

Form and number	Number of respondents	Responses per respondent	Total responses	Hours per responses	Total burden hours
Disclosure: Repayment Schedule HRSA 502-1,2 .....	15	800	12,000	.5	6000
Reporting: Call Report, HRSA 512 .....	22	4	88	.75	66
Total Reporting and Disclosure .....	22	.....	12,088	.....	6,066

Written comments and recommendations concerning the proposed information collection should be sent within 30 days of this notice to: John Morrall, Human Resources and Housing Branch, Office of Management and Budget, New Executive Office Building, Room 10235, Washington, D.C. 20503.

Dated: August 11, 2000.

**James J. Corrigan,**

*Associate Administrator for Management and Program Support.*

[FR Doc. 00-21058 Filed 8-17-00; 8:45 am]

**BILLING CODE 4160-15-P**

## DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR-4557-N-33]

### Federal Property Suitable as Facilities To Assist the Homeless

**AGENCY:** Office of the Assistant Secretary for Community Planning and Development, HUD.

**ACTION:** Notice.

**SUMMARY:** This Notice identifies unutilized, underutilized, excess, and surplus Federal property reviewed by HUD for suitability for possible use to assist the homeless.

**EFFECTIVE DATE:** August 18, 2000.

#### FOR FURTHER INFORMATION CONTACT:

Clifford Taffet, Department of Housing and Urban Development, Room 7262, 451 Seventh Street SW., Washington, DC 20410; telephone (202) 708-1234; TTY number for the hearing- and speech-impaired (202) 708-2565, (these telephone numbers are not toll-free), or call the toll-free Title V information line at 1-800-927-7588.

**SUPPLEMENTARY INFORMATION:** In accordance with the December 12, 1988 court order in *National Coalition for the Homeless v. Veterans Administration*, No. 88-2503-OG (D.D.C.), HUD publishes a Notice, on a weekly basis, identifying unutilized, underutilized, excess and surplus Federal buildings and real property that HUD has reviewed for suitability for use to assist the homeless. Today's Notice is for the purpose of announcing that no

additional properties have been determined suitable or unsuitable this week.

Dated: August 10, 2000.

**Fred Karnas, Jr.,**

*Deputy Assistant Secretary for Special Needs Assistance Programs.*

[FR Doc. 00-20697 Filed 8-17-00; 8:45 am]

**BILLING CODE 4210-29-M**

## DEPARTMENT OF THE INTERIOR

### Office of Acquisition and Property Management

#### Agency Information Collection Activities: Proposed Collection; Comment Request

**AGENCY:** Office of Acquisition and Property Management (PAM), Office of the Secretary, Interior.

**ACTION:** Notice of planned request for extension/revision of a currently approved information collection (OMB Control Number 1006-0009) and request for comment.

**SUMMARY:** As part of its continuing effort to reduce paperwork and respondent burden, PAM invites the public and other Federal agencies to comment on a proposal to extend and revise the currently approved collection of information discussed below for a survey of the private sector housing rental market using forms entitled Private Rental Survey. We intend to submit this collection of information to the Office of Management and Budget (OMB) for approval. The Paperwork Reduction Act of 1995 (PRA) provides that an agency may not conduct or sponsor, and a person is not required to respond to, a collection of information unless it displays a currently valid OMB control number.

**DATES:** Submit written comments by October 17, 2000.

**ADDRESSES:** Mail or hand carry comments to the Department of the Interior; Office of Acquisition and Property Management; Attention: Linda Tribby; Mail Stop 5512; 1849 C Street, NW, Washington, DC 20240. Comments may also be submitted electronically to [linda\\_tribby@ios.doi.gov](mailto:linda_tribby@ios.doi.gov). Our practice

is to make comments, including names and home addresses of respondents, available for public review during regular business hours. Individual respondents may request that we withhold their home address from the record, which we will honor to the extent allowable by law. There may be circumstances in which we would withhold from the record a respondent's identity, as allowable by the law. If you wish us to withhold your name and/or address, you must state this prominently at the beginning of your comment. However, we will not consider anonymous comments. We will make all submissions from organizations or businesses, and from individuals identifying themselves as representatives or officials of organizations or businesses, available for public inspection in their entirety.

#### FOR FURTHER INFORMATION CONTACT:

Linda Tribby, Departmental Quarters Program Manager, telephone (202) 219-0728.

#### SUPPLEMENTARY INFORMATION:

*Title:* Private Rental Survey.

*OMB Control Number:* 1084-NEW (replaces OMB No. 1006-0009).

*Bureau Form Number:* OS-2000 and OS-2001 (replace Bureau of Reclamation Forms 7-2226 and 7-2227).

*Abstract:* Public Law 88-459 authorizes Federal agencies to provide housing for Government employees under specified circumstances. In compliance with OMB Circular A-45 (Revised), Rental and Construction of Government Quarters, a review of private rental market housing rates is required at least once every 5 years to ensure that the rental, utility charges, and charges for related services to occupants of Government Furnished Quarters (GFQ) are comparable to corresponding charges in the private sector. To avoid unnecessary duplication and inconsistent rental rates, PAM conducts housing surveys in support of quarters management programs for the Departments of the Interior (DOI), Agriculture, Commerce, Defense, Justice, Transportation, Treasury, Health and Human Services, and Veterans Affairs. DOI's Bureau of Reclamation previously performed these

information collections under the currently approved OMB Control No. 1006-0009. This collection of information provides data that helps DOI as well as other Federal agencies to manage GFQ in compliance with the requirements of OMB Circular A-45 (Revised). If the collection activity were not performed, there would be no basis for determining open market rental costs for GFQ.

*Frequency of Collection:* Each of 14 regions is surveyed every third year; this equates to four to five regions surveyed each year.

*Description of Respondents:* Individual property owners and small businesses or organizations (real estate managers, appraisers, or property managers).

*Estimated Annual Responses:* 3,500.

*Estimated Annual Reporting and Recordkeeping "Hour" Burden:* 688 hours. There are no recordkeeping requirements.

*Estimated Annual Reporting and Recordkeeping "Non-Hour Cost" Burden:* None.

*Comments:* We will summarize written responses to this notice and

address them in our submission for OMB approval. We specifically solicit your comments on the following questions:

(a) Is the proposed collection of information necessary for us to properly perform our functions, and will it be useful?

(b) Is the estimate of the burden hours of the proposed collection reasonable?

(c) Do you have any suggestions that would enhance the quality, clarity, or usefulness of the information to be collected?

(d) Is there a way to minimize the information collection burden on respondents, including through the use of appropriate automated electronic, mechanical, or other forms of information technology?

*PAM Information Collection Clearance Officer:* Debra E. Sonderman, (202) 208-6352.

Dated: August 14, 2000.

**Debra E. Sonderman,**

*Director, Office of Acquisition and Property Management.*

[FR Doc. 00-21093 Filed 8-17-00; 8:45 am]

**BILLING CODE 4310-RF-P**

## DEPARTMENT OF THE INTERIOR

### Fish and Wildlife Service

#### Letters of Authorization To Take Marine Mammals

**AGENCY:** U.S. Fish and Wildlife Service.

**ACTION:** Notice of issuance of Letters of Authorization to take marine mammals incidental to oil and gas industry activities.

**SUMMARY:** In accordance with section 101(a)(5)(A) of the Maine Mammal Protection Act of 1972, as amended, and the U.S. Fish and Wildlife Service implementing regulations [50 CFR 18.27(f)(3)], notice is hereby given that a Letter of Authorization to take polar bears and Pacific walrus incidental to oil and gas industry exploration, development, and production activities has been issued to the following company.

Company	Activity	Date issued
BP Exploration .....	Environmental Monitoring .....	July 5, 2000.

**FOR FURTHER INFORMATION CONTACT:** Mr. John W. Bridges at the U.S. Fish and Wildlife Service, Marine Mammals Management Office, 1011 East Tudor Road, Anchorage, Alaska 99503, (800) 362-5148 or (907) 786-3810.

**SUPPLEMENTARY INFORMATION:** Letters of Authorization were issued in accordance with U.S. Fish and Wildlife Service Federal Rules and Regulations "Marine Mammals; Incidental Take During Specified Activities (65 FR 16828; March 30, 2000)".

Dated: August 3, 2000.

**E. LaVerne Smith,**

*Acting Regional Director.*

[FR Doc. 00-20852 Filed 8-17-00; 8:45 am]

**BILLING CODE 4310-55-M**

## DEPARTMENT OF THE INTERIOR

### Fish and Wildlife Service

#### Sport Fishing and Boating Partnership Council; Notice of Meeting

**SUMMARY:** As provided in section 10(a)(2) of the Federal Advisory Committee Act, the Fish and Wildlife Service announces a meeting designed to foster partnerships to enhance public awareness of the importance of aquatic

resources and the social and economic benefits of recreational fishing and boating in the United States. This meeting, sponsored by the Sport Fishing and Boating Partnership Council (Council), is open to the public, and interested persons may make oral statements to the Council or may file written statements for consideration.

**DATES:** The public meeting will be held on Thursday, September 14, 2000, 1:30 to 4:30 p.m.

**ADDRESSES:** The meeting will be held at the Hyatt Regency Indianapolis, One South Capitol, Regency Ballroom D, Second Level, Indianapolis, IN 46204, Telephone (317) 632-1234.

Summary minutes of the conference will be maintained by the Council Coordinator at 4040 N. Fairfax Dr., Room 132A, Arlington, VA 22203, and will be available for public inspection during regular business hours within 30 days following the meeting. Personal copies may be purchased for the cost of duplication.

**FOR FURTHER INFORMATION CONTACT:** Laury Parramore, Council Coordinator, at (703) 358-1711.

**SUPPLEMENTARY INFORMATION:** The Sport Fishing and Boating Partnership Council was formed in January 1993 to

advise the Secretary of the Interior through the Director of the Fish and Wildlife Service about sport fishing and boating issues. The Council represents the interests of the public and private sectors of the sport fishing and boating communities and is organized to enhance partnerships among industry, constituency groups and government. The 18-member Council includes the Director of the Service and the President of the International Association of Fish and Wildlife Agencies, who both serve in ex officio capacities. Other Council members are directors from State agencies responsible for managing recreational fish and wildlife resources, and individuals who represent the interests of saltwater and freshwater recreational fishing, recreational boating, the recreational fishing and boating industries, recreational fisheries resource conservation, aquatic resource outreach and education, and tourism. The Sport Fishing and Boating Partnership Council (Council) will convene to discuss:

(1) The final draft of a report containing recommendations for improving the National Fish Hatchery System. The report was requested by the Director of the Fish and Wildlife Service and is being written by the Hatchery