

qualifications to review the medical documentation contained in the case file. Respondents are medical professionals who provide medical and peer review of cases appealed to the Office of Appeals and Hearings, TRICARE Management Activity.

**Affected Public:** Individuals or households; Business or Other For-Profit.

**Frequency:** On occasion.

**Respondent's Obligation:** Voluntary.

**OMB Desk Officer:** Ms. Allison Eydt.

Written comments and recommendations on the proposed information collection should be sent to Ms. Eydt at the Office of Management and Budget, Desk Officer for DoD Health Affairs, Room 10235, New Executive Office Building, Washington, DC 20503.

**DOD Clearance Officer:** Mr. Robert Cushing.

Written requests for copies of the information collection proposal should be sent to Mr. Cushing, WHS/DIOR, 1215 Jefferson Davis Highway, Suite 1204, Arlington, VA 22202-4302.

Dated: July 10, 2000.

**Patricia L. Toppings,**

*Alternate OSD Federal Register Liaison Officer, Department of Defense.*

[FR Doc. 00-17849 Filed 7-13-00; 8:45 am]

**BILLING CODE 5001-10-M**

## DEPARTMENT OF DEFENSE

### Office of the Secretary

#### Meeting of the United States Commission on National Security/21st Century

**AGENCY:** Department of Defense, Office of the Undersecretary of Defense (Policy).

**ACTION:** Notice of closed meeting.

**SUMMARY:** The United States Commission on National Security/21st Century will meet in closed session on July 25-26, 2000. The Commission was originally chartered by the Secretary of Defense on 1 July 1998 (charter revised on 18 August 1999) to conduct a comprehensive review of the early twenty-first century global security environment; develop appropriate national security objectives and a strategy to attain these objectives; and recommend concomitant changes to the national security apparatus as necessary. This meeting is being announced less than fifteen days before the meeting dates due to scheduling difficulties.

The Commission will meet in closed session on July 25-26, 2000, to receive updates on Phase Three research and

analysis and to provide overall guidance on the structure and content of the Phase Three report. By Charter, the Phase Three report is to be delivered to the Secretary of Defense no later than February 16, 2001.

In accordance with Section 10(d) of the Federal Advisory Committee Act, Public Law 92-463, as amended [5 U.S.C., Appendix II], it is anticipated that matters affecting national security, as covered by 5 U.S.C. 552b(c)(1)(1988), will be presented throughout the meeting, and that, accordingly, the meeting will be closed to the public.

**DATES:** Tuesday and Wednesday, July 25-26, 2000, 8:30 a.m.-5 p.m.

**ADDRESSES:** The Airlie Center, 6809 Airlie Road, Warrenton, VA 20187.

#### FOR FURTHER INFORMATION CONTACT:

Keith A. Dunn, National Security Study Group, Suite 532, Crystal Mall 3, 1931 Jefferson Davis Highway, Arlington, VA 22202-3805. Telephone 703-602-4175.

Dated: July 10, 2000.

**L.M. Bynum,**

*Alternate OSD Federal Register, Liaison Officer, Department of Defense.*

[FR Doc. 00-17850 Filed 7-13-00; 8:45 am]

**BILLING CODE 5000-01-M**

## DEPARTMENT OF DEFENSE

### Defense Logistics Agency

#### Membership of the Defense Logistics Agency (DLA) Senior Executive Service (SES) Performance Review Board (PRB)

**AGENCY:** Defense Logistics Agency, Department of Defense.

**ACTION:** Notice of membership—2000 DLA PRB (Amended).

**SUMMARY:** This notice amends the appointment of members to the Defense Logistics Agency Senior Executive Service (SES) Performance Review Board (PRB). The publication of PRB composition is required by 5 U.S.C. 4314(c)(4). The PRB provides fair and impartial review of Senior Executive Service performance appraisals and makes recommendations to the Director, Defense Logistics Agency, with respect to pay level adjustments and performance awards, and other actions related to management of the SES cadre.

**EFFECTIVE DATE:** July 1, 2000.

**ADDRESSES:** Defense Logistics Agency, 8725 John J. Kingman Road, STE 2533, Fort Belvoir, Virginia 22060-6221.

**FOR FURTHER INFORMATION CONTACT:** Ms. Donna Coward, Workforce Effectiveness and Development Group, Human

Resources, Defense Logistics Agency, Department of Defense, (703) 767-6427.

**SUPPLEMENTARY INFORMATION:** In accordance with 5 U.S.C. 4314(c)(4), the following are the names and titles of DLA career executives appointed to serve as members of the SES PRB. Members will serve a 2-year term, effective July 1, 2000.

**PRB Chair:** Mr. Gary Thurber, Executive Director,

**Members:** Mr. Frank Lotts, Deputy Director, Logistics Operations, Ms. Phyllis Campbell, Deputy Commander, Defense Distribution Center, Dr. Linda Furiga, Comptroller.

**Gary S. Thurber,**

*Executive Director, Defense Logistics Agency.*

[FR Doc. 00-17853 Filed 7-13-00; 8:45 am]

**BILLING CODE 3620-01-M**

## DEPARTMENT OF DEFENSE

### Department of the Army; Corps of Engineers

#### Intent to Announce a Determination of Surplus in the Federal Register

**AGENCY:** U.S. Army Corps of Engineers, Sacramento District, DoD.

**ACTION:** Dispose of surplus property.

**SUMMARY:** In accordance with Public Laws 103-421, 100-526 and 103-337, this is a Notice of Availability for Surplus Land, Buildings and Utilities located at Sierra Army Depot, Herlong, California. This notice identifies the surplus real property located at Sierra Army Depot (SIAD), Herlong, California. SIAD is located approximately 55 miles north northwest of Reno, Nevada just north of U.S. Highway 395. SIAD is a base realignment facility and major portions of the installation are being retained for active missions.

The surplus real property consists of approximately 3661 acres. The current range of uses include: Airport, light industrial, storage, and commercial facilities; water, sanitary sewer and electric distribution systems.

Notices of interest must be submitted to the appropriate Federal Agency as specified in the Notice of Surplus Determination within 20 days from June 27, 2000 with a copy forwarded to Lassen County Local Reuse Authority, Attention: Ms. Tricia Stewart, Project Coordinator, 815 Cottage Street, Susanville, California 96130 and Mr. Ramon Aberasturi, U.S. Army Corps of Engineers, Sacramento District (CESPK-RE-MC), 1325 J Street, Sacramento, California.

**FOR FURTHER INFORMATION CONTACT:** For more information regarding a particular

building or parcel (*i.e.*, acreage, floor plans, existing utilities, exact street address), contact Ms. Lori McDonald, SIAD PAO at (530) 827-4488 or regarding the Notice of Surplus Determination, contact Mr. Ramon Aberasturi, Realty Specialist, (916) 557-6865.

**Keneth L. Fox,**

*Chief, Management and Disposal Branch Real Estate Division.*

[FR Doc. 00-17852 Filed 7-13-00; 8:45 am]

**BILLING CODE 3710-EZ-M**

## DEPARTMENT OF EDUCATION

### Federal Interagency Coordinating Council Meeting (FICC)

**AGENCY:** Federal Interagency Coordinating Council, Education.

**ACTION:** Notice of a public meeting.

**SUMMARY:** This notice describes the schedule and agenda of a forthcoming meeting of the Federal Interagency Coordinating Council (FICC), and invites people to participate. Notice of this meeting is required under section 644(c) of the Individuals with Disabilities Education Act (IDEA) and is intended to notify the general public of their opportunity to attend the meeting. The meeting will be accessible to individuals with disabilities. The FICC will attend to ongoing work including reports from committees and task forces. A Policy Forum on Reaching Out to Families who are Homeless with Young Children with Disabilities sponsored by the Office of Special Education Programs and Rehabilitative Services, will be held on Thursday September 14, from 9:00 a.m.-12:00 noon in the Barnard Auditorium, U.S. Department of Education, 400 Maryland Ave. S.W., Washington, DC 20202. The meeting is open to the public.

**DATE AND TIME:** FICC Meeting: Thursday, September 14, 2000 from 1:30 p.m. to 5:00 p.m.

**ADDRESSES:** U.S. Department of Education, Barnard Auditorium, 400 Maryland Avenue, S.W., Washington, DC 20202 (near the Federal Center Southwest and L'Enfant metro stops).

**FOR FURTHER INFORMATION CONTACT:** Bobbi Stettner-Eaton or Obral Vance, U.S. Department of Education, 330 C Street, S.W., Room 3080, Switzer Building, Washington, DC 20202, Telephone: (202) 205-5507. Individuals who use a telecommunications device for the deaf (TDD) may call (202) 205-9754.

**SUPPLEMENTARY INFORMATION:** The Federal Interagency Coordinating

Council (FICC) is established under section 644(c) of the Individuals with Disabilities Education Act (20 U.S.C. 1484a). The Council is established to: (1) minimize duplication across Federal, State and local agencies of programs and activities relating to early intervention services for infants and toddlers with disabilities and their families and preschool services for children with disabilities; (2) ensure effective coordination of Federal early intervention and preschool programs, including Federal technical assistance and support activities; and (3) identify gaps in Federal agency programs and services and barriers to Federal interagency cooperation. To meet these purposes, the FICC seeks to: (1) identify areas of conflict, overlap, and omissions in interagency policies related to the provision of services to infants, toddlers, and preschoolers with disabilities; (2) develop and implement joint policy interpretations on issues related to infants, toddlers, and preschoolers that cut across Federal agencies, including modifications of regulations to eliminate barriers to interagency programs and activities; and (3) coordinate the provision of technical assistance and dissemination of best practice information. The FICC is chaired by the Assistant Secretary for Special Education and Rehabilitative Services.

The meeting for the FICC is open to the public and is physically accessible. Anyone requiring accommodations such as an interpreter, materials in Braille, large print, or cassette please call Obral Vance at (202) 205-5507 (voice) or (202) 205-9754 (TDD) ten days in advance of the meeting.

Summary minutes of the FICC meetings will be maintained and available for public inspection at the U.S. Department of Education, 330 C Street, S.W., Room 3080, Switzer Building, Washington, DC 20202, from the hours of 9:00 a.m. to 5:00 p.m., weekdays, except Federal holidays.

**Judith E. Heumann,**

*Assistant Secretary for Special Education and Rehabilitative Services.*

[FR Doc. 00-17820 Filed 7-13-00; 8:45 am]

**BILLING CODE 4000-01-M**

## DEPARTMENT OF ENERGY

### Federal Energy Regulatory Commission

[Docket Nos. EL00-9-001 and ER99-2331-002]

### Cherokee County Cogeneration Partners, L.P., v. Duke Energy Corporation and Duke Energy Corporation; Notice of Filing

July 10, 2000.

Take notice that on June 30, 2000, Duke Energy Corporation (Duke), tendered for filing a Stipulation and Settlement Agreement (Settlement) between Duke and Cherokee County Cogeneration Partners, L.P. (Cherokee), an Explanatory Statement and a revised Operating Agreement. Duke states that the Settlement is the Commission-jurisdictional portion of a comprehensive resolution of disputes and litigation between Duke and Cherokee.

Duke states that copies of its filing have been mailed to each person designated on the official service list in this proceeding.

Any person desiring to be heard or to protest such filing should file a motion to intervene or protest with the Federal Energy Regulatory Commission, 888 First Street, NE., Washington, DC 20426, in accordance with Rules 211 and 214 of the Commission's Rules of Practice and Procedure (18 CFR 385.211 and 385.214). All such motions and protests should be filed on or before July 20, 2000. Protests will be considered by the Commission to determine the appropriate action to be taken, but will not serve to make protestants parties to the proceedings. Any person wishing to become a party must file a motion to intervene. Copies of this filing are on file with the Commission and are available for public inspection. This filing may also be viewed on the Internet at <http://www.ferc.fed.us/online/rims.htm> (call 202-208-2222 for assistance).

**David P. Boergers,**

*Secretary.*

[FR Doc. 00-17815 Filed 7-13-00; 8:45 am]

**BILLING CODE 6717-01-M**