, 24 FR 9565, 3 CFR, 1959–1963 Comp., p. 389.

## §71.1 [Amended]

2. The incorporation by reference in 14 CFR 71.1 of Federal Aviation Administration Order 7400.9G, *Airspace Designations and Reporting Points*, dated September 1, 1999, and effective September 16, 1999, is amended as follows:

Paragraph 6005 Class E airspace extending upward from 700 feet or more above the surface of the earth.

# AAL AK E5 Ambler, AK [Revised]

Ambler Airport, AK

(Lat. 67°06′22″ N, long. 157°51′13″ N) Ambler NDB

(Lat. 67°06'24" N, long. 157°51'29" W)

That airspace extending upward from 700 feet above the surface within a 6.3-mile radius of the Ambler Airport and within 3.5 miles each side of the 193° bearing of the Ambler NDB extending from the 6.3-mile radius to 7.2 miles southwest of the airport; and that airspace extending upward from 1,200 feet above the surface within 4 miles west and 8 miles east of the Ambler NDB 193° bearing extending from the NDB to 20 miles southwest of the NDB, and 4 miles either side of a line from lat. 66°20′57″ N, long., 158°54′51″ W to lat. 66°56′52″ N, long. 158°01′13″ W and 4 miles either side of a line

from lat.  $66^\circ51'40''$  N, long.  $158^\circ55'07''$  W to lat.  $66^\circ56'52''$  N, long.  $158^\circ01'13''$  W.

Issued in Anchorage, AK, on June 6, 2000. Willis C. Nelson,

Manager, Air Traffic Division, Alaskan Region.

[FR Doc. 00–14862 Filed 6–12–00; 8:45 am]
BILLING CODE 4910–13–P

### **DEPARTMENT OF EDUCATION**

#### 34 CFR Part 75

RIN 1880-AA02

## **Direct Grant Programs**

**AGENCY:** Office of the Chief Financial Officer, Department of Education.

**ACTION:** Notice of proposed rulemaking; reopening of comment period.

**SUMMARY:** This document reopens the comment period for the proposed amendments to part 75 of the Education Department General Administrative Regulations (EDGAR) that would implement new options for the Department of Education's application review process for discretionary grants. On April 17, 2000 we published in the Federal Register (65 FR 20698) a notice of proposed rulemaking proposing amendments to part 75 of EDGAR. The deadline for comments on the proposed regulations was June 1, 2000. We are reopening the original 45-day comment period for the proposed regulations until June 30, 2000, because we have received requests to give stakeholders more time to comment on the proposed changes.

**DATES:** We must receive your comments on or before June 30, 2000.

ADDRESSES: All comments concerning the proposed regulations should be addressed to: Valerie A. Sinkovits, U.S. Department of Education, 400 Maryland Avenue, SW., room 3652, ROB-3, Washington, DC 20202–4838. If you prefer to send your comments through the Internet, use the following address: comments@ed.gov. You must include the term "Redesign" in the subject line of your electronic message.

## FOR FURTHER INFORMATION CONTACT:

Valerie Sinkovits, Telephone: (202) 708–7568. If you use a telecommunications device for the deaf (TDD), you may call the Federal Information Relay Service (FIRS) at 1–800–877–8339.

Individuals with disabilities may obtain this document in an alternate format (e.g., Braille, large print, audiotape, or computer diskette) on

request to the contact person listed in the preceding paragraph.

#### SUPPLEMENTARY INFORMATION:

#### Electronic Access to This Document

You may view this document, as well as all other Department of Education documents published in the **Federal Register**, in text or Adobe Portable Document Format (PDF) on the Internet at any of the following sites:

http://ocfo.ed.gov/fedreg.htm http://www.ed.gov/news.html

To use PDF you must have Adobe Acrobat Reader, which is available free at either of the previous sites. If you have questions about using PDF, call the U.S. Government Printing Office (GPO), toll free, at 1–888–293–6498; or in the Washington, DC area at (202) 512–1530.

Note: The official version of this document is the document published in the Federal Register. Free Internet access to the official edition of the Federal Register and the Code of Federal Regulations is available on GPO access at: http://www.access.gpo.gov/nara/index.html

(Catalog of Federal Domestic Assistance Number does not apply.)

Dated: June 6, 2000.

## Thomas P. Skelly,

Acting Chief Financial Officer.

[FR Doc. 00-14755 Filed 6-12-00; 8:45 am]

BILLING CODE 4000-01-P

# ENVIRONMENTAL PROTECTION AGENCY

40 CFR Part 62

[WV-6013b; FRL-6714-3]

Approval and Promulgation of State Air Quality Plans for Designated Facilities and Pollutants; West Virginia; Control of Emissions From Existing Hospital/Medical/Infectious Waste Incinerators

**AGENCY:** Environmental Protection

Agency (EPA).

**ACTION:** Proposed rule.

**SUMMARY:** EPA is proposing to approve the West Virginia hospital/medical/infectious waste incinerator (HMIWI) 111(d)/129 plan submitted on August 18, 1999 by the West Virginia Division of Environmental Protection (WV DEP), and the subsequent plan amendment of April 19, 2000. The plan establishes emission limitations for existing

HMIWIs, and provides for the implementation and enforcement of those limitations. In the final rules section of today's Federal Register, EPA is approving the plan. A detailed rationale for the approval is set forth in the direct final rule. If no adverse comments are received in response to that rule, no further activity is contemplated in relation to this rule. If EPA receives relevant adverse comments, the direct final rule will be withdrawn and all public comments received will be addressed in a subsequent final rule based on this rule. EPA will not institute a second comment period on this document. Any parties interested in commenting on this document should do so at this time.

**DATES:** Comments must be received in writing by July 13, 2000.

ADDRESSES: Comments may be mailed to Makeba A. Morris, Chief, Technical Assessment Branch, Mailcode 3AP22, Environmental Protection Agency, Region III, 1650 Arch Street, Philadelphia, Pennsylvania 19103–2029.

## FOR FURTHER INFORMATION CONTACT:

James B. Topsale at (215) 814–2190, or by e-mail at topsale.jim@epa.gov.

**SUPPLEMENTARY INFORMATION:** See the information provided in the direct final rule, of the same title, which is located in the rules section of the **Federal Register**.

Authority: 42 U.S.C. 7401–7671q.

Dated: June 1, 2000.

# Bradley M. Campbell,

Regional Administrator, EPA Region III. [FR Doc. 00–14767 Filed 6–12–00; 8:45 am]

BILLING CODE 6560-50-P

# ENVIRONMENTAL PROTECTION AGENCY

40 CFR Part 70

[MT-001b; FRL-6714-5]

Clean Air Act Proposed Full Approval of Operating Permit Program; State of Montana

**AGENCY:** Environmental Protection

Agency (EPA).

**ACTION:** Proposed rule.

**SUMMARY:** The EPA is preparing to approve the operating permit program submitted by the State of Montana. Montana's program was submitted for

the purpose of meeting the Federal Clean Air Act directive that states develop, and submit to EPA, programs for issuing operating permits to all major stationary sources and to certain other sources within the states' jurisdiction. In the "Rules and Regulations" section of this Federal Register, the EPA is promulgating full approval of the Montana program as a direct final rule without prior proposal because the State is currently running the program and the Agency views this as a noncontroversial action and anticipates no adverse comments. A detailed rationale for the approval is set forth in the preamble to the direct final rule. If no adverse comments are received in response to that rule, no further activity is contemplated in relation to this rule. If EPA receives adverse comments, the direct final rule will be withdrawn and all public comments received will be addressed in a subsequent final rule based on this proposed rule. EPA will not institute a second comment period on this action. Any parties interested in commenting on this action must do so at this time.

**DATES:** Comments must be received in writing on or before July 13, 2000.

ADDRESSES: Written comments may be mailed to: Richard R. Long, Director, Air and Radiation Program, Mailcode 8P—AR, Environmental Protection Agency (EPA), Region VIII, 999 18th Street, Suite 500, Denver, Colorado 80202. Copies of the documents relevant to this action are available for public inspection during normal business at the above address. Copies of the State documents relevant to this action are available for public inspection at the Montana Department of Environmental Quality, 1520 East 6th Avenue, P.O. Box 200901, Helena, Montana 59620—0901.

## FOR FURTHER INFORMATION CONTACT:

Patricia Reisbeck, EPA, Region VIII, (303) 312–6435.

**SUPPLEMENTARY INFORMATION:** See the information provided in the Direct Final rule of the same title which is located in the Rules section of this **Federal Register**.

Authority: 42 U.S.C. 7401, et seq.

Dated: June 2, 2000.

Rebecca W. Hanmer,

Acting Regional Administrator.

[FR Doc. 00–14769 Filed 6–12–00; 8:45 am]

BILLING CODE 6560-50-P