

*Type of Request:* Regular submission.  
*Burden Hours:* 24.

*Number of Respondents:* 101.

*Average Hours Per Response:* 10 minutes for a permit application, 2 minutes for radio notifications when entering or leaving the reserve, 30 minutes for requests to certify existing leases or licences, and 1 hour for appeals of permit actions.

*Needs and Uses:* NOAA is proposing regulations to implement a Tortugas Ecological Reserve and to regulate activities within that Reserve. The proposed rule will prohibit fishing, taking of organisms, anchoring, or discharging pollutants by vessels, and would control access to the Reserve through an access permit. The permits will help to enforce access and no-take restrictions. Persons with permits would have to provide notification via telephone or radio prior to entering the reserve and when leaving.

*Affected Public:* Business or other for-profit organizations, individuals, and not-for-profit institutions.

*Frequency:* On occasion.

*Respondent's Obligation:* Mandatory.

*OMB Desk Officer:* David Rostker, (202) 395-3897.

Copies of the above information collection proposal can be obtained by calling or writing Linda Engelmeier, DOC Forms Clearance Officer, (202) 482-3272, Department of Commerce, Room 6066, 14th and Constitution Avenue, NW, Washington, DC 20230 (or via the Internet at lengelme@doc.gov).

Written comments and recommendations for the proposed information collection should be sent within 30 days of publication of this notice to David Rostker, OMB Desk Officer, Room 10202, New Executive Office Building, Washington, DC 20503.

Dated: June 8, 2000.

**Madeleine Clayton,**

*Management Analyst, Office of the Chief Information Officer.*

[FR Doc. 00-15304 Filed 6-15-00; 8:45 am]

**BILLING CODE 3510-08-F**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

#### Availability of Seats for the Channel Islands National Marine Sanctuary Advisory Council

**AGENCY:** National Marine Sanctuary Program (NMS), National Ocean Service (NOS), National Oceanic and Atmospheric Administration, Department of Commerce (DOC).

**ACTION:** Notice and request for applications.

**SUMMARY:** The Channel Islands National Marine Sanctuary (CINMS or Sanctuary) is seeking applicants for the following vacant alternate slots for its Sanctuary Advisory Council (Council): Recreation Alternate and Public At-Large Alternate. Alternates represent members of the Council at meetings for which the members cannot be present. Applicants are chosen based upon their particular expertise and experience in relation to the alternate slots for which they are applying; community and professional affiliations; philosophy regarding the conservation and management of marine resources; and the length of residence in the area affected by the Sanctuary.

**DATES:** Applications are due by July 10, 2000.

**ADDRESSES:** Application kits may be obtained by from Michael Murray at 115 Harbor Way, Suite 150, Santa Barbara, CA 96825. Completed applications should be sent to the same address.

**FOR FURTHER INFORMATION CONTACT:** Michael Murray at (805) 884-1464, or michael.murry@noaa.gov, or visit the CINMS web site at: www.cinms.nos.noaa.gov.

**SUPPLEMENTARY INFORMATION:** The CINMS Advisory Council was originally established in December 1998 and has a broad representation consisting of 20 members, including ten government agency representatives and ten members from the general public. The Council functions in an advisory capacity to the Sanctuary Manager. The Council works in concert with the Sanctuary Manager by keeping him or her informed about issues of concern throughout the Sanctuary, offering recommendations on specific issues, and aiding the Manager in achieving the goals of the Sanctuary program.

Specifically, the Council's objectives are to provide advice on: (1) Protecting natural and cultural resources, and identifying and evaluating emergent or critical issues involving Sanctuary use or resources; (2) identifying and realizing the Sanctuary's research objectives; (3) identifying and realizing educational opportunities to increase the public knowledge and stewardship of the Sanctuary environment; and (4) assisting to develop an informed constituency to increase awareness and understanding of the purpose and value of the Sanctuary and the National Marine Sanctuary Program.

**Authority:** 16 U.S.C. Section 1431 *et seq.* (Federal Dometic Assistance Catalog Number 11.429 Marine Sanctuary Program)

Dated: June 12, 2000.

**Ted Lillestolen,**

*Deputy Assistant Administrator for Ocean Services and Coastal Zone Management.*

[FR Doc. 00-15287 Filed 6-15-00; 8:45 am]

**BILLING CODE 3510-08-M**

## CONSUMER PRODUCT SAFETY COMMISSION

### Sunshine Act Meeting

**AGENCY:** Consumer Product Safety Commission, Washington, DC 20207.

**TIME AND DATE:** Thursday, June 22, 2000, 2 p.m.

**LOCATION:** Room 410, East West Towers, 4330 East West Highway, Bethesda, Maryland.

**STATUS:** Closed to the Public.

**MATTER TO BE CONSIDERED:**

*Compliance Status Report*

The staff will brief the Commission on the status of various compliance matters.

For a recorded message containing the latest agenda information, call (301) 504-0709.

**CONTACT PERSON FOR ADDITIONAL**

**INFORMATION:** Sadye E. Dunn, Office of the Secretary, 4330 East West Highway, Bethesda, MD 20207 (301) 504-0800.

Dated: June 14, 2000.

**Sadye E. Dunn,**

*Secretary.*

[FR Doc. 00-15408 Filed 6-14-00; 2:55 pm]

**BILLING CODE 6355-01-M**

## DEPARTMENT OF DEFENSE

### Office of the Secretary

#### Submission for OMB Review; Comment Request

**ACTION:** Notice.

The Department of Defense has submitted to OMB for clearance, the following proposal for collection of information under the provisions of the Paperwork Reduction Act (44 U.S.C. Chapter 35).

*Title and OMB Number:* Report on the Use of Employees of Non-Federal Entities to Provide Services to Department of Defense (32 CFR Part 657); OMB Number 0702-0112.

*Type of Request:* Extension.

*Number of Respondents:* 7,400.

*Responses Per Respondent:* 55 (average).

*Annual Responses:* 408,768.

*Average Burden Per Response:* 0.083 hours.

*Annual Burden Hours:* 33,928.

*Needs and Uses:* The collection of information contained in the interim rule published on March 15, 2000, was approved as an emergency submission until August 31, 2000. This submission requests a three year extension of the information collection requirements previously approved under OMB Control Number 0702-0112. The information collection is required to provide documentation of various support services from contractors in compliance with Section 343 of Public Law 106-65 (FY 2000 National Defense Authorization Act), and Section 2461(g) of Title 10 United States Code. The intent of the reporting requirement is to obtain direct and indirect labor hour data for services in support of the Army under contracts not specifically excluded in the interim rule. The information obtained will be transmitted directly to the Office of the Assistant Secretary of the Army (Manpower and Reserve Affairs). The labor hour information provided will be protected as company proprietary data (when associated with contact number and contractor name) and will be required at a level of detail not greater than required by intended use. The reports will include: the Federal Supply Class or Service Code pertinent to the services reported; the complete appropriations data for the appropriations funding the line item(s); the name and complete address of the Army contracting office; the name and address of the Army organization receiving the benefit of the services; the time period covered by the report; and, the contract/order number and the associated value.

*Affected Public:* Business or Other For-Profit.

*Frequency:* Monthly.

*Respondent's Obligation:* Mandatory.

*OMB Desk Officer:* Mr. Lewis W. Oleinick.

Written comments and recommendations on the proposed information collection should be sent to Mr. Oleinick at the Office of Management and Budget, Desk Officer for DoD (Acquisition), Room 10236, New Executive Office Building, Washington, DC 20503.

*DOD Clearance Officer:* Mr. Robert Cushing.

Written requests for copies of the information collection proposal should be sent to Mr. Cushing, WHS/DIOR, 1215 Jefferson Davis Highway, Suite 1204, Arlington, VA 22202-4302.

Dated: June 8, 2000.

**Patricia L. Toppings,**

*Alternate OSD Federal Register Liaison Officer, Department of Defense.*

[FR Doc. 00-15218 Filed 6-15-00; 8:45 am]

**BILLING CODE 5001-10-M**

## DEPARTMENT OF DEFENSE

### Office of the Secretary

#### Submission for OMB Review; Comment Request

**ACTION:** Notice.

The Department of Defense has submitted to OMB for clearance, the following proposal for collection of information under the provisions of the Paperwork Reduction Act (44 U.S.C. chapter 35).

*Title, Associated Form, and OMB Number:* Record of Arrivals and Departures of Vessels at Marine Terminals; ENG Form 3926; OMB Number 0710-0005.

*Type of Request:* Extension.

*Number of Respondents:* 450.

*Responses Per Respondent:* 12.

*Annual Responses:* 5,400.

*Average Burden Per Response:* 27 minutes.

*Annual Burden Hours:* 2,500.

*Needs and Uses:* The Corps of Engineers uses ENG Form 3926 in conjunction with the ENG Form 3925 Series as the basic source of input to conduct the Waterborne Commerce Statistics data collection program. The information collected enables the COE to identify significant movements of vessels and tonnage. The information is voluntarily submitted by respondents to assist the Waterborne Commerce Statistics Center (WCSC) in the identification of vessel operators who fail to report significant vessel moves and tonnage.

*Affected Public:* Business or Other For-Profit.

*Frequency:* Monthly.

*Respondent's Obligation:* Voluntary.

*OMB Desk Officer:* Mr. Jim Laity.

Written comments and recommendations on the proposed information collection should be sent to Mr. Laity at the Office of Management and Budget, Desk Officer for U.S. Army COE, Room 10202, New Executive Office Building, Washington, DC 20503.

*DOD Clearance Officer:* Mr. Robert Cushing.

Written requests for copies of the information collection proposal should be sent to Mr. Cushing, WHS/DIOR, 1215 Jefferson Davis Highway, Suite 1204, Arlington, VA 22202-4302.

Dated: June 8, 2000.

**Patricia L. Toppings,**

*Alternate OSD Federal Register Liaison Officer, Department of Defense.*

[FR Doc. 00-15219 Filed 6-15-00; 8:45 am]

**BILLING CODE 5001-10-M**

## DEPARTMENT OF DEFENSE

### Office of the Secretary

#### Defense Science Board Task Force on Improving Fuel Efficiency of Weapons Platforms

**ACTION:** Notice of meeting.

**SUMMARY:** The Defense Science Board Task Force on Improving Fuel Efficiency of Weapons Platforms will meet in closed session on June 10-21 at Carderock Division, Naval Surface Warfare Center, 9500 MacArthur Boulevard, West Bethesda, MD 20817-5700.

The mission of the Defense Science Board is to advise the Secretary of Defense and the Under Secretary of Defense for Acquisition and Technology on scientific and technical matters as they affect the perceived needs of the Department of Defense. At this meeting, The Task Force will review fuel-efficient technologies, including new or improved fuels, engines, Alternative Fueled Vehicles, and other advanced technologies and assess their operational, logistical, cost, and environmental impacts for a range of practical implementation scenarios.

Due to critical mission requirements in finalizing briefings for this Task Force, there is insufficient time to provide timely notice required by section 10(a)(2) of the Federal Advisory Committee Act and Subsection 101-.6.1015(g) of the GSA Final Rule on Federal Advisory Committee Management, 41 CFR part 101-6, which further requires publication at least 15 calendar days prior to the meeting of the Task Force on June 20-21, 2000.

Persons interested in further information should call Commander Brain D. Hughes, USN, at (703) 695-4157.

Dated: June 12, 2000.

**L.M. Bynum,**

*Alternate OSD Federal Register Liaison Officer, Department of Defense.*

[FR Doc. 00-15220 Filed 6-15-00; 8:45 am]

**BILLING CODE 5001-10-M**