

**DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT**

[Docket No. FR-4561-N-40]

**Notice of Submission of Proposed Information Collection to OMB Public Housing-Contracting With Resident-Owned Businesses Application Requirements****AGENCY:** Office of the Chief Information Officer, HUD.**ACTION:** Notice.

**SUMMARY:** The proposed information collection requirement described below has been submitted to the Office of Management and Budget (OMB) for review, as required by the Paperwork Reduction Act. The Department is soliciting public comments on the subject proposal.

**DATES:** *Comment due Date:* July 31, 2000

**ADDRESSES:** Interested persons are invited to submit comments regarding this proposal. Comments should refer to the proposal by name and/or OMB approval number (2577-0161) and should be sent to: Joseph F. Lackey, Jr.,

OMB Desk Officer, Office of Management and Budget, Room 10235, New Executive Office Building, Washington, DC 20503.

**FOR FURTHER INFORMATION CONTACT:**

Wayne Eddins, Reports Management Officer, Q, Department of Housing and Urban Development, 451 Seventh Street, Southwest, Washington, DC 20410; e-mail Wayne\_Eddins@HUD.gov; telephone (202) 708-2374. This is not a toll-free number. Copies of the proposed forms and other available documents submitted to OMB may be obtained from Mr. Eddins.

**SUPPLEMENTARY INFORMATION:** The Department has submitted the proposal for the collection of information, as described below, to OMB for review, as required by the Paperwork Reduction Act (44 U.S.C. Chapter 35). The Notice lists the following information: (1) The title of the information collection proposal; (2) the office of the agency to collect the information; (3) the OMB approval number, if applicable; (4) the description of the need for the information and its proposed use; (5) the agency form number, if applicable; (6) what members of the public will be

affected by the proposal; (7) how frequently information submissions will be required; (8) an estimate of the total number of hours needed to prepare the information submission including number of respondents, frequency of response, and hours of response; (9) whether the proposal is new, an extension, reinstatement, or revision of an information collection requirement; and (10) the name and telephone number of an agency official familiar with the proposal and of the OMB Desk Officer for the Department.

This Notice also lists the following information:

*Title of Proposal:* Public Housing-Contracting with Resident-Owned Businesses Application Requirements.

*OMB Approval Number:* 2577-0161.

*Form Numbers:* None.

*Description of the need for the Information and its Proposed Use:*

*Respondents:* Individuals or Households, Not-For-Profit Institutions, State, Local or Tribal Government.

*Frequency of Submission:* Reporting third party disclosure annually.

*Reporting Burden:*

	Number of respondents	×	Frequency of response	×	Hours per response	=	Burden hours
Recordkeeping .....	500		1		17		8,500

*Total Estimated Burden Hours:* 8,500.

*Status:* Reinstatement, without change.

**Authority:** Section 3507 of the Paperwork Reduction Act of 1995, 44 U.S.C. 35, as amended.

Dated: June 22, 2000.

**Donna L. Eden,**

*Director, Office of Investment Strategies, Policy and Management.*

[FR Doc. 00-16531 Filed 6-29-00; 8:45 am]

**BILLING CODE 4210-01-M**

**DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT**

[Docket No. FR-4557-N-26]

**Federal Property Suitable as Facilities To Assist the Homeless**

**AGENCY:** Office of the Assistant Secretary for Community Planning and Development, HUD.

**ACTION:** Notice.

**SUMMARY:** This Notice identifies unutilized, underutilized, excess, and surplus Federal property reviewed by HUD for suitability for possible use to assist the homeless.

**EFFECTIVE DATE:** June 30, 2000.

**FOR FURTHER INFORMATION CONTACT:**

Clifford Taffet, Department of Housing and Urban Development, Room 7262, 451 Seventh Street SW, Washington, DC 20410; telephone (202) 708-1234; TTY number for the hearing- and speech-impaired (202) 708-2565, (these telephone numbers are not toll-free), or call the toll-free Title V information line at 1-800-927-7588.

**SUPPLEMENTARY INFORMATION:** In accordance with the December 12, 1988 court order in *National Coalition for the Homeless v. Veterans Administration*, No. 88-2503-OG (D.D.C.), HUD publishes a Notice, on a weekly basis, identifying unutilized, underutilized, excess and surplus Federal buildings and real property that HUD has reviewed for suitability for use to assist the homeless. Today's Notice is for the purpose of announcing that no additional properties have been determined suitable or unsuitable this week.

Dated: June 22, 2000.

**Fred Karnas, Jr.,**

*Deputy Assistant Secretary for Special Needs Assistance Programs.*

[FR Doc. 00-16243 Filed 6-29-00; 8:45 am]

**BILLING CODE 4210-29-M**

**DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT**

[Docket No. FR-4455-C-04]

**Notice of Annual Factors for Determining Public Housing Agency Ongoing Administrative Fees for the Housing Choice Voucher Program and the Rental Certificate and Moderate Rehabilitation Programs; Technical Correction**

**AGENCY:** Office of the Assistant Secretary for Public and Indian Housing, HUD.

**ACTION:** Notice; technical corrections.

**SUMMARY:** This notice corrects an incorrect date that appeared in the notice published on May 22, 2000.

**EFFECTIVE DATE:** June 30, 2000.

**FOR FURTHER INFORMATION CONTACT:**

Gerald J. Benoit, Director, Real Estate

and Housing Performance Division, Office of Public and Assisted Housing Delivery, Office of Public and Indian Housing, Department of Housing and Urban Development, Room 4210, 451 Seventh Street, SW, Washington, DC 20410-8000; telephone number (202) 708-0477 (this is not a toll-free telephone number). Hearing or speech impaired individuals may access this number via TTY by calling the toll-free Federal Information Relay Service at 1-800-877-8339.

**SUPPLEMENTARY INFORMATION:** This notice corrects an incorrect date that appeared in the notice published on May 22, 2000 (65 FR 32116). The primary purpose of the May 22, 2000 notice was to transmit changes to the monthly Administrative Fee Amounts of certain areas listed in the **Federal Register** notice published on February 25, 2000 (65 FR 10316). These changes were necessary to correct a computer programming error that caused a small reduction in the fees for certain areas listed in the February 25, 2000 notice.

The May 22, 2000 notice, however, also contained an error. This notice referred to the "merger date" of the Housing Choice Voucher Program as October 1, 1998 (see 65 FR 32116, third column). The merger date is October 1, 1999. Through publication of this notice, HUD acknowledges this error and advises that the correct "merger date" is October 1, 1999.

Dated: June 23, 2000.

**Gloria Cousar,**

*Deputy Assistant Secretary for Public and Assisted Housing Delivery.*

[FR Doc. 00-16529 Filed 6-29-00; 8:45 am]

**BILLING CODE 4210-33-P**

## DEPARTMENT OF THE INTERIOR

### Geological Survey

#### **Request for Public Comments on Information Collection To Be Submitted to the Office of Management and Budget for Review Under the Paperwork Reduction Act**

A request extending the collection of information listed below will be submitted to the Office of Management and Budget for approval under the provisions of the Paperwork Reduction Act (44 U.S.C. Chapter 35). Copies of the proposed collection of information and related forms may be obtained by contacting the USGS Clearance Officer at the phone number listed below. Comments and suggestions on the requirement should be made within 60 days directly to the USGS Clearance

Officer, U.S. Geological Survey, 807 National Center, Reston, VA 20192. As required by OMB regulations at CFR 1320.8(d)(1), the U.S. Geological Survey solicits specific public comments regarding the proposed information collection as to:

1. Whether the collection of information is necessary for the proper performance of the functions of the USGS, including whether the information will have practical utility;
2. The accuracy of the USGS estimate of the burden of the collection of information, including the validity of the methodology and assumptions used;
3. The utility, quality, and clarity of the information to be collected; and,
4. How to minimize the burden of the collection of information on those who are to respond, including the use of appropriate automated electronic, mechanical, or other forms of information technology.

*Title:* Industrial Minerals Surveys.

*Current OMB approval number:* 1028-0062.

*Abstract:* Respondents supply the U.S. Geological Survey with domestic production and consumption data on nonfuel mineral commodities. This information will be published as Annual Reports, Mineral Industry Surveys, and in Mineral Commodity Summaries for use by Government agencies, industry, and the general public.

*Bureau form number:* Various (40 forms).

*Frequency:* Monthly, Quarterly, Semiannual, and Annual.

*Description of respondents:* Producers and Consumers of Industrial Minerals.

*Annual Responses:* 19,008.

*Annual burden hours:* 13,185.

*Bureau clearance officer:* John E. Cordyack, Jr., 703-648-7313.

**John H. DeYoung, Jr.,**

*Chief Scientist, Minerals Information Team.*

[FR Doc. 00-16601 Filed 6-29-00; 8:45 am]

**BILLING CODE 4310-Y7-M**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

**[WY-040-1610]**

#### **Notice of Availability of the Draft Environmental Impact Statement (EIS) for the Jack Morrow Hills Coordinated Activity Plan (JMHCAP), Sweetwater, Fremont, and Sublette Counties, WY**

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of availability.

**SUMMARY:** The Bureau of Land Management (BLM) has prepared a draft EIS for the JMHCAP. This is an integrated activity planning effort to provide more specific management direction for the BLM-administered public lands in the Jack Morrow Hills area, located in Sweetwater, Fremont, and Sublette Counties, Wyoming. The draft EIS documents the analysis of four alternatives, including BLM's preferred alternative, for managing the BLM-administered lands in the Jack Morrow Hills planning area. When completed, the JMHCAP will provide a framework for managing the BLM-administered public lands and resources and allocating some of these uses in the planning area. Specifically, this CAP is focused on resolving three resource management issues: Minerals Resource Management and related rights-of-way and the effects of associated surface disturbing and disruptive activities on wildlife, wildlife habitat, and other sensitive resources; Resource Uses Affecting Vegetation, Soils, Air, and Watershed Values, and Recreation; and Cultural Resource Management. The CAP will include land and resource management decisions for fluid mineral leasing and some for mineral location in the core area and related affected areas. These decisions were not ready for inclusion in the Green River Resource Management Plan (RMP), prepared in 1997, and were deferred to the CAP. In addition, this planning effort proposes to determine the appropriate levels and timing of leasing and development of energy resources, while sustaining the other important land and resource uses in the area, and is expected to result in modifying some existing RMP decisions. These deferred and modified RMP decisions will result in amending the Green River RMP. Other actions resulting from this planning effort would include some refinement of management prescriptions for road use and off-highway-vehicular use designations, grazing practices, recreational activities and facilities, identification of rights-of-way windows and concentration areas, and prescriptions for managing wildlife habitat.

When completed, the CAP will provide more specific management direction to address potential conflicts among potential development of energy resources, recreational activities and facilities, livestock grazing, important wildlife habitat, cultural resources, and other important resource and land uses in the planning area. The planning area encompasses approximately 574,800 acres of public land surface and Federal