

*Tentative Agenda*

4:30 p.m. Open House

5:30 p.m. Budget Prioritization

Workshop—Introduction and Welcome, Welcome to Nye County, ‘Environmental Management: An Overview’ Video, Overview of the Federal Budget Process, State of Nevada Perspectives on DOE’s Budget Prioritization, Overview of Workshop’s “Investment Game”

6:30 p.m. Breakout Sessions

7:45 p.m. “Investment Game” Open Discussion, Results of “Investment Game”

8:30 p.m. Closing Remarks

Copies of the final agenda will be available at the meeting.

*Public Participation:* The meeting is open to the public. Written statements may be filed with the Committee either before or after the meeting. Individuals who wish to make oral statements pertaining to agenda items should contact Kevin Rohrer, at the telephone number listed above. Requests must be received 5 days prior to the meeting and reasonable provision will be made to include the presentation in the agenda. The Deputy Designated Federal Officer is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business. This notice is being published less than 15 days in advance of the meeting due to programmatic issues that needed to be resolved.

*Minutes:* The minutes of this meeting will be available for public review and copying at the Freedom of Information Public Reading Room, 1E-190, Forrestal Building, 1000 Independence Avenue, SW, Washington, DC 20585 between 9:00 a.m. and 4 p.m., Monday–Friday, except Federal holidays. Minutes will also be available by writing to Kevin Rohrer at the address listed above.

Issued at Washington, DC on January 25, 2000.

**Rachel M. Samuel,**

*Deputy Advisory Committee Management Officer.*

[FR Doc. 00–2063 Filed 1–31–00; 8:45 am]

**BILLING CODE 6450–01–P**

**DEPARTMENT OF ENERGY****Environmental Management Site-Specific Advisory Board, Sandia****AGENCY:** Department of Energy.**ACTION:** Notice of Open Meeting.

**SUMMARY:** Pursuant to the provisions of the Federal Advisory Committee Act (Pub. L. No. 92–463, 86 Stat. 770) notice is hereby given of the following Advisory Committee meeting:

Environmental Management Site-Specific Advisory Board (EM–SSAB), Kirtland Area Office (Sandia).

**DATES:** Wednesday, February 16, 2000: 5:30 p.m.–9:00 p.m. (MST)

**ADDRESSES:** Cesar Chavez Community Center, 7505 Kathryn Avenue, SE, Albuquerque, NM 87108, (505) 768–3204.

**FOR FURTHER INFORMATION CONTACT:**

Mike Zamorski, Acting Manager, Department of Energy Kirtland Area Office, P.O. Box 5400, MS–0184, Albuquerque, NM 87185 (505) 845–4094.

**SUPPLEMENTARY INFORMATION:**

*Purpose of the Board:* The purpose of the Board is to make recommendations to DOE and its regulators in the areas of environmental restoration, waste management, and related activities.

*Tentative Agenda*

5:30–5:45 p.m. Check-In/Agenda Approval/Minutes.

5:45–6:15 p.m. DOE Site Reports.

6:15–7:00 p.m. Recommendations on Class III Permit Modifications.

7:00–7:15 p.m. Public Comment.

7:15–7:30 p.m. Break.

7:30–8:00 p.m. Stewardship Presentation.

8:00–8:30 p.m. Mixed Waste Landfill Contractor.

8:30–8:40 p.m. Task Group Reports and Feedback for Chairs Conference.

8:40–8:45 p.m. Voting on New Members.

8:45–9:00 p.m. Adjourn.

*Public Participation:* The meeting is open to the public. Written statements may be filed with the Committee either before or after the meeting. Individuals who wish to make oral statements pertaining to agenda items should contact Mike Zamorski’s office at the address or telephone number listed above. Requests must be received 5 days prior to the meeting and reasonable provision will be made to include the presentation in the agenda. The Deputy Designated Federal Officer is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business. Each individual wishing to make public comment will be provided a maximum of 5 minutes to present their comments.

*Minutes:* The minutes of this meeting will be available for public review and copying at the Freedom of Information Public Reading Room, 1E-190, Forrestal Building, 1000 Independence Avenue, SW, Washington, DC 20585 between 9:00 a.m. and 4 p.m., Monday–Friday, except Federal holidays. Minutes will also be available by writing to Mike Zamorski, Manager, Department of

Energy Kirtland Area Office, P.O. Box 5400, MS–0184, Albuquerque, NM 87185, or by calling (505) 845–4094.

Issued at Washington, DC on January 25, 2000.

**Rachel Samuel,**

*Deputy Advisory Committee Management Officer.*

[FR Doc. 00–2064 Filed 1–31–00; 8:45 am]

**BILLING CODE 6450–01–P**

**DEPARTMENT OF ENERGY****Environmental Management Site-Specific Advisory Board, Paducah****AGENCY:** Department of Energy (DOE).**ACTION:** Notice of Open Meeting.

**SUMMARY:** This notice announces a meeting of the Environmental Management Site-Specific Advisory Board (EM SSAB), Paducah. The Federal Advisory Committee Act (Pub. L. No. 92–463, 86 Stat. 770) requires that public notice of these meetings be announced in the **Federal Register**.

**DATES:** Thursday, February 17, 2000: 5:30 p.m.–8:30 p.m.

**ADDRESSES:** Paducah Information Age Park Resource Center, 2000 McCracken Boulevard, Paducah, Kentucky.

**FOR FURTHER INFORMATION CONTACT:** John D. Sheppard, Site Specific Advisory Board Coordinator, Department of Energy Paducah Site Office, Post Office Box 1410, MS–103, Paducah, Kentucky 42001, (270) 441–6804.

**SUPPLEMENTARY INFORMATION:**

*Purpose of the Board:* The purpose of the Board is to make recommendations to DOE and its regulators in the areas of environmental restoration and waste management activities.

*Tentative Agenda*

5:30 p.m. Call to order/Discussion

6:00 p.m. Approve Meeting Minutes

6:05 p.m. Public Comments/Questions

6:30 p.m. Presentations

7:15 p.m. Sub Committee Reports

8:15 p.m. Administrative Issues

8:30 p.m. Adjourn

*Public Participation:* The meeting is open to the public. Written statements may be filed with the Committee either before or after the meeting. Individuals who wish to make oral statements pertaining to agenda items should contact John D. Sheppard at the address or telephone number listed above. Requests must be received 5 days prior to the meeting and reasonable provision will be made to include the presentation in the agenda. The Deputy Designated Federal Official is empowered to

conduct the meeting in a fashion that will facilitate the orderly conduct of business. Each individual wishing to make public comment will be provided a maximum of 5 minutes to present their comments at the end of the meeting.

**Minutes:** The minutes of this meeting will be available for public review and copying at the Freedom of Information Public Reading Room, 1E-190, Forrestal Building, 1000 Independence Avenue, SW, Washington, DC 20585 between 9:00 a.m. and 4 p.m., Monday-Friday, except Federal holidays. Minutes will also be available at the Department of Energy's Environmental Information Center and Reading Room at 175 Freedom Boulevard, Highway 60, Kevil, Kentucky between 8:00 a.m. and 5:00 p.m. on Monday thru Friday or by writing to John D. Sheppard, Department of Energy Paducah Site Office, Post Office Box 1410, MS-103, Paducah, Kentucky 42001 or by calling him at (270) 441-6804.

Issued at Washington, DC on January 25, 2000.

**Rachel M. Samuel,**

*Deputy Advisory Committee Management Officer.*

[FR Doc. 00-2065 Filed 1-31-00; 8:45 am]

**BILLING CODE 6450-01-P**

## DEPARTMENT OF ENERGY

### Hydrogen Technical Advisory Panel

**AGENCY:** Department of Energy.

**ACTION:** Notice of open meeting.

**SUMMARY:** This notice announces a meeting of the Hydrogen Technical Advisory Panel. Federal Advisory Committee Act (Public Law No. 92-463, 86 Stat. 770, as amended), requires that public notice of these meetings be announced in the **Federal Register**.

**DATES:** Monday, February 28, 2000, 8:30 a.m.-6 p.m.; Tuesday, February 29, 2000, 8:30 a.m.-12 p.m.

**ADDRESSES:** Sheraton Premiere Hotel, Tyson's Corner, Vienna, Virginia, 22182; Telephone: 703-448-1234.

**FOR FURTHER INFORMATION CONTACT:** Neil Rossmeissl, Designated Federal Officer, Hydrogen Program Manager, EE-15, Office of Power Technologies, Department of Energy, Washington, D.C. 20585; Telephone: 202-586-8668.

#### SUPPLEMENTARY INFORMATION:

##### Purpose of the Meeting

—The major purpose of this meeting will be to present the HTAP Committee Reports and their proposed plans for the coming year,

and the status of coordination of hydrogen activities within various government offices. These coordination activities will cover those ongoing within the Department of Energy, the Department of Transportation and NASA.

#### Tentative Agenda

##### Spring 2000

Monday, February 28, 2000

8:30 a.m. Introduction and Opening Comments—D. Nahmias  
8:40 HTAP Committee Reports—Coordination—H. Chum—Scenario Planning—H. Wedaa—Fuel Choice—R. Nichols  
9:30 Office of Power Technologies-Strategic Overview—R. Dixon  
10:00 EERE CrossCut Activities—R. Bradshaw  
10:30 Break  
10:50 Coordination Activities—Overview—N. Rossmeissl  
11:20 HTAP Discussion  
12:00 p.m. Lunch  
1:00 Coordination presentations by representatives from Department of Transportation, NASA and DOE including:

Office of Transportation Technologies  
Office of Industrial Technologies  
Office of Building Technologies  
Office of Science  
Office of Fossil Energy  
3:30 Break  
4:00 Public Comments (5 minutes maximum per speaker) Audience  
5:00 HTAP Deliberations—Panel  
6:00 Adjourn

Tuesday, February 29, 2000

8:30 a.m. DOE Program Report—FY01 Budget—S. Gronich  
9:15 Broad Based Solicitation Results—N. Rossmeissl  
10:00 Break  
11:00 HTAP Discussion—Panel  
12:00 p.m.—Adjourn

**Public Participation:** This meeting is open to the public. Written statements may be filed with the Committee either before or after the meeting. Individuals who wish to make oral statements pertaining to agenda items should contact Mr. Neil Rossmeissl's office at the address or telephone number listed above. Requests must be received 5 days prior to the meeting and reasonable provision will be made to include the presentations in the agenda. The Designated Federal Officer is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business. Each individual wishing to make public comment will be provided a maximum of 5 minutes to present their comments.

**Minutes:** The minutes of this meeting will be available for public review and copying at the Freedom of Information Public Reading Room, 1E-190, Forrestal Building, 1000 Independence Avenue, S.W. Washington, DC 20585 between 9:00 A.M. and 4:00 P.M., Monday through Friday, except Federal Holidays. Minutes will also be available by writing to Neil Rossmeissl, Department of Energy, 1000 Independence Avenue, S.W., Washington, DC 20585, or by calling (202) 586-8668.

Issued at Washington, DC on January 21, 2000.

**Rachel Samuel,**

*Deputy Advisory Committee Management Officer.*

[FR Doc. 00-2067 Filed 1-31-00; 8:45 am]

**BILLING CODE 6450-01-P**

## ENVIRONMENTAL PROTECTION AGENCY

### Draft Environmental Impact Report/ Environmental Impact Statement, Lower Owens River Project; Inyo County, California

**ACTION:** Notice of Intent to Prepare a Draft Environmental Impact Report/ Environmental Impact Statement.

**SUMMARY:** The Lower Owens River Project is proposed by the City of Los Angeles, Department of Water and Power (LADWP), and the County of Inyo, to restore various wetland and riparian habitats along approximately 60 miles of the Owens River. The project is a result of a settlement agreement among LADWP, County of Inyo, state agencies, and environmental groups to resolve issues related to the export of water from the Owens Valley by LADWP. The Environmental Protection Agency (EPA) will provide funding to assist in the implementation of the project. As lead agency under the National Environmental Policy Act (NEPA), EPA must prepare an Environmental Impact Statement (EIS). As lead agency under the California Environmental Quality Act (CEQA), LADWP must prepare an Environmental Impact Report (EIR). A joint state and federal environmental document (EIR/EIS) will be developed. The project is expected to result in an overall long-term enhancement of the aquatic, wetland, and riparian habitats of a major river, and provide significant opportunities for increased abundance and variety of fish and wildlife resources, including endangered species. The major environmental impacts to be addressed are short-term