

*Title and OMB Number:* Marine Corps Advertising Awareness and Attitude Tracking Study; OMB Number 0704-0155.

*Type of Request:* Reinstatement.

*Number of Respondents:* 1,600.

*Responses per Respondent:* 2.

*Annual Responses:* 3,200.

*Average Burden per Response:* 21 minutes.

*Annual Burden Hours:* 1,120.

*Needs and Uses:* The Marine Corps Advertising Awareness and Attitude Tracking Study is used by the Marine Corps to measure the effectiveness of current advertising campaigns. The study, a semi-annual telephonic survey, also provides data concerning perceptions of young males and females towards the advantages of joining the Marine Corps, specific attributes of Marines, and the Marine Corps in general. This information is also used to plan future advertising campaigns. Respondents are young men and women between the ages of 16-19 years of age who have no prior experience in the military.

*Affected Public:* Individuals or Households.

*Frequency:* Semi-Annually.

*Respondent's Obligation:* Voluntary.

*OMB Desk Officer:* Mr. Edward C. Springer.

Written comments and recommendations on the proposed information collection should be sent to Mr. Springer at the Office of Management and Budget, Desk Officer for DoD, Room 10236, New Executive Office Building, Washington, DC 20503.

*DOD Clearance Officer:* Mr. Robert Cushing.

Written requests for copies of the information collection proposal should be sent to Mr. Cushing, WHS/DIOR, 1215 Jefferson Davis Highway, Suite 1204, Arlington, VA 22202-4302.

Dated: June 30, 2000.

**Patricia L. Toppings,**

*Alternate OSD Federal Register Liaison Officer, Department of Defense.*

[FR Doc. 00-17410 Filed 7-10-00; 8:45 am]

BILLING CODE 5001-10-M

## DEPARTMENT OF DEFENSE

### Office of the Secretary

#### Submission for OMB Review; Comment Request

**ACTION:** Notice.

The Department of Defense has submitted to OMB for clearance, the following proposal for collection of information under the provisions of the

Paperwork Reduction Act (44 U.S.C. chapter 35).

*Title, Form Number, and OMB Number:* Health Insurance Claim Form; HCFA Form 1500; OMB Number 0720-0001.

*Type of Request:* Reinstatement.

*Number of Respondents:* 14,500,000.

*Responses per Respondent:* 1.

*Annual Responses:* 14,500,000.

*Average Burden per Response:* 15 minutes.

*Annual Burden Hours:* 3,625,000.

*Needs and Uses:* This information collection requirement is used by TRICARE/CHAMPUS to determine reimbursement for health care services or supplies rendered by individual professional providers to TRICARE/CHAMPUS beneficiaries. The requested information is used to determine beneficiary eligibility, appropriateness and costs of care, other health insurance liability and whether services received are benefits. Use of this form continues TRICARE/CHAMPUS commitments to use the national standard claim form for reimbursement of services/supplies provided by individual professional providers.

*Affected Public:* Individuals or Households; Business or Other For-Profit; Not-For-Profit Institutions; Federal Government; State, Local or Tribal Government.

*Frequency:* On Occasion.

*Respondents Obligation:* Required to Obtain or Retain Benefits.

*OMB Desk Officer:* Ms. Allison Eydt.

Written comments and recommendations on the proposed information collection should be sent to Ms. Eydt at the Office of Management and Budget, Desk Officer for DoD Health Affairs, Room 10235, New Executive Office Building, Washington, DC 20503.

*DOD Clearance Officer:* Mr. Robert Cushing. Written request for copies of the information collection proposal should be sent to Mr. Cushing, WHS/DIOR, 1215 Jefferson Davis Highway, Suite 1204, Arlington, VA 22202-4302.

Dated: June 30, 2000.

**Patricia L. Toppings,**

*Alternate OSD Federal Register Liaison Officer, Department of Defense.*

[FR Doc. 00-17411 Filed 7-10-00; 8:45 am]

BILLING CODE 5001-10-M

## DEPARTMENT OF DEFENSE

### Office of the Secretary

#### Meeting of the President's Security Policy Advisory Board; Action Notice

**SUMMARY:** The President's Security Policy Advisory Board has been

established pursuant to Presidential Decision Directive/NSC-29, which was signed by the President on September 16, 1994.

The Board advises the President on proposed legislative initiatives and executive orders pertaining to U.S. security policy, procedures and practices as developed by the U.S. Security Policy Board, and functions as a federal advisory committee in accordance with the provisions of Pub. L. 92-463, the "Federal Advisory Committee Act."

The President has appointed from the private sector, three of five Board members each with a prominent background and expertise related to security policy matters. General Larry Welch, USAF (Ret.) chairs the Board. Other members include: Rear Admiral Thomas Brooks, USN (Ret.) and Ms. Nina Stewart.

The next meeting of the Advisory Board will be held on 17 July, 2000 at the Crystal City Marriott Gateway Hotel, Arlington, VA from 2 p.m. to 5 p.m. The meeting will be open to the public.

For further information please contact Mr. Bill Isaacs telephone: 703-602-0815.

Dated: July 5, 2000.

**Patricia L. Toppings,**

*Alternate OSD Federal Register Liaison Officer, Department of Defense.*

[FR Doc. 00-17414 Filed 7-10-00; 8:45 am]

BILLING CODE 5001-10-M

## DEPARTMENT OF DEFENSE

### Office of the Secretary

#### Department of Defense Wage Committee; Notice of Closed Meetings

Pursuant to the provisions of section 10 of Public Law 92-463, the Federal Advisory Committee Act, notice is hereby given that closed meetings of the Department of Defense Wage Committee will be held on August 1, 2000, August 8, 2000, August 15, 2000, August 22, 2000, and August 29, 2000, at 10:00 a.m. in Room A105, The Nash Building, 1400 Key Boulevard, Rosslyn, Virginia.

Under the provisions of section 10(d) of Public Law 92-463, the Department of Defense has determined that the meetings meet the criteria to close meetings to the public because the matters to be considered are related to internal rules and practices of the Department of Defense and the detailed wage data to be considered were obtained from officials of private establishments with a guarantee that the data will be held in confidence.

However, members of the public who may wish to do so are invited to submit material in writing to the chairman concerning matters believed to be deserving of the Committee's attention.

Additional information concerning the meetings may be obtained by writing to the Chairman, Department of Defense Wage Committee, 4000 Defense Pentagon, Washington, DC 20301-4000.

Dated: July 5, 2000.

**Patricia L. Toppings,**

*Alternate OSD Federal Register Liaison Officer, Department of Defense.*

[FR Doc. 00-17413 Filed 7-10-00; 8:45 am]

**BILLING CODE 5001-10-M**

## DEPARTMENT OF DEFENSE

### Office of the Secretary

#### Membership of the Defense Contract Audit Agency (DCAA) Performance Review Boards

**AGENCY:** Department of Defense, Defense Contract Audit Agency.

**ACTION:** Notice.

**SUMMARY:** This notice announces the appointment of the members of the Performance Review Boards (PRBs) of the Defense Contract Audit Agency (DCAA). The publication of PRB membership is required by 5 U.S.C. 4314(c)(4). The Performance Review Boards provide fair and impartial review of Senior Executive Service (SES) performance appraisals and make recommendations to the Director, DCAA, regarding final performance ratings and performance awards for DCAA SES members.

**EFFECTIVE DATE:** July 11, 2000.

**FOR FURTHER INFORMATION CONTACT:** Dale R. Collins, Chief, Human Resources Management, Defense Contract Audit Agency, Department of Defense, Ft. Belvoir, Virginia 22060-6219, 703-767-1236.

**SUPPLEMENTARY INFORMATION:** In accordance with 5 U.S.C. 4314(c)(4), the following are the names and titles of the executives who have been appointed to serve as members of the DCAA Performance Review Boards. They will serve one-year terms, effective upon publication of this notice.

#### Headquarters Performance Review Board

Mr. Earl Newman, Assistant Director, Operations, Defense Contract Audit Agency, Chairperson.

Mr. Larry Uhlfelder, Assistant Director, Policy and Plans, Defense Contract Audit Agency, member.

Mr. Kirk Moberley, General Counsel, Defense Contract Audit Agency, member.

#### Regional Performance Review Board

Mr. Barbara Reilly, Regional Director, Mid-Atlantic, Defense Contract Audit Agency, Chairperson.

Mr. Frank Summers, Regional Director, Central, Defense Contract Audit Agency, member.

Mr. Robert Melby, Deputy Regional Director, Eastern, Defense Contract Audit Agency, member.

Dated: June 30, 2000.

**Patricia L. Toppings,**

*Alternate OSD Federal Register Liaison Officer, Department of Defense.*

[FR Doc. 00-17412 Filed 7-10-00; 8:45 am]

**BILLING CODE 5001-10-M**

## DEPARTMENT OF DEFENSE

### Department of the Army

#### Availability of U.S. Patents for Non-Exclusive, Exclusive, or Partially-Exclusive Licensing

**AGENCY:** U.S. Army Research Laboratory, DoD.

**ACTION:** Notice.

**SUMMARY:** In accordance with 37 CFR 404.6, announcement is made of the availability of the following U.S. patent for non-exclusive, partially exclusive or exclusive licensing. The listed patent has been assigned to the United States of America as represented by the Secretary of the Army, Washington, D.C.

This patent covers a wide variety of technical arts including: An Electromagnetic Locomotion Platform for use in simulated environments, A One-Step Resin Transfer Molding Process, and A Method of Tailoring Susceptors for Use in Induction Heating and Bonding systems.

Under the authority of Section 11(a)(2) of the Federal Technology Transfer Act of 1986 (Public Law 99-502) and Section 207 of Title 35, United States Code, the Department of the Army as represented by the U.S. Army Research laboratory wish to license the U.S. patent listed below in a non-exclusive, exclusive or partially exclusive manner to any party interested in manufacturing, using, and/or selling devices or processes covered by this patent.

**Title:** Electromagnetic Locomotion Platform for Translation and Total Immersion of Humans into Virtual Environments.

**Inventor:** Jim Faughn.

**Patent Number:** 6,050,822.

**Issued Date:** April 18, 2000.

**Title:** One-Step Resin Transfer Molding of Multifunctional Composites Consisting of Multiple Resins.

**Inventors:** Bruce K. Fink, John Gillespie, Emanuele Gillio and Karl Bernetich.

**Patent Number:** 6,048,488.

**Issued Date:** April 11, 2000.

**Title:** Tailored Mesh Susceptors for Uniform Induction Heating, Curing and Bonding of Materials.

**Inventors:** Bruce K. Fink, John W. Gillespie, Jr. and Shridhar Yarlagadda.

**Patent Number:** 6,043,469.

**Issued Date:** March 28, 2000.

#### FOR FURTHER INFORMATION CONTACT:

Michael Rausa, Technology Transfer Office, AMSRL-CS-TT, U.S. Army Research Laboratory, Aberdeen Proving Ground, MD 21005-5055 tel: (410) 278-5028; fax: (410) 278-5820.

**SUPPLEMENTARY INFORMATION:** None.

**Gregory D. Showalter,**

*Army Federal Register Liaison Officer.*

[FR Doc. 00-17504 Filed 7-10-00; 8:45 am]

**BILLING CODE 3710-08-M**

## DEPARTMENT OF DEFENSE

### Department of the Army

#### Availability of U.S. Patents for Non-Exclusive, Exclusive, or Partially-Exclusive Licensing

**AGENCY:** U.S. Army Research Laboratory, DoD.

**ACTION:** Notice.

**SUMMARY:** In accordance with 37 CFR 404.6, announcement is made of the availability of the following U.S. patent for non-exclusive, partially exclusive or exclusive licensing. The listed patent has been assigned to the United States of America as represented by the Secretary of the Army, Washington, D.C.

This patent covers a wide variety of technical arts including: A method for multi-sensor, multi-target tracking, An inverter which converts power from a single source into two widely different types of power outputs, and an optical amplifier that provides high brightness output.

Under the authority of Section 11(a)(2) of the Federal Technology Transfer Act of 1986 (Pub. L. 99-502) and Section 207 of Title 35, United States Code, the Department of the Army as represented by the U.S. Army Research Laboratory wish to license the U.S. patent listed below in a non-exclusive, exclusive or partially exclusive manner to any party interested in manufacturing, using, and/or