

system or a decision to discontinue system operations, 2 hours for a notification of any operational deviation, 5 hours for a data collection restriction plan, 3 hours for a plan for restricting collection or dissemination of Israeli territory, 3 hours for submission of a data flow diagram, 1 hour for submission of satellite sub-system drawings, 3 hours for submission of final imaging system specifications, 2 hours for a notification of intent to purge data, 2 hours for spacecraft operational information, 2 hours for a notification of disposition of a satellite or orbital debris, 3 hours for a quarterly operational report, 8 hours for a pre-operational compliance audit, and 10 hours for an operational compliance audit.

**Needs and Uses:** NOAA is issuing regulations that revise the agency's minimal requirements for the licensing, monitoring, and compliance review of private Earth remote-sensing space systems under Title II of the Land Remote-Sensing Policy Act of 1992 (15 U.S.C. 5601 *et. seq.*). Application information is needed to ensure that the applicant will be in compliance with the Act and with national security and international obligations. Persons receiving a license will be required to make reports (see "Average Hours Per Response" above for a listing of the reports). **Affected Public:** Business and other for-profit organizations.

**Frequency:** On occasion, quarterly, annually.

**Respondent's Obligation:** Mandatory.

**OMB Desk Officer:** David Rostker, (202) 395-3897.

Copies of the above information collection proposal can be obtained by calling or writing Linda Engelmeier, DOC Forms Clearance Officer, (202) 482-3272, Department of Commerce, Room 6086, 14th and Constitution Avenue, NW, Washington, DC 20230 (or via the Internet at [lengelme@doc.gov](mailto:lengelme@doc.gov)).

Written comments and recommendations for the proposed information collection should be sent within 30 days of publication of this notice to David Rostker, OMB Desk Officer, Room 10202, New Executive Office Building, Washington, DC 20503.

Dated: July 17, 2000.

**Madeleine Clayton,**

*Management Analyst, Office of the Chief Information Officer.*

[FR Doc. 00-18563 Filed 7-20-00; 8:45 am]

**BILLING CODE 3510-HR-F**

## DEPARTMENT OF COMMERCE

### International Trade Administration

**AGENCY:** International Trade Administration, Department of Commerce.

**ACTION:** Notice.

**SUMMARY:** The Department of Commerce seeks U.S. companies to exhibit their catalogues in the U.S. Environmental Technologies Product Literature Center at Pollutec in Lyon, France, October 17-20, 2000. Recruitment closes on September 15, 2000. For information contact: Ms. Anne Novak, U.S. Department of Commerce, telephone: 202-482-8178, fax: 202-501-7909, e-mail: [Anne\\_Novak@ita.doc.gov](mailto:Anne_Novak@ita.doc.gov)

Every year Pollutec, France's premier trade show for air, water, solid and hazardous waste technologies, draws a worldwide audience of over 60,000 professional visitors. About six in ten have become customers of exhibitors they met at Pollutec, and American companies which exhibited at Pollutec last year received approximately 1,100 business leads. See their website <http://www.Pollutec.com> for more information on Pollutec.

The U.S. Environmental Technologies Product Literature Center will be managed by experienced specialists from Department of Commerce offices in France and Washington. The participation fee for this catalog showcase is \$380.00, and companies will need to forward sets of their company literature, which will be displayed at the U.S. Pavilion at Pollutec and promoted by Department of Commerce specialists.

**FOR FURTHER INFORMATION CONTACT:** Reginald Beckham, U.S. Department of Commerce. Tel: 202-482-5478, Fax: 202-482-1999.

Dated: July 17, 2000.

**Thomas H. Nisbet,**

*Director, Promotion Planning and Support Division, Office of Export Promotion Coordination.*

[FR Doc. 00-18550 Filed 7-20-00; 8:45 am]

**BILLING CODE 3510-DR-P**

## DEPARTMENT OF COMMERCE

### International Trade Administration

**[Docket No. 000515143-0205-02]**

**RIN 0625-XX23**

### Special American Business Internship Training Program (SABIT)

**AGENCY:** International Trade Administration, Commerce.

**ACTION:** Notice of extension of funding availability for grants under the Special American Business Internship Training Program (SABIT).

**SUMMARY:** This Notice supplements the **Federal Register** Notice of May 12, 2000 (65 FR 36117-36120) announcing the availability of funds for the SABIT American Business Internship Training Program (SABIT), for training business executives (also referred to as "interns") from the Newly Independent States of the Former Soviet Union. All information in the previous announcement remains current, except for the changes to the closing date.

**DATES:** This Notice extends the closing date of the referenced **Federal Register** Notice for 1 month to 5 p.m. August 31, 2000. All awards are expected to be made prior to September 30, 2000.

**FOR FURTHER INFORMATION CONTACT:** Liesel Duhon, Director, Special American Business Internship Training Program, International Trade Administration, U.S. Department of Commerce, phone—(202) 482-0073, facsimile—(202) 482-2443. These are not toll free numbers.

Dated: July 18, 2000.

**Liesel Duhon,**

*Director, SABIT Program.*

[FR Doc. 00-18562 Filed 7-20-00; 8:45 am]

**BILLING CODE 3510-HE-P**

## DEPARTMENT OF COMMERCE

### National Institute of Standards and Technology

### Judges Panel of the Malcolm Baldrige National Quality Award

**AGENCY:** National Institute of Standards and Technology, Department of Commerce.

**ACTION:** Notice of closed meeting.

**SUMMARY:** Pursuant to the Federal Advisory Committee Act, 5 U.S.C. app. 2, notice is hereby given that there will be a closed meeting of the Judges Panel of the Malcolm Baldrige National Quality Award on Wednesday, August 3, 2000. The Judges Panel is composed of nine members prominent in the field of quality management and appointed by the Secretary of Commerce. The purpose of this meeting is to discuss the criteria for moving applicants to consensus/site visits; review of Stage I process, including data and selection of applicants for consensus, and comparison of Stage I decisions in 2000 with trend data from past; report on Judges Survey modifications; and review of senior training. The

applications under review contain trade secrets and proprietary commercial information submitted to the Government in confidence.

**DATES:** The meeting will convene August 3, 2000, at 9:00 a.m. and adjourn at 4:30 p.m. on August 4, 2000. The entire meeting will be closed.

**ADDRESSES:** The meeting will be held at the National Institute of Standards and Technology, Chemistry Building, Room A228, Gaithersburg, Maryland 20899.

**FOR FURTHER INFORMATION CONTACT:** Dr. Harry Hertz, Director, National Quality Program, National Institute of Standards and Technology, Gaithersburg, Maryland 20899, telephone number (301) 975-2361.

**SUPPLEMENTARY INFORMATION:** The Assistant Secretary for Administration, with the concurrence of the General Counsel, formally determined on March 31, 2000, that the meeting of the Judges Panel will be closed pursuant to Section 10(d) of the Federal Advisory Committee Act, 5 U.S.C. app. 2, as amended by Section 5(c) of the Government in the Sunshine Act, Public Law 94-409. The meeting, which involves examination of records and discussion of Award applicant data, may be closed to the public in accordance with Section 552b(c)(4) of Title 5, United States Code, since the meeting is likely to disclose trade secrets and commercial or formation obtained from a person and privileged or confidential.

Dated: July 13, 2000.

**Karen H. Brown,**  
Deputy Director.

[FR Doc. 00-18536 Filed 7-20-00; 8:45 am]

**BILLING CODE 3510-13-M**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

[I.D. 062300E]

#### Marine Mammals; Scientific Research Permit (978-1567-00)

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Issuance of permit.

**SUMMARY:** Notice is hereby given that Paul E. Nachtigall, Ph.D., Director, Marine Mammal Research Program, Hawaii Institute of Marine Biology, University of Hawaii, P.O. Box 1106, Kailua, Hawaii 96734, has been issued a permit to conduct scientific research

on three captive bottlenose dolphins (*Tursiops truncatus*) and one captive false killer whale (*Pseudorca crassidens*) for scientific research.

**ADDRESSES:** The permit and related documents are available for review upon written request or by appointment in the following offices:

Permits Division, Office of Protected Resources, NMFS, 1315 East-West Highway, Room 13130, Silver Spring, MD 20910 (301/713-2289);

Regional Administrator, Southwest Region, 501 West Ocean Boulevard, Suite 4200, Long Beach, California 90802-4213, (562/980-4000); and

Protected Resources Program Manager, Pacific Islands Area Office, 1601 Kapiolani Boulevard, Suite 1110, Honolulu, Hawaii 96814-4700, (808/973-2937).

**FOR FURTHER INFORMATION CONTACT:** Jeannie Drevenak at 301/713-2289.

**SUPPLEMENTARY INFORMATION:** On April 25, 2000, notice was published in the **Federal Register** (65 FR 24186) that a request was received for a scientific research permit on three (3) captive bottlenose dolphins (*Tursiops truncatus*) and one (1) captive false killer whale (*Pseudorca crassidens*) for studies on the hearing and echolocation processes in odontocete cetaceans. The research will occur over a five year period. The requested permit has been issued under the authority of the Marine Mammal Protection Act of 1972, as amended (16 U.S.C. 1361 *et seq.*) and the Regulations Governing the Taking and Importing of Marine Mammals (50 CFR part 216), the Endangered Species Act of 1973, as amended (16 U.S.C. 1531 *et seq.*).

Dated: July 17, 2000.

**Ann D. Terbush,**

Chief, Permits and Documentation Division,  
Office of Protected Resources, National  
Marine Fisheries Service.

[FR Doc. 00-18565 Filed 7-20-00; 8:45 am]

**BILLING CODE 3510-22-F**

## DEPARTMENT OF DEFENSE

### Office of the Secretary

#### Submission for OMB Review; Comment Request

**AGENCY:** Notice.

The Department of Defense has submitted to OMB for clearance, the following proposal for collection of information under the provisions of the Paperwork Reduction Act (44 U.S.C. Chapter 35).

*Title, Associated Form, and OMB Number:* Application for a Department

of the Army Permit; ENG Form 4345; OMB Number 0710-0003.

*Type of Request:* Reinstatement.

*Number of Respondents:* 15,500.

*Responses per Respondent:* 1.

*Annual Responses:* 15,500.

*Average Burden per Response:* 10 hours.

*Annual Burden Hours:* 155,000.

*Needs and Uses:* The Corps of Engineers uses the information to evaluate proposed construction of filling in U.S. waters for impacts on the environment and nearby properties as required by federal law to determine if issuance of a permit is in the public interest. Respondents are private landowners, businesses, non-profit organizations, and government agencies. *Affected Public:* Individuals; Business or Other For-Profit; Not-For-Profit Institutions; Farms; Federal Government; State, Local or Tribal Government.

*Frequency:* On Occasion.

*Respondent's Obligation:* Mandatory.

*OMB Desk Officer:* Mr. Jim Laity.

Written comments and recommendations on the proposed information collection should be sent to Mr. Laity at the Office of Management and Budget, Desk Officer for U.S. Army COE, Room 10202, New Executive Office Building, Washington, DC 20503. *DOD Clearance Officer:* Mr. Robert Cushing.

Written requests for copies of the information collection proposal should be sent to Mr. Cushing, WHS/DIOR, 1215 Jefferson Davis Highway, Suite 1204, Arlington, VA 22202-4302.

Dated: July 14, 2000.

**Patricia L. Toppings,**

Alternate OSD Federal Register Liaison  
Officer, Department of Defense.

[FR Doc. 00-18448 Filed 7-20-00; 8:45 am]

**BILLING CODE 5001-10-M**

## DEPARTMENT OF DEFENSE

### Office of the Secretary

#### Defense Partnership Council Meeting

**AGENCY:** Department of Defense.

**ACTION:** Notice of meeting cancellation.

**SUMMARY:** On June 21, 2000, 65 FR 38518, the Department of Defense published a notice to announce a meeting of the Defense Partnership Council to be held July 26, 2000.

This notice is to announce that the meeting is cancelled due to conflicts in members' schedules.

**FOR FURTHER INFORMATION CONTACT:** Mr. Ben James, Chief, Labor Relations Branch, Field Advisory Services