

The applicant requests a permit to authorize interstate and foreign commerce, export and cull of excess male barasingha (*Cervus duvauceli*), Eld's deer (*Cervus eldi*), Arabian oryx (*Oryx leucoryx*) and red lechwe (*Kobus leche*) from their captive herd for the purpose of enhancement of survival of the species. This notice covers activities for a period of three years. Permittee must apply for renewal annually.

*Applicant:* Wildlife Conservation Society, Flushing, NY, PRT-030897.

The applicant requests a permit to authorize interstate commerce of captive born Thick-billed parrots (*Rhynchopsitta pachyrhyncha pachyrhyncha*) for the purpose of enhancement of survival of the species through captive breeding. This notice covers activities for a period of five years.

#### Marine Mammal

The public is invited to comment on the following application for a permit to conduct certain activities with marine mammals. The application was submitted to satisfy requirements of the Marine Mammal Protection Act of 1972, *as amended* (16 U.S.C. 1361 *et seq.*) and the regulations governing marine mammals (50 CFR 18).

*Applicant:* Ceferino Machado, Hialeah Garden, FL, PRT-024024.

The applicant requests a permit to import a polar bear (*Ursus maritimus*) sport-hunted from the Southern Beaufort Sea polar bear population, Northwest Territories, Canada for personal use.

Documents and other information submitted with these applications are available for review, subject to the requirements of the Privacy Act and Freedom of Information Act, by any party who submits a written request for a copy of such documents to the following office within 30 days of the date of publication of this notice: U.S. Fish and Wildlife Service, Office of Management Authority, 4401 North Fairfax Drive, Room 700, Arlington, Virginia 22203. Phone: (703/358-2104); FAX: (703/358-2281).

Dated: July 31, 2000.

**Kristen Nelson,**

*Chief, Branch of Permits, Office of Management Authority.*

[FR Doc. 00-19753 Filed 8-3-00; 8:45 am]

BILLING CODE 4310-55-U

## DEPARTMENT OF THE INTERIOR

### Fish and Wildlife Service

#### Endangered and Threatened Species Permit Applications

**ACTION:** Notice of Receipt of Applications.

**SUMMARY:** The following applicants have applied for a permit to conduct certain activities with endangered species. This notice is provided pursuant to section 10(a) of the Endangered Species Act of 1973, as amended (16 U.S.C. 1531, *et seq.*).

#### Permit No. TE-30115-0

Applicant: Bureau of Land Management (BLM)-Safford Field Office, Safford, Arizona; Applicant requests authorization for recovery purposes to conduct presence/absence surveys for the southwestern willow flycatcher (*Empidonax traillii eximius*), cactus ferruginous pygmy-owl (*Glaucidium brasilianum cactorum*), Mexican spotted owl (*Strix occidentalis lucida*), desert pupfish (*Cyprinodon macularius*), razorback sucker (*Xyrauchen texanus*), Gila topminnow (*Poeciliopsis occidentalis*), and lesser long-nosed bat (*Leptonycteris curasoae yerbabuenae*) on lands administered by the BLM-Safford Field Office in Arizona.

#### Permit No. TE-22582

Applicant: Marilyn Murov, Flagstaff, Arizona; Applicant requests authorization for recovery purposes to conduct presence/absence surveys for the humpback chub (*Gila cypha*) within Arizona.

#### Permit No. TE-30902

Applicant: The Environmental Company, Inc., Santa Barbara, California; Applicant requests authorization to conduct presence/absence surveys for the northern aplomado falcon (*Falco femoralis septentrionalis*) in Arizona and New Mexico for the U.S. Air Force.

#### Permit No. TE-20819

Applicant: Turner Collie and Braden Inc.; Applicant requests authorization for recovery purposes to conduct presence/absence surveys and other recovery activities for the Comal Springs riffle beetle (*Heterelmis comalensis*), fountain darter (*Etheostoma fonticola*), and San Marcos salamander (*Eurycea nana*) in Hays and Comal Counties, Texas.

**DATES:** Written comments on these permit applications must be received on or before September 5, 2000.

**ADDRESSES:** Written data or comments should be submitted to the Legal Instruments Examiner, Division of Endangered Species/Permits, Ecological Services, P.O. Box 1306, Albuquerque, New Mexico 87103. Please refer to the respective permit number for each application when submitting comments. All comments received, including names and addresses, will become part of the official administrative record and may be made available to the public.

**FOR FURTHER INFORMATION CONTACT:** The U.S. Fish and Wildlife Service, Ecological Services, Division of Endangered Species/Permits, P.O. Box 1306, Albuquerque, New Mexico 87103. Please refer to the respective permit number for each application when requesting copies of documents. Documents and other information submitted with these applications are available for review, subject to the requirements of the Privacy Act and Freedom of Information Act, by any party who submits a written request for a copy of such documents within 30 days of the date of publication of this notice, to the address above.

**Susan MacMullin,**

*Assistant Regional Director, Ecological Services, Region 2, Albuquerque, New Mexico.*

[FR Doc. 00-19757 Filed 8-3-00; 8:45 am]

BILLING CODE 4310-55-P

## DEPARTMENT OF THE INTERIOR

### Fish and Wildlife Service

#### Aquatic Nuisance Species Task Force Zebra Mussel Coordination Committee Meeting

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice of meeting.

**SUMMARY:** This notice announces a meeting of the Aquatic Nuisance Species (ANS) Task Force Zebra Mussel Coordination Committee. The meeting topics are identified in the **SUPPLEMENTARY INFORMATION.**

**DATES:** The Zebra Mussel Coordination Committee will meet from 1 p.m. to 4:30 p.m., Monday, August 21, 2000 and 8 a.m. to 3 p.m., Tuesday, August 22, 2000.

**ADDRESSES:** The Zebra Mussel Coordination Committee Meeting will be held in the Magnolia Room at the Hilton Alexandria Mark Center, 500 Seminary Road, Alexandria, Virginia.

**FOR FURTHER INFORMATION CONTACT:** Sharon Gross, Executive Secretary, Aquatic Nuisance Species Task Force at

703-358-2308 or by e-mail at: [sharon\\_gross@fws.gov](mailto:sharon_gross@fws.gov) or Dr. Ed Theriot, Zebra Mussel Coordination Committee Chair, at 601-634-2678.

**SUPPLEMENTARY INFORMATION:** Pursuant to section 10(a)(2) of the Federal Advisory Committee Act (5 U.S.C. App. I), this notice announces a field trip and meeting of the Aquatic Nuisance Species Task Force Zebra Mussel Coordination Committee. The ANS Task Force was established by the Nonindigenous Aquatic Nuisance Prevention and Control Act of 1990.

Topics to be covered during the Zebra Mussel Coordination Committee meeting include a review of the U.S. Army Corps of Engineers Zebra Mussel Research Program, an update on ANS Task Force activities, updates from each of the member agencies on agency zebra mussel activities, and a discussion of Committee actions to further coordination of zebra mussel activities.

Minutes of the meeting will be maintained by the Executive Secretary, Aquatic Nuisance Species Task Force, Suite 851, 4401 North Fairfax Drive, Arlington, Virginia 22203-1622, and will be available for public inspection during regular business hours, Monday through Friday.

Dated: July 31, 2000.

**Everett Wilson,**

*Acting Co-Chair, Aquatic Nuisance Species Task Force, Acting Assistant Director—Fisheries and Habitat Restoration.*

[FR Doc. 00-19770 Filed 8-3-00; 8:45 am]

**BILLING CODE 4310-55-M**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[CA-320-1820-XQ]

#### Notice of Resource Advisory Council Meeting

**AGENCY:** Bureau of Land Management, Northeast California Resource Advisory Council, Susanville, California

**ACTION:** Notice of meeting.

**SUMMARY:** Pursuant to the authorities in the Federal Advisory Committees Act (Public Law 92-463) and the Federal Land Policy and Management Act (Public Law 94-579), the U. S. Bureau of Land Management's Northeast California Resource Advisory Council will meet Tuesday, Aug. 29, 2000, at the Bureau of Land Management's Eagle Lake Field Office, 2950 Riverside Drive, Susanville, CA.

**SUPPLEMENTARY INFORMATION:** The meeting begins at 8 a.m. in the Eagle Lake Field Office Conference Room. The

council will hear a report from its juniper management subcommittee and review proposed off-highway vehicle management guidelines developed by its off-highway vehicle subcommittee. At 10 a.m., the council will open the meeting to public comments on off-highway vehicle management on BLM-administered public lands. The public comments will be taken as part of a national series of BLM listening sessions on off-highway vehicle issues.

Members of the public can also comment on other public lands management issues during the public comment period. Depending on the number of persons wishing to speak, a time limit may be established.

**FOR FURTHER INFORMATION:** Contact BLM Alturas Field Manager Tim Burke at (530) 257-4666.

**Joseph J. Fontana,**  
*Public Affairs Officer.*

[FR Doc. 00-19756 Filed 8-3-00; 8:45 am]

**BILLING CODE 4310-40-P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

#### General Management Plan/Environmental Impact Statement Glen Echo Park, MD

**ACTION:** Release of Draft General Management Plan/Environmental Impact Statement for Public Review, and Announcement of Public Meetings.

**SUMMARY:** In accordance with section 102(2)(c) of the National Environmental Policy Act of 1969, the National Park Service is releasing for public review the Draft General Management Plan/Environmental Impact Statement (GMP/EIS) for Glen Echo Park, Glen Echo, Maryland.

The GMP/EIS proposes a range of alternatives which address cultural and natural resources protection, socioeconomic concerns, traffic and pedestrian circulation, and visitor use.

Public involvement will be a key component in the preparation of the general management plan and environmental impact statement.

A public hearing is scheduled for September 7, 2000, at the Glen Echo Park Spanish Ballroom from 7 to 9 pm. Glen Echo Park is located at 7300 MacArthur Boulevard, Glen Echo, Maryland. At that time, you will have the opportunity to either present your comments in a public forum or submit them in writing. The comment period will extend for sixty (60) days, ending October 13, 2000.

The responsible official is Terry R. Carlstrom, Regional Director, National Capital Region, National Park Service. Written comments should be submitted to the Superintendent of George Washington Memorial Parkway, Turkey Run Park, McLean, Virginia 22101.

**Terry R. Carlstrom,**  
*Regional Director, National Capital Region.*  
[FR Doc. 00-19727 Filed 8-3-00; 8:45 am]

**BILLING CODE 4310-70-P**

## DEPARTMENT OF JUSTICE

### Disability Rights Section, Civil Rights Division; Agency Information Collection Activities Under Review

**ACTION:** Notice of extension of currently approved information collection; nondiscrimination on the basis of disability in State and local government services (transition plan).

The Department of Justice, Civil Rights Division, Disability Rights Section, has submitted the following information collection request for review and clearance in accordance with the Paperwork Reduction Act of 1995. This proposed information collection is published to obtain comments from the public and affected agencies. Comments are encouraged and will be accepted for "sixty days" until October 3, 2000.

If you have comments, suggestions, or need a copy of the proposed information collection instrument with instructions, or additional information, please contact John Wodatch, Chief, Disability Rights Section, Civil Rights Division, by calling (800) 514-0301 (Voice) or (800) 514-0383 (TTY) (the Division's ADA Information Line), or write him at U.S. Department of Justice, P.O. Box 66738, Washington, DC 20035-6738.

Written comments and suggestions from the public and affected agencies concerning the proposed collection of information should address one or more of the following four points:

(1) Evaluate whether the information of information is necessary for the proper performance of the function of the agency, including whether the information will have practical utility;

(2) Evaluate the accuracy of the agencies estimate of the burden of the collection of information;

(3) Enhance the quality, utility, and clarity of the information to be collected; and

(4) Minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated,