

DEPARTMENT OF THE INTERIOR**Bureau of Land Management**

[NV-030-00-1020-24]

Sierra Front/Northwestern Great Basin Resource Advisory Council; Notice of Meeting Location and Time**AGENCY:** Bureau of Land Management, Interior.**ACTION:** Notice of meeting location and time for the Sierra Front/Northwestern Great Basin Resource Advisory Council (Nevada).

SUMMARY: In accordance with the Federal Land Policy and Management Act and the Federal Advisory Committee Act of 1972 (FACA), the U.S. Department of the Interior, Bureau of Land Management (BLM) Sierra Front/Northwestern Great Basin Resource Advisory Council (RAC), Nevada, will be held as indicated below. Topics for discussion will include issues related to Clean Water Action Plans/standards for water quality; discussion of proposed pilot projects for the Great Basin Restoration Initiative for Carson City & Winnemucca Field Offices; voluntary acquisition of water rights in the Walker River Basin; review of the preliminary final draft of the Black Rock Management Plan (if completed); presentation of the proposed alternative for the Washoe County Open Space Plan; review of the BLM National Off-Highway Vehicle Strategy; and other topics the council may raise.

All meetings are open to the public. The public may present written and/or oral comments to the council. The public comment period for the council meeting will be at 2 p.m. on Thursday, July 27th. The agenda will be available on the internet by July 14, 2000, at www.nv.blm.gov/rac; hard copies can also be mailed or sent via FAX. Individuals who need special assistance such as sign language interpretation or other reasonable accommodations should contact Mark Struble, Carson City Field Office, 5665 Morgan Mill Road, Carson City, NV 89701, telephone (775) 885-6107 no later than July 21, 2000.

DATE & TIME: The RAC will meet on Thursday, July 27, 2000, from 9 a.m. to 5 p.m. and 7 p.m. to 9 p.m., and Friday, July 28, 2000, from 8 a.m. to 4 p.m., in the Catholic Center/ Religious Education Social Hall, Church of the Holy Family, 38 North West Street at Virginia Street, Yerington, Nevada. Public comment on individual topics will be received at the discretion of the council chairperson, as meeting

moderator, with a general public comment period on Thursday, July 27, 2000, at 2 p.m. An evening public forum will also be held on Thursday, July 27th starting at 7 p.m. for the RAC to dialogue with members of the public on the BLM Walker River Basin EIS Project.

FOR FURTHER INFORMATION CONTACT: Mark Struble, Public Affairs Officer, Carson City Field Office, 5665 Morgan Mill Road, Carson City, NV 89701. Telephone (775) 885-6107.

Dated: June 12, 2000.

John O. Singlaub,*Manager, Carson City Field Office.*

[FR Doc. 00-15997 Filed 6-23-00; 8:45 am]

BILLING CODE 4310-HC-P**DEPARTMENT OF THE INTERIOR****Bureau of Land Management**

[WO-260-09-1060-00-24 1A]

Wild Horse and Burro Advisory Board Meeting**AGENCY:** Bureau of Land Management, Interior.**ACTION:** Announcement of meeting.

SUMMARY: The Bureau of Land Management (BLM) announces that the Wild Horse and Burro Advisory Board will conduct a meeting on matters pertaining to management and protection of wild, free-roaming horses and burros on the Nation's public lands.

DATES: The advisory board will meet Tuesday, July 11, 2000 from 8 a.m. to 5 p.m. local time, and on Wednesday, July 12, from 8 a.m. to 12 noon local time.

ADDRESSES: The Advisory Board will meet at the Nevada Bureau of Land Management State Office, 1340 Financial Boulevard, Reno, Nevada.

Written comments pertaining to the Advisory Board meeting should be sent to: Bureau of Land Management, National Wild Horse and Burro Program, WO-260, Attention Ramona Delorme, 1340 Financial Boulevard, Reno, Nevada, 89502-7147. Submit written comments pertaining to the Advisory Board meeting no later than close of business July 19, 2000. See **SUPPLEMENTARY INFORMATION** section for electronic access and filing address.

FOR FURTHER INFORMATION CONTACT: Janet Nordin, Wild Horse and Burro Public Outreach Specialist, (775) 861-6583. Individuals who use a telecommunications device for the deaf (TDD) may reach Ms. Nordin at any time by calling the Federal Information Relay Service at 1-800-877-8339.

SUPPLEMENTARY INFORMATION:**I. Public Meeting**

Under the authority of 43 CFR part 1784, the Wild Horse and Burro Advisory Board advises the Secretary of the Interior, the Director of the BLM, the Secretary of Agriculture, and the Chief, Forest Service, on matters pertaining to management and protection of wild, free-roaming horses and burros on the Nation's public lands. The tentative agenda for the meeting is:

Tuesday, July 11, 2000

Welcome

Introduction of board/announce

chairperson/vice chair

Logistics (per diem, etc.)

Briefings

BLM

Culp Report

Pierson Report

Advisory Board recommendations

Immuno/Contraception

Adoption Standardization

Handbooks/Manuels

FS Update on cooperative agreement for handling horses

BLM Management Strategy (i.e. funding level, implementation strategy, contracts, marketing, etc.)

Public Comment

Wednesday, July 12, 2000

Animal Health

APHIS MOU

Granden Facility Review

Herd Health

Immuno/Contraception

Facility Managers' meeting

Emergency gathers

Closeout/Recommendations

The meeting site is accessible to individuals with disabilities. An individual with a disability needing an auxiliary aid or service to participate in the meeting, such as interpreting service, assistive listening device, or materials in an alternate format, must notify the person listed under **FOR FURTHER INFORMATION CONTACT** two weeks before the scheduled meeting date. Although the BLM will attempt to meet a request received after that date, the requested auxiliary aid or service may not be available because of insufficient time to arrange it.

The Federal advisory committee management regulations (41 CFR 101-6.1015(b)), require BLM to publish in the **Federal Register** notice of a meeting 15 days prior to the meeting date.

II. Public Comment Procedures

Members of the public may make oral statements to the Advisory Board on July 11, 2000 at the appropriate point in the agenda. This opportunity is anticipated to occur at 4 p.m. local time.

Persons wishing to make statements should register with the BLM by noon on July 11, 2000, at the meeting location. Depending on the number of speakers, the Advisory Board may limit the length of presentations. At previous meetings, presentations have been limited to three minutes in length. Speakers should address the specific wild horse and burro-related topics listed on the agenda. Speakers must submit a written copy of their statement to the address listed in the **ADDRESSES** section or bring a written copy to the meeting.

Participation in the Advisory Board meeting is not a prerequisite for submission of written comments. The BLM invites written comments from all interested parties. Your written comments should be specific and explain the reason for any recommendation. The BLM appreciates any and all comments, but those most useful and likely to influence decisions on management and protection of wild horses and burros are those that are either supported by quantitative information or studies or those that include citations to and analysis of applicable laws and regulations. Except for comments provided in electronic format, speakers should submit two copies of their written comments where feasible. The BLM will not necessarily consider comments received after the time indicated under the **DATES** section or at locations other than that listed in the **ADDRESSES** section.

In the event there is a request under the Freedom of Information Act (FOIA) for a copy of your comments, the BLM will make them available in their entirety, including your name and address (or your e-mail address if you file electronically). However, if you do not want the BLM to release your name and address (or e-mail address) in response to a FOIA request, you must state this prominently at the beginning of your comment. BLM will honor your request to the extent allowed by law. BLM will release all submissions from organizations or businesses, and from individuals identifying themselves as representatives or officials of organizations or businesses, in their entirety, including names and addresses (or e-mail addresses).

Electronic Access and Filing Address

Speakers may transmit comments electronically via the Internet to: *Janet.Nordin@blm.gov*. Please include the identifier "WH&B" in the subject of your message and your name and address in the body of your message.

Dated: June 21, 2000.

Henri R. Bisson,

Assistant Director, Renewable Resources and Planning.

[FR Doc. 00-16100 Filed 6-23-00; 8:45 am]

BILLING CODE 4310-84-P

DEPARTMENT OF THE INTERIOR

National Park Service

Draft Legislative Environmental Impact Statement, Timbisha Shoshone Homeland In and Around Death Valley National Park; Notice of Extension of Public Comment Period

SUMMARY: Pursuant to § 102(2)(C) of the National Environmental Policy Act of 1969 (Public Law 91-190 as amended), the National Park Service, Department of the Interior, has prepared a Draft Legislative Environmental Impact Statement (LEIS) assessing potential impacts of Congress establishing a proposed Timbisha Shoshone Tribal Homeland in and around Death Valley National Park, California. The Draft LEIS identifies parcels of land suitable for the Timbisha Shoshone Indian Tribe to establish a permanent homeland. In deference to public interest expressed to date from local governmental agencies, organizations, and other interested parties, the original 60-day public comment period has been extended an additional 10 calendar days from the original July 22, 2000 deadline.

SUPPLEMENTARY INFORMATION: Interested individuals, organizations, and agencies are encouraged to provide written comments—to be considered any response must now be postmarked no later than August 1, 2000.

All responses should be addressed to the Superintendent, Death Valley National Park, P.O. Box 579, Death Valley, California 92328. If individuals submitting comments request that their name or/and address be withheld from public disclosure, it will be honored to the extent allowable by law. Such requests must be stated prominently in the beginning of the comments. There also may be circumstances wherein the NPS will withhold a respondent's identity as allowable by law. As always: NPS will make available to public inspection all submissions from organizations or businesses and from persons identifying themselves as representatives or officials of organizations and businesses; and, anonymous comments may not be considered.

To obtain a copy of the LEIS please contact Bettie Blake at (760) 786-3243.

All other questions can be directed to Joan DeGraff at (760) 255-8830.

Dated: June 16, 2000.

John J. Reynolds,

Regional Director, Pacific West Region.

[FR Doc. 00-16094 Filed 6-23-00; 8:45 am]

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DEPARTMENT OF THE INTERIOR

National Park Service

National Register of Historic Places; Notification of Pending Nominations

Nominations for the following properties being considered for listing in the National Register were received by the National Park Service before June 16, 2000. Pursuant to § 60.13 of 36 CFR Part 60 written comments concerning the significance of these properties under the National Register criteria for evaluation may be forwarded to the National Register, National Park Service, 1849 C St. NW, NC400, Washington, DC 20240. Written comments should be submitted by July 11, 2000.

Carol D. Shull,

Keeper of the National Register.

ARKANSAS

Pulaski County

Compton—Wood House, 1305 Spring St., Little Rock, 00000781

COLORADO

El Paso County

Calhan Paint Mines Archeological District, Approx. 0.5 mi. SE of jct. S. Calhan Rd. and Paint Mine Rd., Calhan, 00000783

Jefferson County

Van Voorhis House, 7803 Ralston Rd., Arvada, 00000784

Lake County

Derry Mining Site Camp, W of US 24, Leadville, 00000782

FLORIDA

Alachua County

City of Alachua Downtown Historic District, Roughly bounded by NW 150th Ave., NW 145th Terrace, NW 143rd Place and NW 138th Terrace, Alachua, 00000787

Hillsborough County

Dickman, A.P., House, 120 Dickman Dr., SE, Ruskin, 00000786

Palm Beach County

Flamingo Park Historic Residential District, Roughly bounded by Park Place, Parker Ave., Beleveder Rd., and Florida Ave., West Palm Beach, 00000785