

Dated: June 9, 2000.

**Henry S. Cassell III,**

*Acting Director, Procurement and Grants Office, Centers for Disease Control and Prevention (CDC).*

[FR Doc. 00-15116 Filed 6-14-00; 8:45 am]

**BILLING CODE 4163-18-P**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Centers for Disease Control and Prevention

#### Guide to Community Preventive Services Task Force; Notice of Meeting

Office of the Director, Centers for Disease Control and Prevention (CDC), announces the following meeting:

*Name:* Guide to Community Preventive Services (GCPS) Task Force Meeting.

*Times and Dates:* 9 a.m.–5 p.m., June 21, 2000. 8:30 a.m.–3:15 p.m., June 22, 2000.

*Place:* The Radisson Hotel Atlanta Airport, 5010 Old National Highway, Atlanta, Georgia 30349, telephone (404) 761-4000.

*Status:* Open to the public, limited only by the space available. The meeting room accommodates approximately 40 people.

*Purpose:* The mission of the Task Force is to develop and publish a Guide to Community Preventive Services, which is based on the best available scientific evidence and current expertise regarding essential public health services and what works in the delivery of those services.

*Matters to be Discussed:* Agenda items include: Final recommendation approvals on the Tobacco Chapter, recommendation approvals for the Oral Health, Physical Activity, Sociocultural Environment, and Sexual Behavior Chapters, an update on dissemination/evaluation plans, updates for the following chapters: Nutrition, Alcohol Use and Misuse, Prevention of Mental Disorders, Cancer, Motor Vehicle Occupant Injury (seat belts and Alcohol Impaired Driving), Violent and Abusive Behavior, and Diabetes, summaries of economic evaluations from the Tobacco Chapter, a general update on economic evaluations from other chapters, and briefings on cross-cutting activities including methods development and development of a cross-cutting chapter.

Agenda items are subject to change as priorities dictate.

*Contact Person for Additional Information:* Bradford Myers, Deputy Director, Community Guide Section, Division of Prevention Research and Analytic Methods, Epidemiology Program Office, CDC, 4770 Buford Highway, M/S K-73, Atlanta, Georgia 30341, telephone 770/488-8189.

Persons interested in reserving a space for this meeting should call 770/488-8189 by close of business on June 19, 2000.

The Director, Management Analysis and Services office has been delegated the authority to sign **Federal Register** notices pertaining to announcements of meetings and other committee management activities, for both the Centers for Disease Control and

Prevention and the Agency for Toxic Substances and Disease Registry.

Dated: June 12, 2000.

**John Burckhardt,**

*Acting Director, Management Analysis and Services Office, Centers for Disease Control and Prevention.*

[FR Doc. 00-15245 Filed 6-14-00; 8:45 am]

**BILLING CODE 4163-18-P**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Food and Drug Administration

#### Blood Donor Recruitment Practices; Public Workshop

**AGENCY:** Food and Drug Administration, HHS.

**ACTION:** Notice of meeting.

The Food and Drug Administration (FDA) is announcing the following public workshop: Blood Donor Recruitment Practices. The purpose of the workshop is to gather information on recruiting blood donors and to develop recommendations on the best practices in donor recruitment in the United States.

*Date and Time:* The public workshop will be held on July 6, 2000, 8:30 a.m. to 5 p.m.; and on July 7, 2000, 8:30 a.m. to 2 p.m.

*Locations:* The July 6, 2000, workshop will be held at the National Institutes of Health, Lister Hill Center, 8600 Rockville Pike, Bldg. 38A, Bethesda, MD. The July 7, 2000, workshop will be held at the same location, and then will move to the Natcher Conference Center, 45 Center Dr., Bldg. 45, for breakout sessions.

*Contact:* Joseph Wilczek, Center for Biologics Evaluation and Research (HFM-302), Food and Drug Administration, 1401 Rockville Pike, Rockville, MD 20852; 301-827-6129; FAX: 301-827-2843; e-mail: wilczek@cber.fda.gov.

*Registration:* Early registration is recommended on or before June 23, 2000. Mail or fax registration information (including name, title, firm name, address, telephone, and fax number) to Joseph Wilczek (address above). Registration at the site will be on a space-available basis on the day of the workshop, beginning at 7:30 a.m. There is no registration fee for the workshop. If you need special accommodations due to a disability, please contact Joseph Wilczek at least 7 days in advance.

*Agenda:* During the first day of the workshop, speakers from the blood bank industry will describe successful recruitment practices. The topics of the

presentations will include methods used in successful programs, donor perception, donor retention, telephone recruiting and scheduling, cooperative recruiting in a competitive environment, advertising, education, incentives, and coordinating blood collection with anticipated needs. During the second day, attendees will break into small groups to further discuss key donor recruitment issues. The group discussions will be developed into recommendations of the best practices most likely to increase blood collection to levels sufficient to meet future transfusion needs. At the close of the second day, the attendees will reconvene to share the group recommendations. The information gathered at the workshop may provide the basis for an FDA document on best practices in donor recruitment.

*Transcripts:* Transcripts of the meeting may be requested in writing from the Freedom of Information Office (HFI-35), Food and Drug Administration, 5600 Fishers Lane, rm. 12A-16, Rockville, MD 20857, approximately 15 working days after the meeting at a cost of 10 cents per page. In addition, the transcript will be placed on the FDA Internet site at [www.fda.gov/cber/minutes/workshop-min.htm](http://www.fda.gov/cber/minutes/workshop-min.htm).

Dated: June 7, 2000.

**William K. Hubbard,**

*Senior Associate Commissioner for Policy, Planning, and Legislation.*

[FR Doc. 00-14904 Filed 6-14-00; 8:45 am]

**BILLING CODE 4160-01-F**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Food and Drug Administration

#### Circulatory System Devices Panel of the Medical Devices Advisory Committee; Notice of Meeting

**AGENCY:** Food and Drug Administration, HHS.

**ACTION:** Notice.

This notice announces a forthcoming meeting of a public advisory committee of the Food and Drug Administration (FDA). At least one portion of the meeting will be closed to the public.

*Name of Committee:* Circulatory System Devices Panel of the Medical Devices Advisory Committee.

*General Function of the Committee:* To provide advice and recommendations to the agency on FDA's regulatory issues.

**Date and Time:** The meeting will be held on June 19, 2000, 10 a.m. to 6 p.m. and on June 20, 2000, 10 a.m. to 4 p.m.

**Location:** Hilton, Salons A, B, and C, 620 Perry Pkwy., Gaithersburg, MD.

**Contact Person:** Megan Moynahan, Center for Devices and Radiological Health (HFZ-450), Food and Drug Administration, 9200 Corporate Blvd., Rockville, MD 20850, 301-443-8517, ext. 171, or FDA Advisory Committee Information Line, 1-800-741-8138 (301-443-0572 in the Washington, DC area), code 12625. Please call the Information Line for up-to-date information on this meeting.

**Agenda:** On June 19, 2000, the committee will discuss, make recommendations, and vote on a premarket approval application for an intravascular radiation device used in the treatment of instant restenosis. On June 20, 2000, the committee will discuss a modification to the guidance document entitled "Draft Guidance for Implantable Cardioverter-Defibrillators." Specifically, the modification would allow general indications for use for implantable cardioverter defibrillators. The draft guidance, version 4.3, issued June 24, 1996, is available to the public on the Internet at <http://www.fda.gov/cdrh/ode/965.html>. Background information, questions for the panel, and a bibliography for this topic will be available to the public on the Internet at <http://www.fda.gov/cdrh/panelmtg.html>.

**Procedure:** On June 19, 2000, from 10 a.m. to 6 p.m. and on June 20, 2000, from 10 a.m. to 4 p.m., the meeting is open to the public. Interested persons may present data, information, or views, orally or in writing, on issues pending before the committee. Written submissions may be made to the contact person by June 15, 2000. Oral presentations from the public will be scheduled between approximately 10 a.m. and 10:30 a.m., and near the end of the panel deliberations on June 19, 2000, and between approximately 10 a.m. and 10:30 a.m., and near the end of the panel deliberations on June 20, 2000. Time allotted for each presentation may be limited. Those desiring to make formal oral presentations should notify the contact person before June 12, 2000, and submit a brief statement of the general nature of the evidence or arguments they wish to present, the names and addresses of proposed participants, and an indication of the approximate time requested to make their presentation.

**Closed Committee Deliberations:** On June 20, 2000, from 8 a.m. to 10 a.m., the meeting will be closed to permit

discussion and review of trade secret and/or confidential commercial information (5 U.S.C. 552b(c)(4)).

FDA regrets that it was unable to publish this notice 15 days prior to the Circulatory System Devices Panel of the Medical Devices Advisory Committee meeting. Because the agency believes there is some urgency to bring these issues to public discussion and qualified members of the Circulatory System Devices Panel of the Medical Devices Advisory Committee were available at this time, the Commissioner of Food and Drugs concluded that it was in the public interest to hold this meeting even if there was not sufficient time for the customary 15-day public notice.

Notice of this meeting is given under the Federal Advisory Committee Act (5 U.S.C. app. 2).

Dated: June 9, 2000.

**Linda A. Suydam,**

*Senior Associate Commissioner.*

[FR Doc. 00-15204 Filed 6-13-00; 8:45 am]

**BILLING CODE 4160-01-F**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Health Care Financing Administration

[Document Identifier: HCFA-643]

#### Agency Information Collection Activities: Submission for OMB Review; Comment Request

**AGENCY:** Health Care Financing Administration, HHS.

In compliance with the requirement of section 3506(c)(2)(A) of the Paperwork Reduction Act of 1995, the Health Care Financing Administration (HCFA), Department of Health and Human Services, is publishing the following summary of proposed collections for public comment. Interested persons are invited to send comments regarding this burden estimate or any other aspect of this collection of information, including any of the following subjects: (1) The necessity and utility of the proposed information collection for the proper performance of the agency's functions; (2) the accuracy of the estimated burden; (3) ways to enhance the quality, utility, and clarity of the information to be collected; and (4) the use of automated collection techniques or other forms of information technology to minimize the information collection burden.

**Type of Information Collection Request:** Extension of a currently approved request; **Title of Information**

**Collection:** Hospice Survey and Deficiencies Report Form and Supporting Regulations at 42 CFR 418.1-418.405; **Form No.:** HCFA-643 (OMB# 0938-0379); **Use:** In order to participate in the Medicare program, a hospice must meet certain Federal health and safety conditions of participation. This form will be used by State surveyors to record data about a hospice's compliance with these conditions of participation in order to initiate the certification or recertification process; **Frequency:** Annually; **Affected Public:** State, local or tribal government; **Number of Respondents:** 2,293; **Total Annual Responses:** 2,293; **Total Annual Hours:** 5,733.

To obtain copies of the supporting statement and any related forms for the proposed paperwork collections referenced above, access HCFA's Web Site address at <http://www.hcfa.gov/regs/prdact95.htm>, or E-mail your request, including your address, phone number, OMB number, and HCFA document identifier, to [Paperwork@hcfa.gov](mailto:Paperwork@hcfa.gov), or call the Reports Clearance Office on (410) 786-1326. Written comments and recommendations for the proposed information collections must be mailed within 30 days of this notice directly to the OMB desk officer: OMB Human Resources and Housing Branch, Attention: Allison Eydt, New Executive Office Building, Room 10235, Washington, DC 20503.

Dated: May 30, 2000.

**John P. Burke III,**

*HCFA Reports Clearance Officer, HCFA Office of Information Services, Security and Standards Group, Division of HCFA Enterprise Standards.*

[FR Doc. 00-15129 Filed 6-14-00; 8:45 am]

**BILLING CODE 4120-03-P**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Health Care Financing Administration

[Document Identifier: HCFA-668B]

#### Agency Information Collection Activities: Submission for OMB Review; Comment Request

**AGENCY:** Health Care Financing Administration, HHS.

In compliance with the requirement of section 3506(c)(2)(A) of the Paperwork Reduction Act of 1995, the Health Care Financing Administration (HCFA), Department of Health and Human Services, is publishing the following summary of proposed collections for public comment.